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WE ANNOUNCE THE ARRIVAL OF A COMPLETE LINE OF "HOT POINT" ELECTRIC HEATING DEVICES. The power Co. has made a heating rate of 3 1-2 cents for the first fifty and 3 cents for all over 50 kilowatt hours used in one month.

This means that you can do your baking, cooking, ironing, etc., at a very moderate cost.

This makes electricity cheaper than coal or wood. It means freedom from smoke, soot, ashes; no fuel to carry; no overheated kitchen; meals prepared in half the time. We give daily demonstrations of "Hot Point" devices at our office, or, if you prefer, we will gladly demonstrate them in your own home without cost or obligation on your part.

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A full line of first class garden seeds on display. Now is the time to buy as our line is complete.

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OUR HOME-MADE SAUERKRAUT IS SPLENDID

THE GOOD THINGS COST NO MORE THAN ORDINARY THINGS IF YOU KNOW WHERE TO BUY.

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PHONE MAIN 70
VEGETABLES IN SEASON ALL THE TIME.

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CHINESE HERBS AND
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Our wonderful life giving herbs will absolutely extirpate every impurity from the system. No drugs, no poisons, non-alcoholic.

FREE-CONFIDENTIAL CONSULTATION-FREE

Those living out of town can cure themselves at home with our herbs. Write to us for particulars.

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Office: 1412 Adams Avenue
LA GRANDE, OREGON.

Oberammergau Passion Play Emulated Every Holy Week

Gospel Drama Put on the Boards by Christians in Most Dramatic Manner.
(By Upton H. Gibbs, Rector Episcopal Church.)

THE devout villagers of Oberammergau present every decade their well known Passion Play, which attracts thousands of spectators from all over the civilized world. But Oberammergau has no monopoly on this, for from the very earliest times of Christian history, the sublime spectacle of the Passion has been each year presented to the faithful, in the most dramatic manner. In fact not only the Passion but the whole of the Gospel drama, is put on the boards, as it were, by the church in her annual round of fast and festival. The Christian year commemorates in orderly sequence, the main facts, whereby our salvation was wrought by Him who came down from heaven, and became man in order to effect this. At Christmas, the Holy Nativity occupies the stage, at Epiphany, visit of the wise men from the east, and so on. During the last five weeks that weird fast and temptation in the wilderness has been set before us, and now we are about to behold the great tragedy of the drama, the Passion, Crucifixion and the Burial of Jesus Christ.

This coming week is called Holy Week, because it is most particularly set apart by the Church for the devout and religious commemoration of those solemn and tragic events, which culminated on Calvary. During the coming week these are reenacted, by being brought most vividly to our remembrance, through special services and devotions. This particular act of the drama, is one continual shifting of scenes from the triumphal entry into Jerusalem on Palm Sunday, until the setting sun on Good Friday, sees the hasty committal of the bruised and scarred Body to the tomb.

Not only is the Passion thus presented to the faithful wherever this week is observed, but the whole community is drawn into it, either knowingly or unknowingly.

The facts which are commemorated have universal effect, being done on behalf of the whole human race, past, present and future, and the parts of the original spectators or participants, save that of the August Sufferer, are taken by us. Then, there were those who betrayed, forsook and contemptuously denied Him. Then, there were those who curiously watched without being moved; then, there were those who mocked and



Rev. Upton H. Gibbs.

sneered and thus it is today. This week is therefore a solemn and searching test of our attitude towards Jesus Christ, and what He has done for us. Can any one who professes and calls himself a Christian, let the week pass as an ordinary one, especially when the ecclesiastical authority which he acknowledges, instructs and calls him to this special commemoration?

I have only the right to call to account those who are under my charge and for them the order of services is printed elsewhere. There are others, I rejoice, who will also solemnly keep watch with prayer and fast and thus consecrate the week. To others who believe in the events thus commemorated, but do not feel any particular observance is incumbent on them, I would kindly point out, that they are preparing to rejoice with special services on Easter Day. They will sing with us: "Jesus Christ is risen today, Alleluia!" But wherefore rejoice on Easter, if we mourn not on Good Friday? for the two go together and cannot be separated. I commend to them these words of John Wesley, whom many of them revere as their spiritual father: "Behold, I saw an ocean of light and love flow over an ocean of darkness and death, and in that I saw the infinite love of God; and the day on which it flowed over the ocean of darkness and death was Good Friday."

First Presbyterian Church.
Sixth street and Washington ave.
REV. A. G. LANE, Pastor.
Sabbath school 9:45 a. m., Robert Eakin, superintendent.
Morning worship 11 o'clock, Subject "The Perils of Young Men."
Christian Endeavor 6:30 p. m. Topic: "How may every Sabbath be the Lord's Day?"
Evening worship 7:30 o'clock, Subject "A loving Message to Young Men."
Both the morning and evening services are devoted to the interests of young men and to such a special and cordial invitation is extended to attend.

St. Peter's Church.
Holy Week, 1913.
Palm Sunday, March 16th.
Holy Communion 8 a. m.
Morning service 11 a. m.
Evening service 5 p. m.
Monday and Tuesday—Services at 10 a. m. and 4 p. m.
Wednesday—Services at 10 a. m. and 7:30 p. m.
Thursday—Services at 10 a. m. and 4 p. m.
Good Friday—Services at 10 a. m., 3 p. m., 7:30 a. m.
The offerings on Good Friday will be for the Aged and Infirm Clergy Fund.
UPTON H. GIBBS, Rector.

First Baptist Church.
Sixth and Spring streets.
Sunday school at 12 a. m.—Theodore Johnson, superintendent.
Preaching service at 11 a. m. Subject "A True Witness."
Young People's society at 6:30 p. m.
Preaching service at 7:30 p. m. Subject "The Captain of the Host of Syria."
A cordial invitation is extended to all.
R. E. CLOSE, Pastor.

M. E. Church, South.
2103 North Fir street.
Sunday school 9:45 a. m.
Epworth League 6:30 p. m.
Preaching at 11 a. m. and 7:30 p. m.
Rev. James Crutchfield, professor of

Columbia college of Milton, Oregon, will preach both morning and evening and wind up the revival at night. He will also preach to children only at 3 p. m.
You are all welcome to this old time revival.
String music and good singing.
HARRY P. NELSON, Pastor.
Zion's Evangelical Lutheran Church.
Palm Sunday.
Church on M avenue near Fourth

THE SAFE WAY



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Eye Glasses and
Spectacles

that are correct, give comfort and look well.

"The intellect of man sits on throned visibly upon his forehead and in his eye."
—Longfellow.

THE RELIEF OF EYESTRAIN IS OUR SPECIALTY.

Come in and talk over your eye-glass problems; consultation at any time.

We grind our own lenses. Our optical parlors have all the latest scientific instruments for detecting errors in refraction.

J. H. PEARE & SON
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La Grande.

Service at 2:30 o'clock in the afternoon.
Sunday school at 1:30.
Everybody welcome.
T. A. SCHOENBERG,
Field Missionary.
First M. E. Church.
9:45 a. m.—Sunday school. Dr. H. S. Brownton, Supt.
11:00 a. m.—Preaching service. Subject, "The Helping Hand."
12:15 p. m.—Class meeting.
6:30 p. m.—Epworth League service.
7:30 p. m.—Evening service. Address, "The Measure of a Man."
A cordial welcome extended to all these services.
E. B. FYKE, Pastor.

Catarh Cannot Be Cured
with LOCAL APPLICATIONS, as they cannot reach the seat of the disease. Catarh is a blood or constitutional disease, and in order to cure it you must take internal remedies. Hall's Catarh Cure is taken internally, and acts directly upon the blood and mucous surfaces. Hall's Catarh Cure is not a quack medicine. It was prescribed by one of the best physicians in this country for years and is a regular prescription. It is composed of the best tonics known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing catarh. Send for testimonials, free.
P. J. CHENEY & CO., Props., Toledo, O.
Sold by Druggists, price 75c.
Take Hall's Family Pills for constipation.

Meritol Rheumatism Powders.
Stand as the result of the highest medical achievement of modern science, and are guaranteed to give per-

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Newlin Drug Co., exclusive local agents.

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Office in Foley Bldg.

Sure Cure For Spring Fever
Do you feel worthless and discontented in the early spring time? You should not. The sun sends forth its rays to warm you to action. Spring is nature's home-building time. If you fail to find anything that you wish to do, if you feel simply good for nothing, **TRY THINKING ABOUT A HOME OF YOUR OWN.** That's the cure. The inspiration, the enthusiasm, and the anticipation of owning your own home will again invigorate your entire system. We have many nice homes already built, and many choice lots for cozy homes.
READ OUR BIG ADS EVERY MONDAY, WEDNESDAY & FRIDAY
Acquaint us with your wants and we will be pleased to satisfy them.
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La Grande, Ore.

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They are not arriving every day, they are here now, and we want you to come and see them.
We can show you the largest and most up-to-date line of seasonable Dry Goods and Notions that has ever been shown in this section of Union County.
A splendid assortment for you to select from in Prints, Gingham, Percales, and Fancy Dress Goods, at prices and quality that will surely please you.
Our line of **WINDOW SCRIMS** is most beautiful at prices ranging from 15 to 60 cents per yd.
A full line of New Spring Styles of **McKIBBIN** and **STETSON MEN'S** and **BOYS' HATS.** Don't think we can't dress you, for we can.
MEN'S AND BOYS' DRESS SHIRTS, TIES, BELTS, HOSE, ETC., ETC.
Call and see us, and make this store your store where you share in the profits of a successful business.
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remember that our shingles, sashes, doors, flooring and other lumber are recognized in this community as thoroughly trustworthy and high grade, and that we do not make a practice of over-charging. We bought our present stock when lumber was lower in price.
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