

# THE HUB

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- Men's Work Shoes ..... \$1.65 \$2.45
- Men's Work Sox ..... 5¢
- Men's Canvas Gloves ..... 5¢

## STUDENTS WILL HEAR SERMON

### BACCALAUREATE SERMON SET FOR SUNDAY

Rev. G. L. Clark Will Preach to Graduates Sunday at 11 o'clock. Tomorrow morning at 11 o'clock the 1915 school graduates will listen to the annual baccalaureate sermon. Rev. G. L. Clark of the Presbyterian church will deliver this important address to the students who will likely attend in a body. The public is invited to be present, and the services will be conducted in the high school auditorium. This will be the first formal function of the commencement week which begins tomorrow and ends Thursday evening with commencement exercises at the high school auditorium.

### BIG CLASS IS READY.

#### Three Catechumen Will Receive Lord's Supper.

At the Lutheran church a class of three will be confirmed tomorrow and receive the Lord's Supper for the first time. Ordinarily the catechetical class is confirmed on Palm Sunday or Easter, but owing to the late start in the instruction it was decided to wait until Pentecost in order to give the catechumen a better opportunity to finish the course in bible study. The service will commence at 11 o'clock.

#### Musical Program Read.

- At the Presbyterian church tomorrow night a musical program will be carried out by the choir under the direction of G. H. Armstrong, director. The following numbers will be heard:
  - Anthem—"Holy, Holy, Holy" ..... Shelley
  - Semi Chorus
  - Quartet—"God Shall Wipe Away All Tears" ..... Male Quartet
  - Solo—"Beyond the Dawn" Sanderson
  - Mrs. A. L. Richardson
  - Chorus—"Unto Him" ..... Stevenson
  - Choir
  - Duet—"Watchman! What of the Night" ..... Sarjeant
  - Messrs. Landrum and Anderson
  - Quartet—"Remember Me, O Mighty One" ..... Male Quartet
  - Anthem—"The Choir Angelic" ..... Hanscom
  - L. D. Howland and Choir
  - Mrs. W. W. Berry, accompanist

#### PRESBYTERIAN CHURCH.

(Sixth and Washington avenue.)  
 Mrs. W. W. Berry organist.  
 Sabbath School, 9:45 a. m., W. F. Landrum, superintendent.  
 Morning worship, 11:00 subject: "Self-Mastery" in the High school Auditorium.  
 C. E. Prayer Meeting at 6:30 o'clock.  
 Leader and subject:  
 Topic religious reading.  
 Evening service at 8.  
 Sacred song service.  
 All are welcome.

G. L. CLARK, Pastor.  
 Manse 1310 Washington, Phone B-2021.

#### M. E. CHURCH SOUTH.

(North Fir Street.)  
 Sabbath School 9:45 a. m., V. V. Croy, superintendent; Mrs. J. H. Lumper, organist.  
 Morning worship, 11:00. Subject: "Class Meeting, 12:00 o'clock, leader, Brother Herr."  
 Epworth League at 7:00 o'clock.  
 Evening service at 8. Subject: "Mid-week prayer meeting at 7:30 p. m., Thursday."  
 J. H. LUMPER, Pastor.  
 Parsonage 2103 North Fir street.

#### FIRST BAPTIST CHURCH.

(Corner Sixth and Spring)  
 Sabbath School 9:45 a. m., Jesse Wiseman, superintendent; Iva Wilson, organist.  
 Morning worship 11:00. Subject: "The Sower and the soils."  
 B. Y. P. U. meeting at 6:30 p. m.  
 Leader and subject:  
 Clark Crymes. Religious reading: "What and why."  
 Evening service at 8. Subject: "When no one is looking."  
 Prayer meeting Thursday evening at 7:30

R. E. CLOSE, Pastor.  
 Main 766. Sixth and Spring streets.

#### FIRST M. E. CHURCH.

(Corner 4th and Spring.)  
 Sabbath school 9:45 a. m., Dr. Brownson, superintendent; Lucile Jorris, organist.  
 Morning worship 11 a. m. "The Living Word."  
 Class meeting following morning service.  
 6:30 Epworth League, N. Christiansen, president.  
 "The Uninvited Guest."  
 Olive Childers will occupy the pulpit morning and evening.  
 Prayer Meeting, Wednesday.

#### ZION LUTHERAN CHURCH.

(Opposite High School)  
 Sabbath school at 9:45 a. m., William C. Drahn, superintendent, Harris Humbel, organist.  
 Class meeting, 9:45.  
 Morning worship 11:00 o'clock.  
 Subject:  
 "Be Ye Steadfast."  
 Special music and communion.  
 No evening service.  
 WILLIAM C. DRAHN, Pastor.  
 Res. 806 Main avenue.

#### LATTER-DAY-SAINTS

(Tabernacle Fourth and O Sts.)  
 Sabbath School 10:30 P. M.; Elmer I. Stoddard, Superintendent. Blanch Black, organist.  
 Regular Sacrament Service at 7:30 P. M.  
 Choir practice Thursday evening 8:00 p. m.

## Want Ads.

YEARS AGO the crier announced the auction sale—then came the hand bills and their "hit or miss" results—today the effective way is the Want Ads—they hit the mark. That's what counts.

FOR FENT—Two or three furnished housekeeping rooms, mod. rn, pantry, bath; first floor; close in. Phone main 715, or call 904 Penn. Ave. 4-7tf.

FOR RENT—An eight room house enquire Dutil Bakery. 4-15-tf

FOR SALE—5 room modern house—one small 3-room house and lot on East Adams. Will consider some trade. Liberal terms to right party Inquire at 1307 4th St. 4-14-tf

FOR RENT—Five-room house with cellar. Lights and water. Call Black 1031, or W. A. Worstell. 5-3-tf

FOR RENT—Eight room house, modern; with or without furniture. 904 Spring St., Mrs. Swaney. 5-10tf

FOR RENT—Two story business building. Suitable for rooming house up stairs. Store rooms below. Will rent all or part. Phone Main 70, or inquire Harris grocery. —Adv. 5-13-tf.

LOST—Signet pendant from ladies' watch fob. Initials E. B. W. Finder return to Observer. Reward.—Adv. 5-17-tf.

WANTED—A lady roomer. One employed during the day. A good home for little or no rent in return for company at night. Inquire at Observer.—Adv. 5-21-tf.

FOR SALE—Two motorcycles very cheap. Call Home Independent Telephone Co.—Adv. 5-18-6t

FOR RENT—Six room modern house at 1608 Oak street. Call at house. —Adv. 5-19-tf.

WANTED—Roomers. Two pleasantly furnished bedrooms; one has bay-window. Opp. Methodist church. Will rent singly or doubly; with bath; close in. Call Black 362, or at 1617 Fourth.—Adv. 5-19-tf.

WANTED—Work on a ranch by mother and two grown sons. Phone M 787.—Adv. 5-19-4t.

FOR SALE—Set of carpenter tools. Terms. Inquire Room 26, La Grande National Bank Bldg.—Adv. 5-19-4t.

WANTED—Good woman cook. Call Farmers 276.—Adv. 5-20-6t.

WANTED—Work on ranch by man and wife, 905 Spring street.—Adv. 5-20-5t.

WANTED—To rent within 8 days a two to four room unfurnished house or flat. Address P. O. Box 189.—Adv. 5-21-2t.

WANTED—Special agent New York Life Ins. Co. in Union county and adjoining territory. Direct contract to right person.—J. W. Day, Agency Director, Portland Oregon.—Adv. 5-21-2t.

at 7:30 after which the M. I. A. hold their social hour.  
 All the public are cordially invited to attend. Charles J. Black, Bishop. Telephone Main 754.

#### CHRISTIAN CHURCH.

(Seventh and Pennsylvania Ave.)  
 Bible School 9:45 a. m., Anna Morgan, superintendent; Ameta Johnson, organist.  
 Morning Services at 11 a. m.  
 Evening service at 8. Subject: LEON L. MYERS, Pastor, 1304 Penn. Phone Black 411.

#### ST. PETER'S CHURCH.

Regular Sunday Services.  
 Holy Communion, except first Sunday in month, 8 a. m.  
 Sunday School 9:45 a. m.  
 Morning Services 11 a. m.  
 Evening Service 7:30 p. m.  
 Corner of Fourth Street and O Ave.  
 UPTON H. GIBBS, Rector.  
 Rectory, 1502 Fifth Street.

#### ST MARY'S ROMAN CATHOLIC.

Low mass 8:00 a. m.  
 High mass 10:30 a. m.  
 Rosary, Sermon, Benediction 7:30 p. m.  
 Confessions heard Saturday afternoon and evening and daily before mass.  
 Low Mass daily at 8 a.m.  
 FATHER P. J. DRISCOLL Pastor.

#### SEVENTH DAY ADVENTIST.

(M St. Opposite High School)  
 Meetings every Sunday and Wednesday evening on Bible doctrines.

#### ISLAND CITY CHURCH.

Island City church, Sabbath school 10 a. m., Walter Williams superintendent, Isis Bryant, organist. Morning worship, 11.

Morning Worship, 11 a. m.  
 Epworth League at 7.  
 Evening worship at 8 o'clock.  
 REV. W. D. SITTLER, Pastor.

#### CHRISTIAN SCIENCE CHURCH.

(In I. O. O. F. Hall.)  
 Sunday service at 11:00.  
 Sunday School at 10:00.  
 Wednesday evening testimonial at 8:00 p. m.

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MY ENTIRE STOCK OF PAINTS AND WALL-PAPER OF TEN THOUSAND ROLLS. I AM GOING TO MOVE IN THE NEXT 60 DAYS. WE NEED THE MONEY AND YOU NEED THE GOODS. HERE ARE SOME OF THE PRICE OATMEALS AND MELTON PAPERS AT 45¢ PER ROLL. MORYE CHEL 15¢ PER ROLL. ALL OF THE STOCK CUT IN TWO SO COME AND GET THE CREAM OF THE GOOD.

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