

# Notice To The Public!

## THE PEOPLE'S STORE

IS NOW RUNNING IN FULL BLAST THEIR

### Anniversary And Stock Reduction

# SALE

AS WE MENTIONED BEFORE WE ARE GOING TO MAKE EVERY SACRIFICE IN ORDER TO ACCOMPLISH OUR AIM

OUR OPENING DAY WAS THE BEST WE HAVE EVER EXPERIENCED. THE CROWD WAS ENORMOUS ALL DAY, AND ONE COULD HEAR THEM SHOUTING "GIVE ME THIS," "I'LL TAKE THAT," OR "WALK ON ME." THIS IS EVIDENCE ENOUGH TO SHOW THAT OUR GOODS ARE RIGHT, OUR PRICES ARE RIGHT AND THE BARGAINS ARE HERE. NOW, COME ON, EVERYBODY, AND FOLLOW THE CROWDS AND TAKE ADVANTGE OF THIS BIG MONEY SAVING OPPORTUNITY.

## THE PEOPLE'S STORE

The supreme court of the state of Washington has decided that the eight hour law for women passed at the last session of the legislature is constitutional.

**THOROUGHbred**  
**PLYMOTH ROCKS**  
Pullet and Cockerel Matings  
Utility Matings.  
Eggs for sale. For Prices Correspond to  
**D. B. STODDARD**  
La Grande, Ore



### Getting Left

is what those misguided mortals are doing who buy wheels on the strength of their being "just as good" as the Columbia bicycle. There is no other wheel just as good and certainly none better. The Columbia wheel stands for all that is superior in bicycle construction — grace, beauty and ease of running. New stock just arrived.

**Leighton's Garage**



### SUNDAY IN THE CHURCHES.

**Methodist Episcopal Church.**  
Sunday school—9:45 a. m.  
Epworth League—6:30 p. m.  
Sermons at 11:00 and 7:30 by the pastor. Morning subject, "They Forgot God."  
Music appropriate.  
J. D. GILLILAN, Pastor.

**St. Peter's**  
Second Sunday after Easter.  
Holy Communion, 8 a. m.  
Sunday School, 10 a. m.  
Morning Service, 11 a. m.  
Evening Service, 5 p. m.  
UPTON H. GIBBS,  
Pastor.

**Saint Mary's Church**  
Second Sunday after Easter.  
Low Mass, 8:00 a. m.  
High Mass, 10:30 a. m.  
Sunday School, 2:30 p. m.  
Benediction, 3:00 p. m.  
Suddality Meeting, 4:00 p. m.  
Holy Name Society Meeting, 7:30 p. m.  
Benediction, 8:00 p. m.  
Mass, Weed days, 8:00 a. m.  
Confession—Daily, 7:00 to 8:00 a. m.  
Confessions—Saturday, 3:00 to 10:00 p. m.  
P. J. DRISCOLL,  
Rector.

**Zion's Lutheran Church**  
"M" Street near Fourth.  
Service next Lord's Day at 2 p. m.  
Sunday School at 1 p. m.  
Everybody welcome.  
THEO. SCHOENBERG,  
Pastor.

**Island City**  
Sunday School, 10:00 a. m.  
Address, 3:00 p. m. by Mr. C. D. Huffman. This is the first of a series of "Life Work Talks," to be given by well known men of the valley.  
Epworth League, 7:00 p. m., Miss Lou Perrine, leader.  
Sermon, 8:00 p. m. "Work as an Element in Character Building."  
Solo, Prof. E. E. Arant.

**Island City News.**  
Just like other Eastern Oregonians he returns. Six years ago George Quimby, ex-stage driver left the Grande Ronde valley to live in Portland. A short time ago he returned and is now living on his own property in Island City. The old-timers are glad to see him back.  
A few days ago the Island City high school organized a tennis club with about ten members. Following is the executive committee: Gilbert Hunter, chairman; Sarah Williamson, Lyle

### IGHT GROUPS IN "TRAIL BREAKERS."

(Baker City Herald.)  
Rev. J. Neilson Barry has arranged the preliminary outline for the Trail Breakers' pageant which will be given on July 5, the second day of the Fourth of July celebration to be held here this year.

The plans include the faithful carrying out of the memorable journey made by the party of Wilson Price Hunt who passed through this valley on their way to Astoria. Especial care will be made to have it as historically accurate as possible and Mr. Barry request all those who will take part in this event to communicate with him at once so that he can further complete his plans.

The pageant will be made up in the following groups:

Group 1. Indians on the march to the buffalo country. The Snake river flows through the impassable Seven Devils region, so the Indians on the Columbia and on the lower Snake were the first people to use the route across the Blue mountains and through the Portbellah (or Baker) valley to the buffalo country in central Idaho. This group will consist of mounted Indians, squaws, tepee poles, etc.

Group 2. The Hunt party on their way to Astoria. They attempted to follow down the Snake river but were forced to turn back and were led by an Indian along the famous trail. They were the first white people to visit Baker valley. Hunt mountain near Haines was named in honor of the leader.

This group will consist of Wilson Price Hunt in the regular costume of a century ago walking with the Indian guide. Behind will follow the Kentucky hunters. Then the Canadian voyageurs in their straggling mackinaw costumes. Hunt's party wore feathers in their caps. Then Pierre Dorion the interpreter, leading his skeleton horse on which was his noble and heroic wife with their children.

Group 3. The Stragglers. On account of the illness of John Day the tall Kentucky hunter, six of the expedition were left on Snake river. These followed a month later. The four Canadians, however, gave out and Mr. Crooks, a partner of the Astor company, and John Day continued alone until they were robbed by Indians at the mouth of the river which has ever since been called the John Day.

Group 4. The Hudson Bay trappers who used the old Oregon trail. This group will consist of Peter Skene Ogden, from whom Ogden, Utah, was named, Payette and Portneuf whose names are preserved by two rivers in Idaho. Old Pierre the Iroquois hunter from whom Pierre's Hole was named, and the three Hawaiians who were

killed by Indians on the Owyhee river. Group 5. Marcus Whitman and his bride on horseback on their way to establish a medical mission near Wai-lula, Wash.

Group 6. The first wagon train. Group 7. Captain Fremont, the Pathfinder and the soldiers of his party.

Group 8. The gold finders under Griffin.

Pioneers, old soldiers and others to be in separate division.

### Sheepmen Pleased.

Sheepmen in Eastern Oregon have never experienced a better outlook in the wool industry than this year. The wool market continues firm, with a slight increase in prices, and the clip this year is the best almost in the state's history. The past winter has been a most favorable one for the range, grass being plentiful and the sheep in good condition for shearing. The wool is of the finest quality, one of the results of the splendid condition of the sheep. The recent rains, though tending to shearing in Umatilla county, as well as Morrow and Gilliam counties, has brought joy to the hearts of the flockmaster, for now ample range is assured until the opening of the forest reserves for summer grazing.

Dan P. Smythe, on a recent visit to Arlington, brought back some samples of wool which he declares are as good as any he has ever raised, one staple measuring seven inches. The wool, owing to the abundant rains is very clean and should be an important factor with buyers of the Oregon clip. Shearers declare it is as clean as the Montana wool, where little sand is found in the sheep sections of that state.—Pendleton Live Wire.

### Change of Ownership.

A. N. Gardner this week sold his jewelry store to Leonard West who has taken charge and will continue the business at the old stand. Mr. Gardner will look around for a new location. He has been in business in Union for about 27 years, and will be missed by his many old friends in this vicinity.

Mr. West, the new owner, is well known in Union and will bring to the store a complete knowledge of watch making and repairing.—Union Republican.

The International Boiler Makers union during the last year has organized 18 branch locals and re-organized four locals that had surrendered their charters. Altogether it was the most successful year in the history of the union.

### UNION COUNTY ABSTRACTS

J. R. OLIVER, Proprietor  
The Reliable Abstract firm of Union County.  
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Over Newlin Drug Store. DR. T. C. OHMART, D.M.D., Mgr. La Grande, Ore.

NOW IS THE TIME