



I take pleasure in announcing to the public that I have moved my optical office to the Haworth building three doors east of the Golden Rule store on Adams avenue where I have fitted up optical rooms, more modern, also more conveniently arranged for the scientific practice of optometry. You are cordially invited to inspect my office and equipment and let me explain my methods of sight testing.

My large growing practice proves that MY METHOD of sight testing GETS RESULTS where others fail.

I DO NOT USE DRUGS.
I GRIND ALL MY GLASSES.

HEACOCK Eyesight Specialist



WATCH REPAIRING

We have Watches sent us from all parts of Eastern Oregon for repairing.

The Reason

We do them good and return promptly.

Send us your Watch

Siegrist & Co.

Largest Jewelry Store in Eastern Oregon



THE DOOR IS UNBOLTED.

You are always welcome to come here and examine our extensive line of doors, sashes, wainscoting and other high grade mill work. Our prices are pretty low, considering. We ask your inspection.

WENHA LUMBER COMPANY

Main 732. Greenwood and Madison

NOTICE OF STREET IMPROVEMENT

TO WHOM IT MAY CONCERN: Notice is hereby given that in pursuance of a resolution adopted by the common council of the city of La Grande, Oregon, on the 5th day of April, 1911, creating sewer improvement district No. 2, and designating such district, and in pursuance of a resolution adopted by said common council on the 20th day of March, 1912, whereby said council determined and declared its intention to improve all that portion of section No. 2 in said sewer improvement district as hereinafter described, by laying therein an 8-inch

sewer, the council will, ten days after the service of this notice upon the owners of the property affected and benefited by such improvement, order that said above described improvement be made; that the boundaries of said district to be so improved are as follows:

All that portion of section No. 2 in sewer improvement district No. 2.

(A) And the property affected or benefited by said improvement is as follows:

Beginning at the center of the intersection of Fir street and Jefferson avenue, thence southeasterly along the

center line of Jefferson avenue to the center of the intersection of Jefferson avenue with Spruce street, thence northeasterly along the center line of Spruce street 150 feet, thence northwesterly along the southerly boundary of the O. W. R. & N. right of way to its intersection with the center line of Fir street, thence southwesterly along the center line of Fir street to place of beginning.

Notice is hereby further given that the council will levy a special assessment on all the property affected and benefited by such improvement for the purpose of paying for such improvement. That the estimated cost of such improvement is the sum of \$1681.04. That the council will, on the 17th day of April, 1912, meet at the council chamber at the hour of 8 o'clock, p. m., to consider said estimated cost, and the levy of said assessment, when a hearing will be granted to any person feeling aggrieved by such assessment.

La Grande, Oregon, April 3rd, 1912
CITY COUNCIL OF LA GRANDE, OREGON

By C. M. HUMPHREYS,
Recorder of the city of La Grande,
April 6-10t

NOTICE OF STREET IMPROVEMENT

TO WHOM IT MAY CONCERN: Notice is hereby given that in pursuance of a resolution adopted by the common council of the city of La Grande, Oregon, on the 21st day of February, 1912, creating improvement district No. 46, and designating G avenue as such district, and in pursuance of a resolution adopted by said common council on the 21st day of February, 1912, whereby said council determined and declared its intention to improve all that portion of G avenue in said improvement district as hereinafter described, by laying thereon the south side board walk, the council will, ten days after the service of this notice upon the owners of the property affected and benefited by such improvement, order that said above described improvement be made; that the boundaries of said district to be so improved are as follows:

All that portion of G avenue from the east side of Fourth street to the Masonic cemetery.

(A) And the property affected or benefited by said improvement is as follows:

All the lots abutting on the south side of G avenue to from the east line of Fourth street to the Masonic cemetery.

Notice is hereby further given that the council will levy a special assessment on all the property affected and benefited by such improvement for the purpose of paying for such improvement. That the estimated cost of such improvement is the sum of \$580.00. That the council will, on the 17th day of April, 1912, meet at the council chamber at the hour of 8 o'clock, p. m., to consider said estimated cost, and the levy of said assessment, when a hearing will be granted to any person feeling aggrieved by such assessment.

La Grande, Oregon, April 3rd, 1912
CITY COUNCIL OF LA GRANDE, OREGON

By C. M. HUMPHREYS,
Recorder of the city of La Grande,
April 6-10t

BANKERS & MERCHANTS MUTUAL

FIRE RELIEF ASSOCIATION

of Forest Grove Oregon.
Statement January 1, 1912.

Policies in force December 31, 1910 \$1,199,840.00
Added during the year 327,165.00

Total in force December 31, 1911 \$1,527,005.00

Receipts.

Cash on hand December 31, 1911 9,662.36
Premiums collected 21,692.27
Interest on deposits 391.53

..... \$ 31,749.56

Disbursements.

Gross amount paid for losses during 1911 \$ 4,369.51
Dividends paid members, cash 819.89
Dividends applied on renewals 3,461.50
Adjustment losses 179.28
Commission paid agents, 4,351.51
Salaries and clerk hire .. 2,699.48
Rents, advertisements and stationery 644.21
Postage, license fee, light, etc. 256.27
Paid for re-insurance .. 233.63

..... \$ 17,015.45

Balance on hand in cash, bonds and mortgages .. 14,734.11

..... \$ 31,749.56

Resources.

Cash \$ 14,734.11
Premiums in process of collection 3,613.60
Office furniture and fixtures 564.00
Due from other insurance companies 847.43

..... \$ 19,759.13

Liabilities—None.

E. W. HAINES, Pres.
W. H. HOLLIS, Secretary.

NOTICE FOR BIDS.

NOTICE IS HEREBY GIVEN, That bids will be received by the city of Union, Oregon, for the laying of 8,000 feet of 12 inch pipe in the improvement of its water works system, the digging of the trench therefor, the construction of an influent crib, and the doing of all work and furnishing of all material therefor, excepting that the city of Union will furnish on board cars at Union, Oregon, all pipe and gates, all to be done in accordance with specifications and plans therefor on file in the office of the city recorder of said city of Union. All bids must be filed with the city recorder of the city of Union by noon of Monday, the 15th day of April, 1912. The city of Union reserves the right to reject any and all bids. All bids to be accompanied with certified check of 5 per cent of bid, as evidence of good faith, and as a forfeit in case of failure of bidder to enter into contract for such construction, in case of acceptance of bid.

Dated at Union, Oregon, this 6th day of April, 1912.

JOHN L. JACOBS,
Chairman of Water Committee.

Going Some.

Guess it's going some to have the reputation of making the best flour in Oregon. That's what they all say, and we're glad. We can prove it, and one more thing to consider: Our Graham flour and German meal are made each week. It's right from the roller to your feeder. All you have to do is to tell your grocer you wish the kind of a sack that reads La Grande Milling company on it. Step in any store. It's there.

4-9-2t

POLITICAL ANNOUNCEMENTS

FOR RECORDER.

I hereby announce my candidacy for the republican nomination to the office of county recorder. If nominated and elected I will conduct the office as economically as is consistent with sound business principles.

Pd. adv. L. R. SANDERSON

FOR JOINT SENATOR.

I hereby announce myself as a candidate for the republican nomination to the office of joint senator from Union and Wallowa counties, at the April primaries. I am a candidate on my merits established through 25 years' residence in Union county. Pd. adv.

ED. E. KIDDLE.

FOR CORONER.

I hereby announce my candidacy for nomination to the office of coroner at the republican primaries, promising strict attention to duties of the office and having the interest of taxpayers always at heart.

Pd. Adv. C. T. BACON.

FOR SHERIFF.

I wish to announce my candidacy for the republican nomination to the office of sheriff at the April primaries. If nominated and elected, will serve the county with every possible opportunity. Pd. adv. JOHN WALDEN.

FOR REPRESENTATIVE.

To the republican voters of Union county: I herewith announce my candidacy for representative at the republican primaries. An honest, efficient term with the interests of Union county at heart is my aim.

C. J. FORSSTROM.

FOR COUNTY CLERK.

I hereby announce myself as a candidate for the office of county clerk of Union county, subject to the decision of the republican voters at the primary election to be held April 19th, 1912.

If nominated and elected I promise to conduct the affairs of the office as economically as is consistent with business methods.

Pd. adv. ED. WRIGHT.

FOR RECORDER.

I am a candidate for nomination by the republican primaries. This is my decision. Reports to the contrary notwithstanding.

Pd. Adv. D. H. PROCTOR.

GEO. T. COCHRAN, PROGRESSIVE

REPUBLICAN CANDIDATE

FOR CONGRESS.

A Progressive Republican, believes in and advocates presidential primaries, direct election of senators, free tolls for American shipping through the Panama canal, full share of irrigation funds for Oregon, 320 acres

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FOR SHERIFF.

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homestead right with three years residence and six months leave of absence out of each year, continuing appropriation for Cello canal, and the opening of the Columbia river, an Alaskan policy that will permit of present as well as future benefit, a money system independent of Wall Street control, national control of corporations doing interstate commerce business, more efficient regulation of trusts, and extension of powers and jurisdiction of interstate commerce commission."

Your support at the primaries is cordially invited. I promise that: "The will of the people shall be my sole guide."

(Pd. adv.)

FOR REPRESENTATIVE.

I hereby announce myself as a candidate for representative for Union county subject to the decision of the voters of the republican party at the primary election to be held April 19, 1912.

For Statement No. 1, legislative economy in accordance with the best business principles in the just management of state and county affairs, roads by county unit system, equitable distribution of household goods exempt from taxation of taxes, reasonable amount

taxation.

If nominated and elected I will diligently and incessantly labor for the interest of the people of Union county.

Pd. adv. A. E. LAMBERT.

FOR SHERIFF.

I hereby announce myself as a candidate for sheriff in Union county subject to the decision of the voters of the republican party at the primary election to be held April 19.

Pd. adv. AUGUST HUG, Elgin.

FOR SHERIFF.

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