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CHAPTER 179, SECTION 3.

"It shall be unlawful for any person, firm, association or corporation to sell, offer or expose for sale, any short weight butter within the State of Oregon. All butter sold or exposed or offered for sale in rolls, prints or squares within the State of Oregon, shall be plainly marked: 'Eight ounces, full weight,' sixteen ounces, full weight,' 'twenty-four ounces full weight,' or 'thirty-two ounces, full weight,' every roll, print or square sold, offered or exposed for sale shall contain the number of ounces marked thereon; and any person, firm, association or corporation violating any of the provisions of this act, shall be deemed guilty of a misdemeanor and upon conviction thereof shall be punished by a fine of not less than \$25.00 nor more than \$100.00, or by imprisonment in the county jail for not less than six months; or both such fine and imprisonment."

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The Evening Observer
La Grande, Oregon**MISSION FIELD**
IN STATE BIG**MATURE WOMEN AND MEN HAVE**
NOT HEARD A SERMON.Missionary Superintendent for Oregon
Lectures—Baptism Held.

Rev. O. C. Wright, superintendent of missions for the Oregon Baptist state convention, delivered two sermons at the Baptist church yesterday. At the morning service Mr. Wright spoke especially of the work Baptists are doing in Oregon. The first Baptist church was organized west of the Rocky mountains on May 25th, 1844. From the beginning there has been an aggressive work. During the past 25 years there have been 15,000 baptisms, and the churches have contributed \$120,000 for the state work. There are now 120 churches and over 15,000 members.

Speaking of the needs for religious work, the speaker stated: "As a result of a recent religious survey it was found that out of the 2266 school districts nearly 70 per cent have neither Sunday schools or preaching services of any denomination. There are young people who have grown to maturity in Oregon who have never heard a sermon or seen a Sunday school."

"The year which is closing has been one of the best in the history of the convention. The annual meeting to be held at Lebanon, October 14-17, will be marked by many notable features and will be the occasion for a distinct and marked advance in the work throughout the state."

At the evening service Mr. Wright spoke on the "Limited Christ."

"Christ is limited today as he has been at all times by virtue of people's ignorance of Him," said the speaker. "He is the least understood person the world has ever known. Around him is a vast sea of indifference and also a disposition to willfully reject his claims. However, from whatever cause this limitation arises it resolves itself into the fact that Christ can be to each person only what that person conceives him to be."

"If you think him to be a man only,

he is only a man to you. If you believe him to be a fanatic, he is only a fanatic to you. If you kneel with Thomas and acknowledge him Lord and God, he to you will be Lord and God."

"Though he is to you what you conceive him to be, your conception, however, in no wise changes the real Christ. You may blaspheme him, you may impugn his motives, you may rule him out of the universe, your universe, yet the fact still remains that your thought cannot change the actual Christ."

"He is the same yesterday, today and forever. Christ is unchangeable, and it behooves each one of us to understand him rather than criticize him. Ultimately He will judge us and his judgment shall be final. What think ye of Christ?"

"Your answer to this question is the key to your life."

At the close of the evening sermon an impressive baptismal service was conducted by the pastor, Rev. R. E. Close.

Seven Wonders of the World.

We have no indication of the existence of a cycle of seven wonders until about the end of the second century B. C. Then appears in an epigram of Antipater of Sidon an enumeration of seven great works, which prove to be the very ones later appearing as the seven wonders. They are (1) the walls of Babylon, (2) the statue of Zeus at Olympia, (3) the hanging gardens of Semiramis at Babylon, (4) the Colossus of Rhodes, (5) the pyramids of Memphis, (6) the mausoleum of Halicarnassus, (7) the temple of Diana (Artemis) at Ephesus. Within the next century Varro, by his leisurely allusion to the septem opera, betrays that the saying had already assumed current proverbial form. Diodorus, in the second half of the same century (first B. C.), speaks, too, of "the so called seven works," and Strabo, a little later, uses the very phrase, "the seven wonders." From this time on, at least, the septem miracula have an assured place in all the common lore of Rome.

Writers of Historic Songs.

Most of the songs that have made history were written by men who had no other claim to immortality. The "Marseillaise" is the only production of Rouget de Lisle which has survived, and "The Wearing of the Green" was the work of an anonymous purveyor of ballads for the street hawkers of Dublin. Max Schueckenburger, an obscure Swabian merchant, who never published anything else, composed in 1840 some verses of which the burden was thus translated:

Dear fatherland, no danger thine.
Firm stand thy sons to watch the Rhine.
Little was heard of these until thirty years later, when the Franco-German war gave them an enormous vogue. They were then adopted as the national anthem of United Germany, and a yearly pension of 3,000 marks was conferred on the composer of the tune to which they were set.—London Chronicle.

Magnetism of the Horse.

"There is a side to the value of the pony which I believe is not fully understood," writes George H. Day in Suburban Life. "There is about the horse a magnetism, a strong physical presence, that is imparted to one coming intimately in contact with him, as in riding. As is well known, the horse is immune to many diseases to which mankind is susceptible. I believe that the horse, being immune to such diseases as diphtheria, intestinal disorders such as typhoid, cholera and dysentery, as well as scarlet fever, smallpox and measles, and being full to the bubbling over point of vital force, animal spirit or magnetism, imparts more or less of this to his rider or companion and more particularly to little ones who are not in robust health. Repeatedly delicate children have been known to obtain ragged health and to develop rapidly when given a pony."

Chinese Inns Ideal in Theory.

At the better class Chinese inns the proprietor receives his guests at the outer gate, ushers them into the courtyard and shows them to their apartments. Then he retires and leaves them to their own devices. The traveler is attended by his own servants; his cook buys and prepares his food, of the same quality and cookery as he would enjoy at his own home table; the boy unpacks his master's bed, the iron frame, mattresses and all, even to the mosquito netting. The master's own linen is spread, having been washed by his own servants. Folding chairs, table—in fact, everything which one may wish—is arranged and all without a word. At a tenth the cost of European inns one lives like a lord and sleeps like a child and is a thousand miles from the tipping scene.—Roman Herald.

Classified Directory**FRATERNAL ORDERS.**

A. F. & A. M.—La Grande Lodge No. 41, A. F. & A. M. holds regular meetings first and third Saturdays at 8:30 p. m. Cordial welcome to all Masons.
GEO. E. COCHRAN, W. M.
A. C. WILLIAMS, Sec.

B. P. O. E.—La Grande Lodge No. 133 meets each Thursday evening at 8 o'clock in Elk's club, corner of Depot street and Washington avenue. Visiting brothers cordially invited to attend.
L. F. BURN, R. E.
H. E. COOLIDGE, Rec. Sec.

WOODMEN OF THE WORLD—La Grande Lodge No. 100 W. O. W. meets every first and third Fridays at 1 O. O. F. hall. All visiting members welcome.
W. W. BERRY, C. C.
J. H. KIRNEY, Clerk

MODERN WOODMEN OF AMERICA—La Grande Camp No. 7768 meets on the first and third Thursday evenings of each month in the K. of P. hall. Visiting neighbors welcome.
A. W. NELSON, V. C.
W. F. LANDREUM, Clerk.

ROYAL NEIGHBORS—Meets every second and fourth Fridays every month. All visiting members cordially invited.
CORA FITZGERALD, Oracle.
LILLY C. KIMBLE, Recorder.

REBEKAHS—Crystal Lodge No. 59 meets every Tuesday evening in the I. O. O. F. hall. All visiting members are invited to attend.
ZELLA ROBERTSON, N. G.
EVA MONROE, Sec.

L. O. O. M.—La Grande Lodge No. 850, Loyal Order of Moose holds regular meetings first and third Monday nights, at I. O. O. F. hall. Visitors always welcome.
P. A. FOLEY, D.
G. H. SCRANTON, Sec.

KNIGHTS OF PYTHIAS—Red Cross Lodge No. 27 meets every Monday night in Castle hall, (Old Elks' hall). A Pythian welcome to all visiting Knights.
H. P. OLIVER, C. C.
R. L. LINCOLN, K. of R. & S.

O. E. S.—Hope Chapter No. 13, O. E. S., holds stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited.
MISS CYNTHIA STEIN, W. M.
MARY A. WARNIGE, Sec.

F. O. E.—La Grande Aeris No. 259 meets 1st and 3rd Friday evenings at 8 o'clock, at the K. of P. hall. Visiting members cordially welcomed.
HARRY W. SWART, W. P.
L. F. BELLINGER, Sec.

WOMEN OF WOODCHART CIRCLE NO. 47—Meet second and fourth Tuesday nights of each month at K. of P. hall. All visiting neighbors welcome.
LENA HEAD, G. N.
LELIE ALABOTT, Clerk.

PHYSICIANS AND SURGEONS

A. L. RICHARDSON, M. D.
J. W. LOUGHLIN, M. D.
Drs. Richardson & Loughlin—Physicians and surgeons. Phones—Office, Black 1362. Dr. Richardson's res.—Main 55. Dr. Loughlin's res.—Main 757.

DR. R. E. L. HOLT—Physician and surgeon; successor to Dr. N. Mottor; corner Adams avenue and Depot St. Phones—Office Main 68; Residence, Main 736.

DR. M. K. HALL—Physician and surgeon. New Foley building, third floor. Phone Main 58.

C. H. UPTON, Ph. G. M. D.—Physician and surgeon. Special attention to eye, ear, nose and throat. Office in La Grande National Bank Building. Phones: Office Main 2; residence, Main 32.

DR. H. L. UNDERWOOD—Physician and surgeon. Diseases of the eye a specialty.

DR. DORA J. UNDERWOOD—Diseases of women and children. Office—Adams avenue, over Red Cross Drug Store.

DR. H. S. BROWNTON, Dentist. Office over Sherry's theatre.

OSTEOPATHS

GEO. W. ZIMMERMAN—Osteopathic physician. Over Lilly's hardware store. Phone Main 63. Successor to Dr. F. E. Moore.

DR. C. H. PONTING, A. B., D. O.—Osteopathic Physician. Phone Main 707. Rooms 26-22 Foley Bldg.

VETERINARY.

DR. P. A. CHARLTON—Veterinary surgeon. County stock inspector. Office at Hill's drug store, La Grande. Residence phone, Red 701; office phone, Black 1861.

CHIROPRACTORS.

G. T. DARLAND CHIROPRACTIC PARLORS—No. 4, Depot St., adjoining Oregon hotel. Phone Red 1751.

ATTORNEYS AT LAW.

COCHRAN & EBERHARD—Geo. T. Cochran and Colon R. Eberhard, Attorneys. La Grande National Bank Bldg., La Grande, Oregon.

T. H. CRAWFORD; ROSE E. EAKIN CRAWFORD & EAKIN—Attorneys at law. Practices in all the courts of the state and United States. Office in La Grande National Bank Building, La Grande, Oregon.

R. J. GREEN—Attorney-at-Law. Rooms 9-10, Sommer Bldg., La Grande, Ore. Practices in all state and federal courts.

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