

Notice of Street Improvement
To whom it may concern: Notice is hereby given that in pursuance of a resolution adopted by the Common Council of the City of La Grande, Oregon, on the 1st day of February, 1911, creating Improvement District No. 31, and designating "S" avenue, as such district, and in pursuance of a resolution adopted by said Common Council on the 1st day of February, 1911, whereby said Council determined and declared its intention to im-

prove all that portion of "S" Avenue, in said improvement district as hereinafter described, by laying thereon the south side, a board sidewalk, the Council will, ten days after the service of this notice upon the owners of the property affected and benefited by such improvement, order that said above described improvement be made; that the boundaries of said district to be so improved are as follows:

All that portion of "S" avenue, from the east side of Monroe avenue to the west side of Spruce street.

(A) And the property affected or benefited by said improvement is as follows: The north half of blocks 148 and 149 Chaplin's Addition to the Town of La Grande, Oregon.

Notice is hereby further given that the Council will levy a special assessment on all the property affected and benefited by such improvement for the purpose of paying for such improvement. That the estimated cost of such improvement is the sum of \$180. That the Council will on the 15th day of March, 1911, meet at the Council chamber at the hour of 8 o'clock p. m. to consider said estimated cost, and the levy of said assessment, when a hearing will be granted to any person feeling aggrieved by such assessment.

La Grande, Oregon, February 20th 1911.

CITY COUNCIL OF LA GRANDE OREGON

By C. M. HUMPHREYS, Recorder of the City of La Grande, Oregon.

When you have a cold get a bottle of Chamberlain's Cough Remedy. It will soon fix you up all right and will ward off any tendency toward pneumonia. This remedy contains no opium or other narcotic and may be used with perfect safety.

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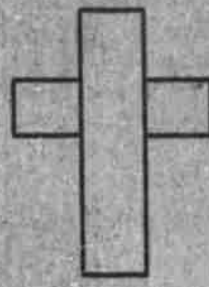
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Cement Sidewalk Construction
FIGURE WITH **C. T. Darley**

LENTEN PASTORAL



VENITE, ADOREMUS!

(From Rev. Upton H. Gibbs to his Parishioners)
MY DEAR FRIENDS AND PARISHIONERS:

We shall utterly miss grasping the true inwardness of Lent if we fail to hear its call: "O, come, let us worship and fall down; and kneel before the Lord, our Maker." It may be urged that Repentance and Conversion constitute chiefly the burden of its cry, but these are only preparatory to the end that we may the more worthily worship God. We are inclined to regard worship on its brighter and joyous to the exclusion of its penitential side. "O come, let us sing unto the Lord, let us heartily rejoice in the strength of our salvation;" forgetting that this is but part of the service.

Before we are thus called upon to praise, we are first solemnly summoned to confession of sin and it is not until we have humbly acknowledged and confessed our sins and received the declaration of absolution, that we can suitably "enter into His courts with praise."

Lent, Holy Week and Easter represent a complete and perfect round of worship in all its component parts, beginning with the misereres as we recall the fight made in the wilderness, and the sublime sacrifice on Calvary, for us men and our salvation, and ending in the triumphant burst of Alleluias as we greet the risen and victorious Savior.

I wish to sound emphatically this Lent the note of worship, because its paramount obligation is being fast lost sight of. The courts of the Lord's House are forsaken without regret or compunction by those who ought therein to assemble themselves together.

The excuses which are made for this neglect are self-condemnatory, because they are seldom such as would be considered valid for breaking business or social engagements. This indicates either great ignorance or indifference for the law is "I am the Lord Thy God—thou shalt have no other gods before me."

The exhortation in the office of Morning Prayer states succinctly the reasons of our worship, which admit of a fourfold division, of thanks, praise, instruction and petition. These can be classified under two general heads of giving to and receiving from God. The first is a duty, the second is a privilege, so the neglect of worship involves the sin of withholding from God what is His due and depriving ourselves of that which is essential to our truest and highest welfare.

We should remember also that religion centers in the heart; and worship is distinctly a function of the heart; "Sursum Corda!" "Lift up your hearts; We lift them up unto the Lord." It is not surprising, then that the abandonment of worship entails coldness and indifference in religion.

So, this Lent, I beg of you my friends to adopt as your watchword that which the Bishop of California has recently given his diocese: "Back to our altar." Let this Holy season be one of a higher standard of devotion both private and public, that we may learn to say with the Psalmist, "I was glad when they said unto me let us go into the house of the Lord."

Affectionately Yours,
UPTON H. GIBBS.

La Grande, Oregon.
Quinquagesima Sunday, February 26, 1911.

SPECIAL SERVICES

ASH WEDNESDAY, March 1. Morning at 10:00. Evening, 7:30.
There will also be a service with address on each Wednesday and Friday, at 7:30 P. M.
Holy Week services and Bishop's visitation to be announced later.
The Easter Offerings, as usual, will be for meeting our Parish assessments and Missionary apportionment, as follows:
General Missions \$46.00
Diocesan 13.80
Convocation expenses 18.40
Episcopal Endowment 12.80

Total.....\$92.00
Those wishing to be confirmed please see the Rector at once.

CHURCH NOTICES

Christian Science service held Sunday at 11 a. m. Subject "Christ Jesus" 957 C avenue.

Central Church of Christ
"Undaunted Faith" will be the subject of the evening theme. "A Living Sacrifice" will be discussed in the morning. Church at 11 and 7:30; Bible school at 9:45; Christian and Junior at 6:30. These services are for

all.
FORD A. ELLIS, Minister.

St. Peter's Church
Quinquagesima Sunday.
Holy Communion 8 a. m.
Sunday school 10 a. m.
Morning Services 11 a. m.
Evening Service 5 a. m.
Ash Wednesday, March 1; Services at 10 a. m. and 7:30 p. m. The offering on Ash Wednesday will be for Lenten expenses.

UPTON H. GIBBS, Rector.
Catholic Church.
Early mass 8 a. m.
Sunday school 10 a. m.

High Mass 10:30 a. m.

M. E. Church South.
Sunday school at 9:45. Preaching at 11 a. m. and 7:30 p. m. Epworth League 6:30.
J. B. BALL, Pastor.

First Methodist Episcopal (Opposite new High School)
J. D. Gillilan, pastor.

First Presbyterian Church.
S. W. Seamann, D. D., minister.
Morning subject: "The Significance of the Cross."
Evening subject: "Shall a Man Live by Bread."
Special music at both services.
Sunday school, 9:45 a. m. Superintendent, Mr. W. B. Pickens.
Christian Endeavor Service, 6:30 p. m.
Prayer meeting, Thursday, 7:30 p. m. Subject, Hope.



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ELITE CLEANING & DYE WORKS,
Phone Main 64.

Wood Notice
Notice is hereby given that the District School Board of School District No. One of Union county, Oregon, will receive up to 4 o'clock p. m. of March 3rd, 1911, sealed bids for furnishing said school District No. One with cords of four foot, split, yellow pine and red fir wood, said wood to be cut while green and not later than June 1st, 1911, free from large knots and acceptable to said school board. Said wood is to be delivered 300 cords at high school building, and 100 cords at the Fourth ward school and to be corded up neatly and closely where directed by Board.
100 cords to be delivered by July 1st, and all on or before Sept. 1, 1911. Bids to be left with school clerk. The Board reserves the right to reject any or all bids.
ARTHUR C. WILLIAMS,
School Clerk.

Every family has need of a good, reliable liniment. For sprains, bruises, soreness of the muscles and rheumatic pains there is none better than Chamberlain's. Sold by all druggists.

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John Melville
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