

# Classified Directory

## FRATERNAL ORDERS.

**F. & A. M.**—La Grande Lodge No. 411, A. F. & A. M. holds regular meetings first and third Saturdays at 7:30 p. m. Cordial welcome to all Masons. N. MOLITOR, W. M. A. C. WILLIAMS, Secretary.

**P. O. E.**—La Grande Lodge No. 431 meets each Thursday evening at 8 o'clock in Elk's club, corner of Depot street and Washington avenue. Visiting brothers cordially invited to attend.

**T. J. SCROGGINS, E. R.**  
H. E. COOLIDGE, Rec. Sec.

**WOODMEN OF THE WORLD**—La Grande Lodge No. 169 W. O. W. meets every first and third Fridays at 10 o'clock in the K. of P. hall. All visiting members welcome.  
W. W. BERRY, C. C.  
J. H. KENNEY, Clerk.

**MODERN WOODMEN OF AMERICA**—La Grande Camp No. 7705 meets on the first and third Thursday evenings of each month in the K. of P. hall. Visiting members welcome.  
A. W. NELSON, V. C.  
W. F. LANDRUM, Clerk.

**LOYAL NEIGHBORS**—Meets every second and fourth Friday every month. All visiting members cordially invited.  
MORRIS FITZGERALD, Oracle.  
LILLY C. KIMBLE, Recorder.

**REBEKAHS**—Crystal Lodge No. 50—meets every Tuesday evening in the I. O. O. F. hall. All visiting members are invited to attend.  
MATTIE GOLDEN, N. G.  
EVA MONROE, Sec.

**L. O. O. F.**—La Grande Lodge No. 850, Loyal Order of Moose, holds regular meetings every Monday at 7:30 p. m. in I. O. O. F. hall. Visiting brothers cordially invited to attend.  
B. L. LEAVITT, Sec'y.  
R. J. GREEN, W. D.

**KNIGHTS OF PYTHIAS**—Red Cross Lodge No. 27 meets every Monday night in Castle hall, (old Elks' hall). A Pythian welcome to all visiting Knights.  
H. P. OLIVER, C. C.  
R. L. LINCOLN, K. of R. & S.

**O. E. S.**—Hope Chapter No. 13, O. E. S. holds stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited.

MISS CYNTHIA STEIN, W. M.  
MARY A. WARRICK, Sec.

**F. O. E.**—La Grande Aerle No. 259—Meets every Friday evening at 8 o'clock, at the K. of P. hall. Visiting members cordially welcomed.  
HARRY W. SWART, W. P.  
L. F. BELLINGER, Sec.

**CHAUNCEY E. BUNTING**—Architect. General Building Work. Estimates cheerfully furnished. City Engineer's Office.

**H. W. RILEY**—Graduate Veterinarian. Hospital 1409 Madison Ave. State stallion and jack inspector. Stock inspected for interstate and other shipment. All domestic animals treated and cared for. Phone Black 41. Calls answered day or night.

Beginning now the La Grande Observer will issue votes on the 40 horsepower P. P. 12 McIntyre Automobile as follows:  
For every \$1.00 brought to this office on job work ..... 500 votes  
For every \$1.00 brought to this office on advertising ..... 1,000 votes  
For every \$1.00 brought to this office on collections ..... 2,000 votes  
For every \$1.00 brought to this office on renewal subscriptions ..... 3,000 votes  
For every \$1.00 brought to this office on advance subscriptions ..... 5,000 votes

## COUPON

Cut this coupon out and bring to The Observer office next Wednesday and we will give you 100 votes for .....  
on the 40 horsepower automobile.

## DEFINITIONS

**HELL:**  
Three telephone systems in a town.  
**PURGATORY:**  
Two telephone systems.  
**PARADISE:**  
One Good Telephone System.

ELBERT HUBBARD

P4 Adv.

## THE VERY FIRST RESURRECTION

### The Distinction Between Jesus' Resurrection and All Others.

Easter Sunday's New Meaning—Pastor Russell Shows Scripturally the Difference Between Awakening the Dead and Resurrecting the Dead—Several Were Awakened Before Jesus, but He Was the First Resurrected—The Church's Resurrection—The Subsequent Resurrection of the World.



(PASTOR RUSSELL)

St. Louis, Mo., March 23.—Pastor Russell spoke twice here today. We report his address on the Resurrection, from the text, "He should be the first that should rise from the dead."—Acts 26:23.

With startling clearness the speaker pointed out that Jesus' resurrection was the very first, as the text declared. He led his hearers back to Eden, and let them hear the Divine penalty for sin—"Dying thou shalt die." He showed that this dying process operated in Adam for nine hundred thirty years before its action was complete. Adam's children, humanity, never had Adam's original perfection; for they were fallen at the time of birth. On this subject both Old and New Testament agree.

Next the Pastor showed that the Greek word *anastasis*, translated resurrection, means a raising up again—the word *again* implying a former standard. That standard is the image and likeness of God, which none of Adam's children have fully possessed.

"Not Possible to Be Hidden." St. Peter declares that it was not possible for death to hold Jesus. (Acts 2:24). He was perfect. It was the Father's will that Jesus should demonstrate His obedience even unto death. Hence it was not possible for Jesus to remain under the power of death, and God raised Him on the third day.

Jesus was perfect on the spirit plane, before He exchanged the spirit nature for the human, to become man's Redeemer. He never forfeited His right to life. He merely laid it down in proof of His loyalty to the Father's will. Hence His resurrection meant His resurrection in perfection. But it was not God's will that He should return to perfection of human nature; for He had used that nature for the purpose intended. He was raised from the power of death to the very highest plane; namely, the Divine nature.

The Pastor asked his audience to contrast Jesus' resurrection with the awakening of Jairus' daughter; the widow of Nain's son; Lazarus, the brother of Mary and Martha; or any of the awakenings recorded in the Old Testament. These were nothing more than mere awakenings from the sleep of death. They were not, therefore, resurrections.

The resurrection of any of these sleeping ones would have meant much more than was accomplished in them. It would have meant their restoration to the full image and likeness of God, lost in Eden. As it was, the awakened ones merely had the advantage of a few more years in the present life, and then fell asleep again, to await the glorious Day of Messiah's Kingdom.

The First (Chief) Resurrection. The Pastor made it clear that the Church of Christ consists of the truly consecrated in all denominations and some outside of denominational fences, which are barriers not authorized by Scripture. He quoted Philipians 3:10 and other Scriptures which show that these true Christians are to have a share with Jesus in His Resurrection. The inherited blemishes of these are covered through the merit of Jesus, thus justifying them. This justification permits their being accepted of God as His children.

The Pastor seemed to give the thought that in the Divine Purpose a foreordained number of the Church class must suffer with Christ before the Millennium begins. Their sufferings are not vicarious, as were Jesus', nor necessary for the redemption of the world, as were our Lord's. The sufferings are necessary to prove their loyalty to God, and to demonstrate their worthiness of joint-heirship with Jesus. The Church's suffering is the dying to earthly conditions and ambitions, as did Jesus. His faithful followers will experience a similarly glorious resurrection to a higher nature—the Divine.

Easter and the Passover. Pastor Russell says that the word Easter occurs only once in our Common Version Bible, and is a mistranslation. It should be rendered Passover. Easter was a heathen festival honoring the goddess of Spring. The name was transferred to the Passover celebration of the early Church, in honor of our Lord's Resurrection.

Whatever the word originally meant, it stands now as a synonym for the glorious resurrection of the world's Redeemer from death and from human nature to glory, honor and immortality—the Divine nature. The resurrection of Jesus is the guarantee for the resurrection of "the Church, which is His Body." It also assures us of the world's resurrection, that an opportunity for an awakening will be given to all through Messiah's Kingdom.

## LOST IN THE LAST LAP.

He Queered Things Just as the Winning Post Was in Sight.

There lived in Detroit a man who was the champion letter writer to the newspapers and to the heads of all public enterprises. One of his fads was to write every day to President Ledyard of the Michigan Central railroad and tell Ledyard wherein he was failing in the conduct of his road.

There was a letter for Ledyard every morning. They annoyed him, and he sent for his general counsel one day and said: "Russell, I'm getting tired of these letters. I will give you \$3,000 more a year if you will find that man and stop him for twelve months."

Three thousand dollars more a year appealed to Russell, and he went out to find the letter writer. He found him and made a business proposition. "Now, see here," he said, "I want you to stop writing letters to Mr. Ledyard. If you will quit for a year I will give you \$1,500."

The letter writer consented gladly. Things went along swimmingly for eleven months. Ledyard was happy, and Russell was happy. Then there was a wreck on the road. The letter writer could not resist the opportunity, and he wrote to Ledyard and told him what he thought about the road and its president and its management.

Ledyard sent the letter to Russell with this endorsement: "This is where you lose \$3,000." And it was—Saturday Evening Post.

Who Did the Work? "Can't you find any work, Sam?" "Oh, yes, sah. Plenty, sah." "Why don't you go and do it then?" "Oh, I doesn't has t' sah." "What's the good of finding work if you don't intend to do it, Sam?" "For my wife, sah"—Yonkers Statesman.

Good Scheme. Monday, of your terrors we know how to direct you. How to make you welcome, see? With real charm invest you. And it is a simple thing. To make you a gay day; Men your praise will ever sing. When you are made pay day! —Chicago News.

## PUBLIC SALE

I Will Sell at the Old Island City Fair Grounds on

Thursday, March 27th

at 10 o'clock a. m. the following property:

- |                         |                          |
|-------------------------|--------------------------|
| 4 head Horses—          | 1 Fresno Scraper         |
| 1 pair, wt. 2000 lbs.,  | 1 Tongue Scraper         |
| workers or drivers      | 1 pair Bob Sleds         |
| 1 single driving or     | 1 2-section Tooth Har-   |
| riding mare, weight     | row                      |
| 1050 lbs. 8 years old   | 1 Feed Chopper           |
| 1 3 yr. old gelding,    | 1 Bone Grinder           |
| broke, 1200 pounds      | 1 Hay Rack               |
| 4 No. 1 Milch Cows.     | 2 Sets Work Harness      |
| 2 Wagons, 3 1-4 inch.   | 1 Set Hack Harness       |
| 1 Surrey                | 1 Set Single Harness     |
| 3 Walking Plows         | 100 Hens, R. I. Reds &   |
| 2 Garden Cultivators    | Brown Leghorns           |
| 1 Mowing Machine        | 1 Sealding Vat           |
| 1 3-horse Smith Gaso-   | 2 Shotguns               |
| line Engine             | 1 45-75 Winchester rifle |
| 1 Pumping Jack          | 1 22-Special Winchester  |
| 1 3-inch hydraulic pump | Rifle                    |
| 1 Garden Drill          | 1 Single Shot Marlin     |
| 1 Smith Premier Type-   | 1 Cook Stove             |
| writer                  | 1 Heating Stove          |
| 1 Economy Chief cream   | 1 Columbia Phono-        |
| separator               | graph                    |
| 1 new Saw Mantle        | Household Goods and      |
| 1 2-Section Drag Tooth  | Kitchen Furniture        |
| Harrow                  | Log Chains, Forks, and   |
| 1 Section Iron Harrow   | Shovels                  |

## FREE LUNCH AT NOON

TERMS OF SALE—All sums of \$10.00 and under cash, over \$10.00 a credit of six months will be given on approved notes; 3 per cent discount for cash.

ED STRINGHAM,  
Auctioneer.

J. H. CASTLE,  
N. N. MASON,  
Proprietors.

Union Made, Oregon Made, Hand Made  
**NUGGET**  
Mild, Sweet, and Satisfying

## LOCATION Of any Property be it Farm, City Home, or Fruit Tract,

### MEANS MUCH TO THE PURCHASER

If you are a purchaser and wish a hay, grain or stock ranch, or land for general farming we have several of each of these classes that are in location that will appeal to you.

## MAYBE A FIVE-ACRE TRACT

In this location will suit you. 3-4 miles from Island City on good road to La Grande.

This place is an ideal home for garden, fruit, and chicken ranch. There is a good house on place, fair barn, cellar, the soil is fine. 100 cherry trees in bearing. 12 apple trees, some berry bushes. This place is good. Let us show it to you.

Price \$1850. Terms on Part

All classes of property for sale.

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