

MOVIES AND BUSINESS TO HALT BRIEFLY GOOD FRIDAY

LECTURE SUNDAY EVENING

Sunday evening Rev. E. B. Fyke will deliver a lecture at the Methodist church on the theme, "The Original Idiot." A short organ recital will precede the lecture of the evening.

An effort is to be made this year, to inaugurate a more general observance of Good Friday, than has heretofore obtained in this city.

Formerly the Roman Catholic, the Lutheran and the Episcopal churches alone solemnized the day extensively. This is often lamented, because Good Friday is generally conceded the most solemn day in the year, corresponding to the Jewish Day of Atonement. For all those who profess and call themselves Christians, the great fact which it commemorates, constitutes the ground of their hope of salvation. As Easter is now generally kept by nearly all Christian bodies, it is fitting that Good Friday should likewise be. Let those who exult to "sing Alleluia" forth in glorious strains, on Easter morning, first approach the Cross and recall the pains wherewith their salvation was procured, a well known church man said today.

By the courtesy of Manager Trull, the use of Sherry's theatre has been donated for a public service on Good Friday, April 2, from 12:30 to 3 p. m., this being the concluding period of the Crucifixion. This service will consist of pictures illustrating the chief events of the Passion, interspersed with solos and familiar hymns, the words of which will be thrown on the screen, so that the audience can join in their singing. Brief addresses on the seven last words from the cross, will be given by local ministers, and at the close, the Apostles Creed and the Lord's prayer will be recited.

Exceptionally good music is assured. Mr. Charles King will come up from Hot Lake, especially to play the accompaniments, and render excerpts from Bach's Passion music. Some of the best local talent will render the solos, duets, and lead in the singing. As all will not probably be able to stay for the entire service, opportunity will be given at intervals, for them to quietly withdraw.

As the admission will be entirely free, a general response should be made to this initial effort. The business men are earnestly solicited to co-operate, and respectfully requested by those in charge, to close their stores and offices during these hours, so that both themselves and their employees can attend.

Big Sing at "Y" Sunday. With Prof. G. H. Armstrong at the piano, prepared to play any number called for in the song books, all men of the city are invited to attend the men's meeting Sunday afternoon at 3 o'clock. The service is to be in the nature of an old-time song feast. It

is to be the privilege of any man present to call for the song that has meant the most to him some place along the years of his life. Many men have longed to hear sung again the songs that they heard in that little Sunday school back in Iowa, Virginia, Pennsylvania, or some other place. It is for these men that the service is being arranged. Provisions will be made to make pieces for 75 or 100 men.

Catholic Program Large.
Holy Week will be elaborately observed by the Catholics, Father Driscoll having announced in today's church announcement, the details of service.

The Slippery Way.
Sunday evening Rev. R. E. Close will give the fourth address in the series of Sunday evening talks to young people. The subject will be "The Slippery Way." A 15-minute song service will open the meeting. Mrs. Helena Williamson will sing "Drifting Away From God."

FIRST M. E. CHURCH.
(Corner 4th and Spring.)
Sabbath school 9:45 a. m., Dr. Brown, superintendent; Lucile Jorris, organist.
Morning worship 11 a. m.
Christ's invitation to the thirsty.
Class meeting following morning service.

6:30 Epworth League, W. C. Wickline, president.
Evening service at 7:30.
Lecture, "The Original Idiot."
A short organ recital by Miss Bolton precedes the service, beginning promptly at 7:30.
Everybody sings in the song service.

Prayer Meeting, Wednesday.
E. B. Fyke, Pastor.
Parsonage 1205 4th St. Residence Phone Main 705; Office Main 747.

ZION LUTHERAN CHURCH.
(Opposite High School)
Sabbath school at 9:45 a. m., William C. Drahm, superintendent, Harris Humbel, organist.
Class meeting, 9:45.
Morning worship 11:00 o'clock.
Subject:
"A Royal Reception."
Evening Service at 7:45, subject:
"Doing the Father's Will."
William C. Drahm, Pastor.
Res. 806 Main avenue.

ST. PETER'S CHURCH.
Corner of Fourth Street and O Ave.
Holy Week, 1915.
Palm Sunday, March 28. Holy communion 8 a. m.
Morning service, 11 a. m., evening service 5 p. m.
Monday and Tuesday, 10 a. m. and 4 p. m.
Wednesday, 10 a. m. and 7:30 p. m.
Thursday, 10 a. m. and 4 p. m.
Good Friday, 7:30 p. m.
On Good Friday afternoon in Sherry's theatre, there will be a lantern service, with slides of the Passion,

hymns, and addresses by different ministers, from 12:30 to 3 p. m.
Upton H. Gibbs, Rector.
Rectory, 1602 Fifth Street.

PRESBYTERIAN CHURCH.
(Sixth and Washington avenue.)
Mrs. W. W. Berry organist.
Sabbath school, 9:45 a. m., Robert Eakin, superintendent.
Morning worship, 11:00 subject:
"Some Things Presbyterians Believe."

C. E. Prayer Meeting at 6:30 o'clock.
Leader and subject:
"Opportunities at Home," Miss Hulda Anderson.
Evening worship at 7:30. Subject:
"A Vital Faith."
Reception of new members Easter morning.
Cantata by chorus, Sunday evening, April 4, "Easter Eve and the Morn."
All are welcome.

G. L. CLARK, Pastor.
Manse 1310 Washington, Phone B-2021.

FIRST BAPTIST CHURCH.
Corner Sixth and Spring.
Sabbath School 9:45 a. m., Jessu Wiseman, superintendent; Iva Wilson, organist.
Morning worship 11:00. Subject:
"Steadfastness."
B. Y. P. U. meeting at 6:30 p. m.
Leader and subject:
"Enlarged Missionary Ideals," Mrs. R. E. Close.
Evening worship at 7:30. Subject:
"The Slippery Way."
Prayer meeting Thursday evening at 7:30.

R. E. CLOSE, Pastor.
Main 766. Sixth and Spring streets.

M. E. CHURCH SOUTH.
North Fir Street.
Sabbath School 9:45 a. m., V. V. Croy, superintendent; Mrs. J. H. Lumpert, organist.
Morning worship, 11:00. Subject:
"The Joy in Truth."
Epworth league, 6:30, Sunday.
The fourth lesson in the study of the life of Christ, "When Thirty Years Old."

Evening worship at 7:30. Subject:
"Our Prodigal Sons and Daughters."
Mid-week prayer meeting at 7:30 p. m., Thursday.
J. H. LUMPER, Pastor.
Parsonage 2103 North Fir street.

ST MARY'S ROMAN CATHOLIC.
Palm Sunday.
Low mass, 8 a. m.
Blessing of the Palms.
High mass, 10:30 a. m.
Rosary sermon and benediction, at 7:30 p. m.
Tuesday evening services, 7:30 p. m.

Good Friday.
Stations of the Cross.
Passion sermon, 7:30 p. m.
Holy Saturday.
Blessing of the new, fire baptismal.
Fort Paschal Candle, 7:00 a. m.
Mass of the Resurrection, 8 a. m.
Father P. J. Driscoll, Pastor.

CHRISTIAN CHURCH.
Seventh and Pennsylvania Ave.
Bible School 9:45 a. m., Anna Morgan, superintendent; Ameta Johnson, organist.
Morning program 11 a. m.
Evening worship at 7:30.
Leon L. Myers, pastor. 1304 Penn. Phone Black 411.

LATTER DAY SAINTS.
(Tabernacle Fourth and O Sts.)
Sabbath school 10:30 a. m. Elmer Stoddard, superintendent.
Blanche Black, Organist.
Regular service at the Latter Day Saints tabernacle. Sunday school every Sunday at 10:30 a. m.
Regular sacrament and speaking services at 2 p. m.
Young People's Mutual Improvement association at 7:00 p. m. All the public are cordially invited.
C. J. Black, Bishop.
Telephone Main 754.

CHRISTIAN SCIENCE CHURCH.
(In I. O. O. F. Hall.)
Sunday service at 11:00.
Sunday School at 10:00.
Wednesday evening testimonial at 8:00 p. m.

REV. W. D. SITTLER, Pastor.
SEVENTH DAY ADVENTIST.
M. St. opposite High School.
Meetings every Sunday and Wednesday evening on Bible doctrines.

ISLAND CITY CHURCH.
Island City church, Sabbath school 10 a. m., Walter Williams superintendent, Isis Bryant, organist. Morning worship, 11.
Morning Worship, 11 a. m.
Epworth League at 7.
Evening worship at 8 o'clock.

Call for Bids.
Notice is hereby given, that the County Court of Union County, Oregon, will receive bids for furnishing and delivering 100 cords of 3 foot, 9 inch, yellow pine or red fir wood, cut from green timber, free from limbs, such wood to be delivered and corded in the basement of the Court House at La Grande, Oregon, on or before October 1, 1915. All bids to be filed with the County Clerk on or before April 8, 1915, and to be accompanied by a certified check amounting to five per cent of the bid. The court reserves the right to reject any and all bids.
ED. WRIGHT, County Clerk.
Dly-Wed. Sat. 3-10, to 4-8.

In the County Court of the State of Oregon for the County of Union.
In the matter of the estate of L. Remillard, deceased.
Notice is hereby given that the undersigned Administrator of the estate of L. Remillard, has filed his final account in the above entitled court, and that said court has set the 31st day of March, 1915, at 10 o'clock, a. m., in the County Court room in the City of La Grande, Union county, Oregon, as the time and place the considera-

We Thank You!

WE THANK YOU FOR THE INTEREST YOU HAVE SO ENTHUSIASTICALLY MANIFESTED IN OUR BIG SALE, FOR THE VALUED PATRONAGE YOU HAVE SO LIBERALLY EXTENDED AND FOR THE FAVORABLE COMMENT YOU HAVE CREATED. WE APPRECIATE THIS, AND SHALL EXPRESS OUR APPRECIATION TO YOU IN THE WAY OF EXTRAORDINARY OFFERINGS IN HIGH GRADE MERCHANDISE, OFFERINGS, THAT WILL SURPASS ANYTHING WE HAVE ATTEMPTED IN THE PAST.

WATCH FOR IMPORTANT ANNOUNCEMENTS IN THIS SPACE NEXT WEEK

IT WILL PAY YOU TO DO YOUR SATURDAY NIGHT SHOPPING HERE. ALTHOUGH HUNDREDS OF PEOPLE HAVE TAKEN ADVANTAGE OF THIS BIG SALE AND SUPPLIED THEIR WANTS HERE, WE STILL HAVE COMPLETE STOCKS IN MOST OF OUR LINES AND WE ARE PREPARED TO SUPPLY YOU WITH EVERYTHING YOU NEED AT A GREAT SAVING.

COME AND SEE

The PEOPLE'S Store

tion of said final account, and for the hearing of objections thereto. All persons concerned may appear at said time and place and object to said final account.
Dated this 27th day of February, 1915.
J. F. PHY,

Lou-Telgen is gaining new laurels with his play "Taking Chances," at the 39th street theatre. The former supporter of Bernhardt is now regarded as a French-Americanized fixture.




"La Camille"

311. A corset, in itself, beautiful, that lends most graceful, pleasing lines to the slender and average figure. Very lightly boned. Material, fancy batiste. Silk embroidery trimmed. Bust, medium low. Rubber strip at bottom of back, holds, garment snugly to form. Six hose supporters. 9 1-2 inch clasp. Price \$3.50

OTHER MODELS \$2.00 UP
Mrs. Robt Pattison
Corsetiere
Phone R. 3221 Res. 1702 Oak

Palmer Lands



Why go to Canada, or to Central Oregon, or anywhere else, when you can buy better land for less money and stay in Union County. Compare the following facts about Palmer Logged-off Lands with any other new lands. Let us explain more about these lands.

PRICE—Only \$15.00 per acre.
TERMS—One-tenth down and one-tenth each year, interest 6 per cent.
LOCATION—In Union County, 10 miles from Elgin, 30 miles from La Grande, 1 to 4 miles from Palmer Junction where there is a general merchandise store, postoffice, railway station on the O. W. R. & N. with daily mail, passenger and freight service.

ALTITUDE—2600 feet. (Lower than La Grande.)
CLIMATE—Mild, no wind, 30 inches rainfall, no late frosts.
SOIL—A mixture of volcanic and pine ash varying from 2 to 5 feet deep, with a clay sub soil that holds the moisture and keeps the soil damp all summer.

CLEARING—Palmer lands were cut over several years ago; and the white pine stumps, having no tap root and being filled with pitch are easily burned or pulled.

WATER—These lands are well watered from springs and living creeks, while good well water is found within a few feet of the surface. This is a dry farming country with plenty of rainfall.

CROPS AND STOCK—A natural hay, grain, stock and dairy country. Cattle, sheep, hogs, horses and poultry have been raised with fine success. Vegetables, potatoes, berries and fruit are also grown with excellent results.

WOOD—There is plenty of timber for building houses and barns on nearly every place and to furnish wood for many years. Some places have enough wood to pay for the land.

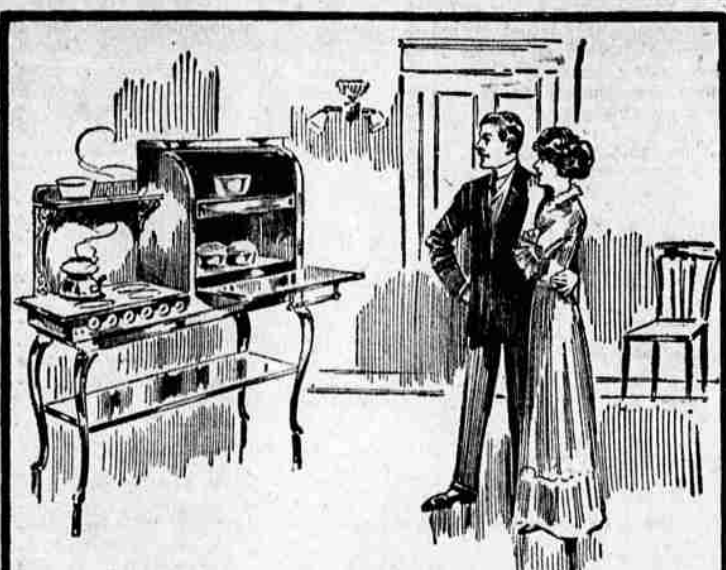
SCHOOLS—There is a good school in the center of these lands which is to be increased to a nine months school.

SETTLERS—About 2500 acres of these lands have already been sold and at least 20 families are now or will be living on their places this spring.

Whenever You Want to Buy, Sell, Trade, Rent or Insure, See

Geo. H. Currey

108 ELM ST. HE WHO MOVES LA GRANDE, OREGON.
Phone, Black 2001 REAL ESTATE



Parlor-ize Your Kitchen

Perfect electric cooking at last—safe, healthful, wonderfully clean, for about the cost of gas cooking. And delicious food! Learn the new triumphs that await you with the Hughes Electric Range, the range used in the kitchens of European royalty.

Hughes Electric Ranges

As a social and domestic discovery, come and see society's favorite, the Hughes Electric Range.

Eastern Light & Power Company

La Grande ladies who are using the Hughes say it sets alongside of the piano or the victrola for it is the same class, but when asked if they were compelled to part with either of the three which would they give up, the answer was: "Take everything else in the house but leave our Hughes Electric Range."