

# EVERYBODY URGED TO ATTEND SOME CHURCH TOMORROW

Unless signs fail, scores of men—and women too—will grace some church in La Grande tomorrow who previously have not been church-going people. Tomorrow is "go-to-church" day, such as Chicago and all the other big cities have had such success with. It has been clearly established that the movement is not for any one church but for all churches and largely because of its unsectarian features it has been a success. Everything points to a banner attendance in the churches of La Grande tomorrow. "Attend some church" is the slogan, and that it will largely followed out, is apparent.

The movement, its purpose and its ultimate ends are explained tersely in an interview today with a La Grande individual who has the movement close at heart and who has seen it applied in other cities. He said:

"The movement for a 'Go-to-Church Sunday' is one which has suddenly sprung into popularity, and has become nation-wide in its observance. Why such a day, or such an observance?

1. Because the church of Christ, old as Christianity and divine in its origin, is appointed by God to meet the deepest needs of the soul, by holding up Christ—man is not a mere animal to be fed and clothed and kept contentedly within the narrow sphere of things temporal, material, earthly! Man was made in God's image, and he needs God and cannot attain to this highest destiny apart from God—come to church there to hear about God!

2. But the church is essential to the welfare and prosperity of any community—the maintenance of a high moral standard in any community is absolutely out of the question, without the help of the church. Legislation, education, police supervision, social service—everyone of them mighty factors of a true civilization, need the presence and power of the church of God, to crystallize and render permanent the results at which they aim. If you believe therefore in the highest civilization, give the church your presence and help in the interests of a better and greater La Grande!

3. The church exists to bring comfort and help to distressed and suffering hearts; to point the way out of unrest and sin, into rest and peace, to hold up Jesus as the only, and all sufficient Saviour of a perishing world.

"Come to church to hear of Him, and hearing, to be inspired to heroic endeavor along with others in doing the one supreme duty for which Christ founded and anointed the church, viz: to spread abroad the saving knowledge of Jesus in all the world!"

Another La Grande man who has given the subject much thought, said: "In answer to the direct question, 'Why Should I go to Church?' I would answer there are three important reasons. The first is yourself, the second your family, and the third the community in which you live. All other reasons may be grouped around these. By the most improved methods of culture and training of the mind and body you can at best produce as a result merely an exquisite animal. To produce a well developed human being you must train and develop the moral and spiritual natures as well, for these are the distinguishing qualities between man and the lower animals."

ment association at 7:00 p. m. To all the public are cordially invited. C. J. Black, Bishop. Telephone Main 754.

**CHRISTIAN SCIENCE CHURCH.**  
(Opposite High School.)  
Sunday service at 1:00  
Sunday school at 12:15.  
Wednesday evening testimonial at 7:30.  
In Gerran Lutheran church north of high school.

**ST. MARY'S R. C. CHURCH.**  
(Fifth and K Avenue.)  
Low Mass, 8:00 a. m. and 10:30 a. m. Vespers, Sermon, Benediction at 7:30 p. m.  
Daily mass at 8:00 a. m.  
Confessions heard Saturday afternoon, 3 to 6 and 7 to 9.  
Sick calls attended at any hour.  
P. J. DRISGOLL.  
Res. Sixth and K ave., Phone, Main 9.

**CONVENTION PROGRAM OUT.**  
Many From Here Going to Elgin March 7th it is Believed.

Plans to send a big delegation of Sunday school workers to Elgin March 7th, are under way. On that date the Elgin district Sunday school convention will be held. The following program will be carried out:  
Morning Session.  
Reception at train.  
Song and Praise Service.  
Address of Welcome.....  
.....Prof. H. H. Heuston, Elgin  
Response.....R. E. Close, La Grande  
Class Organization.....  
.....H. I. Hanson, Elgin  
S. S. Bonfire.....Rev. E. Smits, Elgin  
Developing Leadership.....  
.....E. R. Martin, Portland  
Temperance and Good Citizenship  
.....R. E. Close, La Grande  
Bible Story and Its Value.....  
.....Elizabeth Bunnell, La Grande  
Music in the Sunday School.....  
.....Rev. Elmore Gilstrap, Elgin  
Missions.....Mrs. H. H. Cleaver, Alicel  
Discussion.....Mrs. M. L. Hall, Elgin  
Rural Work.....  
.....John E. Crymes, La Grande  
Committee's Registration.  
Adjournment.

**Afternoon Service.**  
Song service.  
Weak Points Strengthened.....  
.....Rev. Quinn, Alicel  
Graded Helps.....  
.....Mrs. C. H. Bidwell, Island City  
Discussion.  
Why We Should Attend the State Convention.....  
.....Rev. J. M. Dressler, Summerville  
Teacher's Training.....  
.....Mrs. C. H. Upton, La Grande  
Question Box.....E. R. Martin Portland  
Teachers' Meeting.....Rev. H. L. Willis  
Report of Committees.  
Other Business.  
Adjournment.

**Evening Service.**  
Song and Praise.  
Sermon.....E. R. Martin, Portland

**SMITS LEAVE ELGIN.**  
Well Known Pastor at Elgin Will Move to Lostine.  
Last Sunday the Rev. Evert Smits announced to his congregation that the third Sunday in March would be his last service in the Presbyterian church. He expects to move from Elgin to Lostine, where he plans to begin his work April 1.

Brown-ton, superintendent; Lucile Jorris, organist.  
Morning worship 11 A. M., subject: The Satisfied Life.  
12:15 Class Meeting.  
2:30 Junior League, Miss Rosa Sherman, Supt.  
6:30 Epworth League, Hattie McMurray, Pres.  
7:30 Address—"Browning's King Saul."  
Prayer meeting, Thursday evening, Bible study, Wednesday evening.  
E. B. Fyke, Pastor.  
Res. 1205 4th st. Phone Main 705

**FIRST BAPTIST CHURCH.**  
(Sixth and Spring Streets.)  
Sabbath School, 9:45 A. M., Mr. Theodore Johnson, superintendent, Iva Wilson, organist.  
Morning worship, 11 A. M., subject: "The Missing Link."  
B. Y. P. U. at 6:30 o'clock. Leader and subject:  
"Why Everyone should sign a Temperance Pledge." Elmer Horstman.  
Evening worship at 7:30 o'clock; subject: "Choosing Life."  
Young people's Bible Study at 5:30 Sunday evening in basement of church  
Prayer and praise service, Thursday evening at 7:30.  
R. E. CLOSE, Pastor.  
103 Greenwood St. Tel. Main 766.

**ZION LUTHERAN CHURCH.**  
(Opposite High School)  
Sabbath school at 9:45 a. m., William C. Drahn, superintendent, Harris Hombel, organist.  
Class meeting, 9:45, N. J. Mansager, leader.  
Morning worship 11 o'clock. Subject, "Tone Greatness" an appreciation of the character of Washington.  
Evening service at 7:45, subject: "What Christians Believe."  
This is the first of five lectures on Luther's Catechism.  
William C. Drahn, Pastor.  
Res 805 N St. Phone Block 1291

**ST. PETER'S CHURCH.**  
Corner of Fourth Street and O Ave.  
Regular Sunday Services.  
Holy Communion, except first Sunday in the month, 8 a. m.  
Sunday School—10 a. m.  
Morning Service—11 a. m.  
Evening Service: November 1st to June 1st—5 p. m.  
June 1st to November 1st—7 p. m.  
Upton H. Gibbs, Rector.  
Rectory, 1502 Fifth Street.

**LATTER DAY SAINTS.**  
(Tabernacle Fourth and O Sts.)  
Sabbath school 10:30 a. m. Geo. R. Lyman, superintendent.  
Blanche Black, Organist.  
Regular service at the Latter Days Saints tabernacle. Sunday school every Sunday at 10:30 a. m.  
Regular sacrament and speaking services at 2 p. m.  
Young People's Mutual Improvement

**LOCAL CHURCH NOTICES.**  
Church announcements for tomorrow are:  
**FIRST PRESBYTERIAN CHURCH**  
(Sixth and Washington avenue.)  
Mrs. W. W. Bery organist.  
Sabbath school, 9:45 a. m., Robert Eakin, superintendent.  
Morning worship at 11, subject: "Glorifying in the Cross."  
Junior Endeavor at 2:30.  
Evening worship at 7:30, subject: "The Great Invitation."  
This is "Go to Church Sunday", let every one attend the morning and evening services at the church of his choice.  
Prayer meeting Thursday evening  
A. G. LANE, Pastor.  
1310 Washington ave.

**FIRST M. E. CHURCH.**  
(Corner 4th and Spring.)  
Sabbath school 9:45 a. m., Dr.

**LENTEN PASTORAL DEALS WITH SUBJECT OF NEGLECT OF CHURCH**

Neglect of the church is the subject matter of the annual lenten pastoral sent out to parishioners of St. Peter's Episcopal church in this city. Rev. Upton H. Gibbs, the rector, has just issued his pastoral, setting forth, in addition the special services for Lenten season. The pastoral reads:  
It is only too noticeable, that there is a sad neglect of the Church, by those who are her members. They neglect her services, her admonitions, her sacraments. Their regular attendance at her worship, is fitful and most irregular. They voluntarily excommunicate themselves, by forsaking her altars. And they do this, without any apparent qualms of conscience or perception of the irreparable loss to themselves. This is due partly to ignorance, as to what the Church is, and the function the church discharges in the scheme of salvation. I intend therefore, to call to your attention, certain points about the church, as declared in Holy Scripture.  
The church is described therein, as "The Body of Christ," indicating the

most vital and intimate union with Him. As husband and wife are one flesh, so Christ and the Church are one body. The members of the Church, according to St. Paul, are members of Christ's body, His flesh and His bones. So, as Christ is the mediator between God and man, the Church mediates between Christ and man. Her ministers are ambassadors of Christ, who speak and act for Him. Her fonts contain the water for the washing of regeneration, which flows from His pierced side. Her altars are His thrones and the Holy Tables, from which is distributed the spiritual and life giving food of His Body and Blood, by which our bodies and souls are nourished and preserved to everlasting life. At the hands of her chief ministers the sevenfold gift of the Holy Spirit is received and the voice of her priesthood has authority to declare and pronounce to penitents, the absolution and remission of their sins.  
From this, it will be seen, that the Church is invested with tremendous powers and faculties, which pertain to salvation, and which are conferred

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All packets are dated by us when put up  
With each \$1.00 cash purchase of Garden or Flower Seeds we give you a plant valued at 25 cents, your own selection

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- Fifty varieties of Vick's Asters (Plants only in season)
- Flower Seeds. White Clover and Blue Grass for your lawn.

# La Grande Seed & Floral Co.

on no other body or society. What sufficient sacrifice, oblation and satisfaction, once and for ever offered up on Calvary, for the sins of the whole world? What other officers save those of the Church, have authority, to pronounce the absolving word in the person of Christ?  
There are three important particulars, concerning the Church which are necessary to keep ever in mind:  
1. The Church is the sphere of grace.  
Through the Church, Christ is carrying on His work of salvation. It is the scene as it were, of His promised action upon the souls of men, as

## GOOD NEWS FOR ANYONE WHO MAY WISH TO GET A HOME

### Here Are Three Offers:

- No. 1—On 1st street between Adams and Jefferson Avenues. Lot 3 and the north 5 ft. of lot 2 in block 3, Grandy's 2nd. Add. On which there is a good house with 4 large rooms, 1 small room, large pantry, extra large bath finally equipped connected to sewer, good cellar and wood house. Price \$2200.00. Terms.
  - No. 2—On Madison Ave. between Greenwood and Hemlock streets. Lots 26-27 and E. 20 ft. of 25, block 123 Chaplin's Add. Fair house. Let us go with you and look at this. Price \$1000.00; \$100.00 down, \$20.00 per month.
  - No. 3—On C street corner 3rd street. Lots 11-12, block 4, D street, old town. 8 room house good condition good wood house. Price \$2000.00. Terms.
- LET'S GO AND SEE IT.

**La Grande Investment Company**  
Old U. S. Land Office  
1113 Adams Ave. Foley Building, La Grande.