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FRATERNAL ORDERS OF LA GRANDE.

L. F. & A. M.—La Grande Lodge No. 41, A. F. & A. M. Lodge No. 27 meets first and third Saturdays at 7:30 p. m. Cordial welcome to all Masons. L. M. HOYT, W. M. C. WILLIAMS, Secretary.

P. O. E.—La Grande Lodge No. 433 meets each Thursday evening at 8 o'clock in Elk's club, corner of Depot street and Washington avenue. Visiting brothers are cordially invited to attend. H. J. RITTER, Ex. Rai. H. E. COOLIDGE, Rec. Sec.

WOODMEN OF THE WORLD—La Grande Lodge No. 169 W. O. W. meets every second and fourth Saturdays at K. P. hall. All visiting members welcome. D. FITZGERALD, C. C. J. H. KEENEY, Clerk.

W. W. A.—La Grande Camp No. 7703 meets every Monday in the month at the I. O. O. F. hall. All visiting members are cordially invited to attend. E. E. DANIELS, ED. HEATH, Clerk.

REBEKAHS—Crystal Lodge No. 64 meets every Tuesday evening in the I. O. O. F. hall. All visiting members are invited to attend. MRS. KATIE ARBUCKLE, N. G. MISS ANNA ALEXANDER, Sec.

KNIGHTS OF PYTHIAS—Red Cross Lodge No. 27 meets every Monday night in Castle hall, (old Elk's hall). A Pythian welcome to all visiting Knights. JESS PAUL, C. C. R. L. LINCOLN, M. of R. & S.

O. E. S.—Hope Chapter No. 13, O. E. C. holds stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited. CARRIE B. HUNTER, W. M. MARY A. WARNICK, Sec.

Early in the fall E. J. Dodson will begin his tour in "Gauntlet's Pride," a new comedy from the pen of Hartley Manners. He will be under the management of Cohan & Harris, who, a short time after, will produce James Montgomery's two latest works, "Jimmy, Jr.," and "Ready Money."

# WORLD OWES CHURCH MUCH

## DOCTOR TODD OF SALEM DISCOURSES ON 'LIGHT.'

Sunday's Address by Salem Educator Treats With Important Topics.

With his text taken from Matt. 5-14, reading, "I am the light of the world," Vice President Edwin H. Todd of the University of Willamette, or "Old Willamette," as the Salem institution is called, addressed a large audience at the Methodist church Sunday morning.

In part Dr. Todd said: "Text: Matt. 5-14. 'I Am the Light of the World.' This was spoken to disciples, and the meaning of the term must be understood. It is applied to the Master himself and applies to His followers today. What is light? The camera and the eye both have impressions made within the dark recesses of their mechanism. The object pictured is separated by space and does not touch this film upon upon which its image is cast. That which makes possible the image as the external cause is called light. But these impressions are made deeper than the image on the chemically changing film of the eye.

"The soul—the ego—looks upon it, fixing the impression, files it away and may produce likeness after likeness at long or short intervals. This power of being an external cause of lasting impression of the souls of men is the sense in which Christians are the 'light of the world.' The church, the Christian, is to cause men to see God, His way, His purposes concerning men; to cause men to understand the relationship which should exist between man and man and man and God. There impressions are vital to the welfare of the race.

"Christianity, made up of the Christians of all ages, moving down the centuries from Calvary's top, has created a civilization called Christian. It is responsible for this creation and the keeping of it. "All civilizations are the creation of religions. This is seen by the fact that all law givers of all the ages have appealed to the religion of their time and people for its sanction. This is true of all save perhaps Confucius, and he wrote codes of ethics and morals.

"Perhaps it would be well to have an understanding as to the meaning of civilization. Briefly stated it is the grip which certain codes of moral caused religious teachings has upon the peoples where taught whether accepted and practiced as a devotee or not. Robt. G. Ingersoll did not care to be credited as having any allegiance to Christianity as such. On the contrary he denounced Christianity, scoffed at the Bible and ridiculed the most sacred things as held by Christians. But when lecturing for \$500.00 per night, portraying high and beautiful ideals of womanhood, home and childhood he did not portray ideals from heathen lands. He made gain of the very things which he scoffed.

"Laws cannot be enacted by legislature nor can they be properly enforced without moral support. When moral support is sought the church of Jesus Christ is looked upon as the factor most potent. The temperance legislation of the past and present is to be largely credited to the influence of Christianity. "In causing the world to see, Christianity has produced the greatest conflict of the ages. Battles of great wars are incidental. There are the principles which stand face to face to fight until death subdues one or the other. The war of the rebellion was not one to simply prove that one section of the country was physically stronger than the other. There were principles which are fundamental in free government which had been brought to light and into service. These had become basic in our nation and were attacked. That was a war of principles. So the real battles are ever in progress. The pages of history, whether peoples be at peace or at war, are but the record of the constant wars between civilizations. One civilization after another has swept the face of Europe.

"Today the battle of the ages is on. The Christian civilization, the occidental, has challenged the oriental civilization of Asia. The Christian

church has been the aggressive factor in bringing on this conflict. The church bears the command of the Captain: "Go ye, into all the world, preaching, teaching, disciplining all nations, and has been obedient.

"The church has gone unbidden by orientals with the avowed purpose of destroying their customs, laws, forms of government and religions. Christianity defied other religions and has proclaimed from the first words of Jesus in the temple at the age of 12 that it had come to revolutionize the world. Opposed by hoary religions, fixed customs, developed philosophies, impregnable fortifications of prejudices, with criticism and hindrances by commercial interests and inertia at the home, the church threw out its picket lines in challenge for battle. The war is on. It cannot be stopped. The church is responsible.

"We may cry 'yellow peril' until the world hears and takes note. But in Asia there is greater cause of alarm over the white peril. We object to coolies carrying back their wages and the bones of their friends, while the masters of finance of Christendom exploit the natural and undeveloped resources of Asia. We make their lands to pour streams of gold into our coffers and fill their land with palaces of the white races. Responsibility for bringing on this conflict rests upon the church.

"But the responsibility for all acts is not rightfully laid upon us. While commercial interests may criticize the church and missionary effort, commerce is indebted to the church for blazing the way into the heart of Asia and the hearts of Asiatics. No other cause should receive heartier support from commercial interests than Christian missions.

"With the responsibility of creating a civilization and developing the greatest conflict of the age, the church must furnish the leadership for the hosts. In all the advance of the Christian civilization across Europe the church has ultimately furnished the master in leadership. Christ, Paul, Luther, Wesley, Moody, John R. Mott are true names of leadership which the world recognizes today.

"The importance of leadership cannot well be over estimated. Those leaders must not be unified. The army and the commander are component parts of the fighting hosts. One cannot get along without the other. Labor, and capital have like relationship and in the end the Church of Christ must be recognized, as furnishing the principles of agreement.

"Wellington said of Napoleon: 'One hundred thousand bayonets are added when Napoleon takes command.' The elements of leadership are beyond our comprehension. They are as subtle as personality. However, the primal elements manifested in the boy on the playground, or on the athletic field must receive some culture; which, in others terms, is properly prepared and assimilated intellectual food. Intelligence, with a fund of knowledge presided over with a wisdom which can be trusted is demanded.

"The leadership which leads is always trusted by the host. It is unselfish and partaken of the spirit of sacrifice given by the Master. Systems of culture, then, which do not make character a part of their purpose, fails to produce commanding leadership.

"Willamette university stands for this kind of culture. She has produced leadership in the northwest which has been and is recognized at the present. The work of Jason Lee is recognized in results if not by historians and church officials of his day. The day of opportunity is here for her and the Methodist Episcopal church. The offers of Hon. R. A. Booth and James J. Hill mean, if conditions are met by the people of Oregon, that "Old Willamette" will be provided with a half million dollar endowment and property worth the same amount. This means the keeping of Willamette in her rank as being in years past.

"Oregon may supply the markets of the world with the choicest fruits, she may feed the thousands at home and abroad from the waving fields of grain, she may fill the treasury of nations with her gold, she may rear beautiful palaces from her stately forests, but if she fails to send forth men and women to fill to the full places of leadership, to fill the ranks of a conquering civilizing force she has failed to produce the greatest power within her possibility. Oregon must bring forth men of cultured character or be marked as failures."

## COMBINE BUSINESS WITH PLEASURE

Enjoy an Outing at the Seashore—A Stopover at Portland.

Visit the Astoria Centennial celebration. Take advantage of the very low round trip rate of \$10.00 offered by the O. W. R. & N. company from La Grande to any point on the Seashore-North Beach. A special train affording every accommodation will leave La Grande at 8 p. m. Wednesday, August 23rd. Ask your agent for information in detail.

Longdon Mitchell is the author of a new comedy in which Mrs. Fliske will appear in October. He has been in France for several weeks, giving his play its final touches, but will return to New York in a few weeks.

## NOTICE OF STREET IMPROVEMENT

TO WHOM IT MAY CONCERN: Notice is hereby given that in pursuance of a resolution adopted by the common council of the city of La Grande, Oregon, on the 15th day of December, 1909, creating improvement district No. 13, and designating North Fir street, as such district, and in pursuance of a resolution adopted by said common council on the 25th day of June, 1911, whereby said council determined and declared its intention to improve all that portion of North Fir street, in said improvement district as hereinafter described, by constructing cement walks on each side of street, the council will, ten days after the service of this notice upon the owners of the property affected and benefited by such improvement, order that said above described improvement be made; that the boundaries of said district to be so improved are as follows:

All that portion of North Fir street from the north curb line of Monroe avenue, to the south side of W avenue.

(A) And the property affected or benefitted by said improvement is as follows:

Lots 7 and 8, block 150; lots 13 and 14, block 155; lots 1 and 26, block 154; and lots 1 and 26, block 151; Chaplin's addition and lot 13, Predmore block and lots 13 and 14, block 2; lots thirteen and fourteen, lock 3; lots 13 and 14, block 4; lots 1 and 26, block 23; lots 1 and 26, block 22; lots 1 and 26, block 21; and lot 1, block 24, Predmore addition; all in the city of La Grande, Oregon.

Notice is hereby further given that the council will levy a special assessment on all the property affected and benefitted by such improvement for the purpose of paying for such improvement. That the estimated cost of such improvement is the sum of \$2,128.00. That the council will, on the 16th day of August 1911, meet at the council chamber at the hour of

8 o'clock, p. m., to consider said estimated cost, and the levy of said assessment, when a hearing will be granted to any person feeling aggrieved by such assessment.

La Grande, Oregon, August 4th, 1911. CITY COUNCIL OF LA GRANDE, OREGON. By C. M. HUMPHREYS, Recorder of the City of La Grande, Oregon. 8-5-10t

## Bids Wanted.

Sealed bids will be received by the city of Elgin until 8 p. m. Saturday, August 19th, 1911, for the construction of a new city hall, to be built of brick and stone.

Plans and specifications can be secured of J. L. Slater, architect, of La Grande, or at the city recorder's office, Elgin, Oregon. The council reserves the right to reject any and all bids. JESSE CRUM, City Recorder.



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**Mrs. Robert Pattison**  
Corsetiere. Phone Black 1481.

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## EAGLE VALLEY PEACHES

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## J. H. PEARE,

### La Grande's Leading Jeweler

Opposite U. S. Land Office on Adams Avenue.

## Think This Over, Mr. Married Man

How many hours a day does your wife spend in the kitchen?

Do you know that every minute spells drudgery these hot days?

Can you expect her to be happy and cheerful when the oven-like heat is robbing her of health and good looks? Of course, you must eat even if it is hot, and meals must be ready on time, but honestly now, don't you feel sorry for her, slaving over a hot stove?

**Then, why not buy her an Electric Range?**

She can get the meals in half the time and in a cool kitchen. And there is no fuel to handle or ashes to fuss with. Think what that means.

And we'll make you a special rate on electricity so that your fuel bill will be about the same as you pay now for wood.

Can you think of anything that will please your wife more? Drop in and talk it over, or call Main 34.

## Eastern Oregon Light & Power Co.