

LA GRANDE BUSINESS TO STAND STILL GOOD FRIDAY AFTERNOON

The La Grande business men have very generally acceded to the request to close their places of business on Good Friday during the hours of 12:15 to 3 p. m., when a service will be held in Sherry's theater for the general public, to which admission is free. The service will follow the same lines as that of last year, but with different slides and a different set of addresses. The full program is not complete in all details, so will be given later. The subject of the addresses which are limited to ten minutes each, is "The Cross of Jesus Christ," and is divided up as follows:

1. The Cross is foolishness or the power of God—Rev. C. A. Edwards.
2. The Cross the revelation of sin—Rev. J. J. Tichner.
3. The breadth and length of the Cross—Rev. H. L. Clark.
4. The depth and height of the Cross—Rev. U. H. Ford.
5. The Cross our assurance of pardon—Sec'y. Clark, Y. M. C. A.
6. The Cross the magnet of the world—Rev. U. H. Gibbs.
7. The Cross the revelation of God's surpassing love—Rev. W. C. Drahn.

Mechanics to Hear Addresses
Preparatory to this service addresses will be made at the Palmer Mills, the Railroad shops during the noon hour, from 12:30 to 12:50 on the Monday, Tuesday, Wednesday and Thursday preceding.

Palms Given Away
At St. Peter's church on Sunday, palms will be distributed to the children of the Sunday School. Mr. Birnie will sing as an offertory solo "The Palms" at the eleven o'clock service. The following is the schedule for the special week day services:

- Monday and Tuesday, 10 a. m. and 4 p. m.
 - Wednesday, 10 a. m. and 7:30 p. m.
 - Good Friday, 10 a. m. and 7:30 p. m.
- The offerings on Good Friday will

be for the English Church at Jerusalem. The Easter program will be announced later.

One Day of Rest in Seven
Dr. G. L. Tufts of Portland is campaigning the state in behalf of a one-day-of-rest-in-seven and Sunday rest bill which will be submitted to the voters at the November election. He speaks on the subject tomorrow at 11 a. m. at the Christian church and at night at the Presbyterian church. All will be welcome to hear this advocate of one of the live issues of the day. It will be of special interest to business men and laboring classes.

"The proposed law," said Dr. Tufts, "is based on a law of nature which requires all women to rest one day in seven. It protects wage earners and proprietors of business concerns in their natural rights. The human system is so constituted that the six-day worker can do more and better work and live longer and be healthier than the seven-day worker. What is the right of each demands a law for all."

"The one day of rest in seven bill is a great improvement on the existing Sunday law. It applies to all kinds of business and labor and puts all on a common basis. It is liberal in its provision, and it meets the approval of the great majority of the business and laboring classes."

Two Ladies to Speak.
The Methodist Episcopal church, South, will enjoy the unique distinction of having two women speak in its pulpit tomorrow. In the morning Mrs. Ness of Portland, who is prominently connected with Missionary work, will address the congregation.

Girls to Be Auditors.
Tomorrow evening girls over 13 years, and their mothers, will listen to a lecture on "Life, Love and Trust; social hygiene." Mrs. Lumper, wife of the regular pastor, who has given

many years of study to the subject, will be the speaker. She is an able speaker, and no doubt a large crowd will be present to listen to her address. Rev. Lumper is out of town, and this is responsible for the feature at that church tomorrow.

At the morning services in the Presbyterian church Miss Lelia Deborah Smith will sing "The Palms." **Catholic Hold Week Program**
Father Driscoll of the Catholic church announces the following program of services for Holy Week which begins tomorrow:

Palm Sunday.
Low Mass—8:00 a. m.
High Mass—10:30 a. m.
Blessing of the Palm, reading of the Passion according to Saint Matthew
Rosary Sermon, Benediction—7:30 p. m.

Tuesday of Holy Week.
Rosary Sermon, Benediction—7:30 p. m.

Good Friday.
Devotion of the Three Hours Agony in Honor of the Passion and Death of Our Lord, will commence at noon and continue until three o'clock.
Stations of the Cross and Passion Sermon—7:30 p. m.

Holy Saturday.
Reading of the Prophecies, Blessing of the New Fire, Blessing of the Paschal Candle and the Baptismal Water—7:00 a. m.
Mass of the Resurrection—8:00 a. m.

Plans Maturing for State Convention
Elgin, April 14.—Plans are rapidly maturing for the State Sunday School Convention to be held in Elgin May 1, 2, and 3 and a spirit of co-operation on the part of all Elgin people in the matter of entertainment of guests will remove the last doubt as to the ability of the town to successfully handle that important event. The committee in charge of entertainment is making excellent progress and anticipates but lit-

tle difficulty in getting quarters for the one hundred or more delegates who will come from a distance.

The three-day program has been completed and mailed in pamphlet form and will appear in full in the next issue of The Recorder.

The sessions will be held in the City Hall Opera House, which will easily accommodate all delegates and visitors.

Plans are being discussed to give the visitors the enjoyment of one or more auto trips, including a visit to Rock Wall, Elgin's natural ice cave, and a trip over the Flat farming section.

FIRST M. E. CHURCH.
(Fourth and Spring Streets)
Sabbath School 9:45 a. m. W. C. Wattenberg, superintendent. Morning worship at 11 a. m. Subject: "The Crowning King."
6:30 Epworth League, Andrew Marker, president.
Evening worship at 7:30 subject, "The Dynamic Religion."
Prayer Meeting, Thursday, CHARLES A. EDWARDS, 908 Spring street.

M. E. CHURCH SOUTH.
Sabbath School 9:45 a. m. Mrs. J. H. Lumper, superintendent; Miss Maud Baker, organist. Morning worship, 11. Subject: "Missions." Mrs. Ness of Portland will speak.
Evening services at 7:30. "Life, Love and Truth," a lecture to girls over 13 and their mothers. Mrs. Lumper speaker.

FIRST BAPTIST CHURCH.
(Sixth and Spring)
Sabbath School 9:45. Jesse Wiseman, superintendent. Mrs. Helena Williamson, church organist.
Morning Worship, 11:00. Subject,

"We Are Laborers Together with God."
B. Y. P. U. at 6:30; Subject "Good Prayer Meetings and How to Have Them." R. J. Clark, leader.
Evening Worship, 7:30. Subject: "The Girls Who Wanted to Get Married."
The Baptist Women's Outlook Circle, B. W. O. C. meets with Mrs. Rhodes, 1610 Seventh street Friday at 2 p. m.
Prayer Service Thursday evening at 7:30 o'clock.
REV. J. J. TICKNER, Pastor. Residence 1407 Sixth St., Phone Red 1811.

CHRISTIAN SCIENCE CHURCH.
(In I. O. O. F. Hall.)
Sunday service at 11:00. Sunday School at 10:00. Wednesday evening testimonial at 8:00 p. m.
Subject, April 16, "Doctrine of Atonement."

PRESBYTERIAN CHURCH.
(Sixth and Washington avenue.)
Sabbath School, 9:45 a. m., W. F. Landrum superintendent. Morning Worship "The Triumphal Entry."
Christian Endeavor at 6:30 o'clock. "Good Prayer Meetings and How to Have Them." W. F. Landrum.
Evening service at 7:30. Subject: Dr. G. L. Tufts of Portland, president of Rest Day league, will speak in the interest of a new Sunday law. Every one is urged to hear him.
G. L. CLARK, Pastor. Manse 1310 Wash. Phone B-2021.

CHRISTIAN CHURCH.
(Seventh and Pennsylvania Ave.)
Bible school at 9:45
Mrs. F. E. French, superintendent.
Mrs. E. Johnson organist.
Morning worship at 11 a. m.
Dr. G. L. Tufts of Portland will lecture.
Mrs. Paul Newmeyer will sing.
Evening services at 7:30. Sub "The Greatest Question of the Ages," and a solo by Mrs. H. L. Ford and Baptisms.
Prayer Meeting, Thursday 7:15. Leader, H. L. Ford.
H. L. FORD, Pastor.

ST. PETER'S CHURCH.
Holy Communion except first Sunday in the month, 8 a. m. Sunday School 9:45 a. m. Morning Service 11 a. m. Evening Service 7:30 p. m.
UPTON H. GIBBS, Rector. Residence 1502 Fifth street.

LATTER-DAY SAINTS.
(Tabernacle Fourth and O Sts.)
Sunday School, 10:30 a. m. Sacrament meeting 7:00 p. m. M. L. A. at 7:30 p. m. every Tuesday evening with their social hour after class work. Primary Tuesday after school hours. Religion class Thursday after school hours. Relief society every Thursday at 2:00 p. m.
CHARLES J. BLACK, Bishop. Telephone Main 754.

ZION LUTHERAN CHURCH.
(Opposite High School.)
Sabbath school at 9:45 a. m., William C. Drahn superintendent, Harris Humbel, organist. Class meeting, 9:45; Morning worship 11:00 o'clock. Subject: "The Crucial Test of Faith."
There will be no evening service. A confessional service will be held on Good Friday at 7:45.
WILLIAM C. DRAHN, Pastor. Res. 806 Main avenue.

THE SALVATION ARMY.
Special Services.
Sunday 9:30 a. m. Prayer meeting. 11 a. m. Holiness.
1:30 p. m. Sunday School.
2:30 p. m. Open Air Service.
3:00 p. m. "Free and Easy."
6:15 p. m. Y. P. L.
8:00 p. m. Salvation demonstration, Col Scott, of Seattle, assisted by Adjutant Oldenburg, and Lieut. Rogers of Walla Walla, will lead all of these meetings.
OLIVE CHILDERS, Ensign. JENNIE CONRAD, Lieut.

SAINT MARY'S R. C. CHURCH.
(M and Fourth)
Fall and winter schedule of services: Low mass (Sunday 8 a. m. High mass 10:30 a. m., Evening services 7:30 p. m., Low mass (week days) 8 a. m., Confessions hear before low mass and on Saturday afternoon and evening.
P. J. DRISCOLL, Rector. Residence, Sixth and K avenue, phone Main 9.

Notice Of Sheriff's Sale
NOTICE IS HEREBY GIVEN, to all concerned, that under and by virtue of an execution and order of sale issued out of the Circuit Court of the State of Oregon, for the County of Union, bearing date the 14th day of April, 1916, in that certain suit therein pending wherein Delilah Colvor is plaintiff and R. H. Betty and Effie May Betty are defendants, commanding me to make sale of the hereinafter described property, and make therefrom the sum of \$600.00 principal, \$72.00 interest, \$75.00 attorney's fee, and the costs and disbursements of this suit, taxed at \$16.00, and for accruing costs.

THEREFORE, on Tuesday, the 16th day of May, 1916, at 2 o'clock P. M. at the front door of the Court House at La Grande, Union County, Oregon I will sell at public auction to the highest bidder for cash, the following described lands, described in said decree, to-wit:

The south one-half of lots one and two, and the north eight feet of Lots three and four in Block nine, Honan's Addition to La Grande, Union County, Oregon, together with all the right, title and interest of said defendants, R. H. Betty and Effie May Betty in and to said premises.

Dated at La Grande, Oregon, this 14th day of April, 1916.
AUGUST HUG,
Sheriff of Union County, Oregon.
Daily Observer—April 15, 22, 29 May 2, 9.

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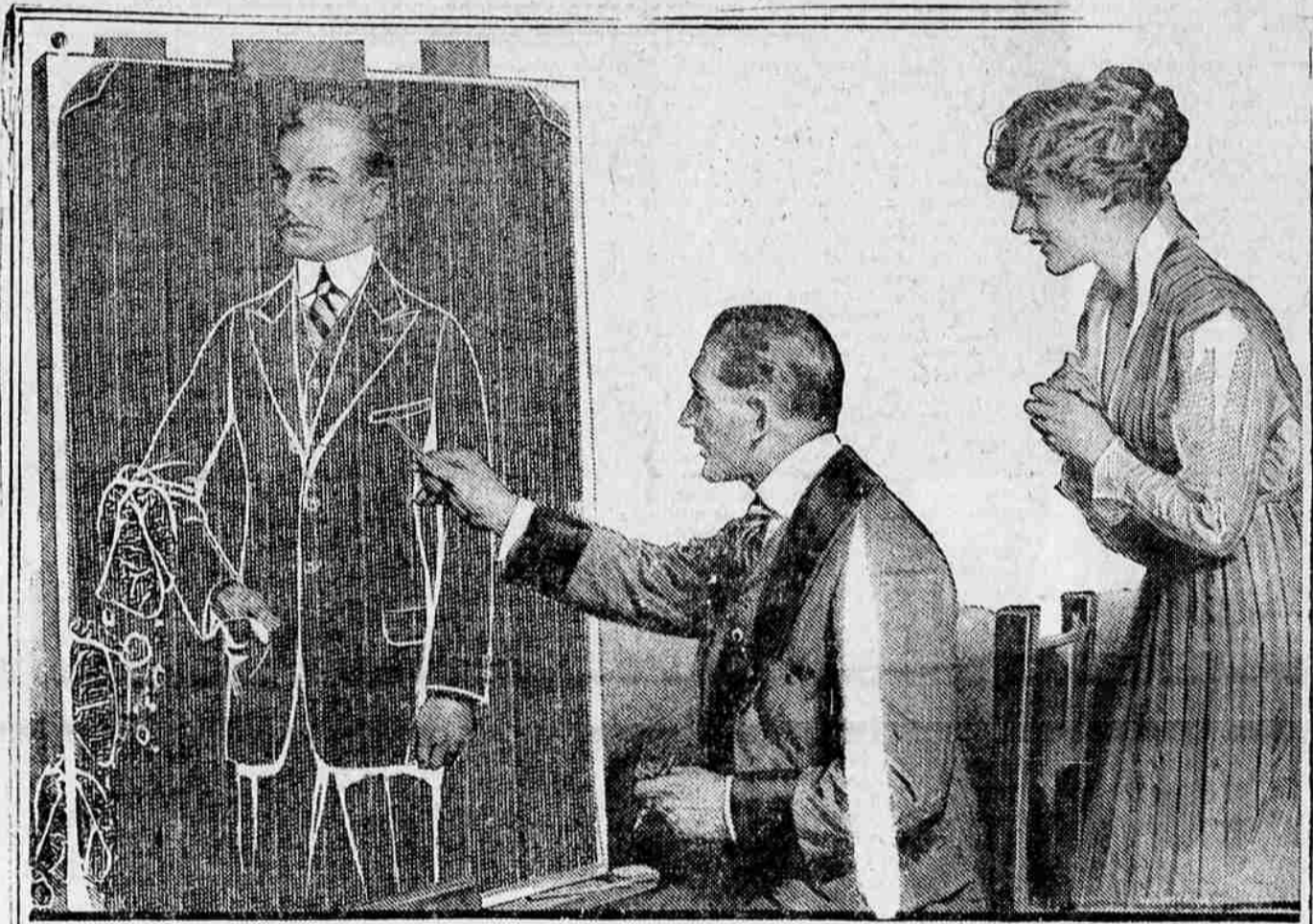


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