

PROFESSIONAL DIRECTORY.

PHYSICIANS AND SURGEONS.

H. UPTON, Ph. G. M. D.—Physician and surgeon. Special attention to Eye, Ear, Nose and Throat. Office in La Grande National Bank Building. Phones: Office Main 2, Residence Main 32.

L. L. RICHARDSON—Physician and surgeon. Office Hours: 2 to 5 p. m. except Sunday. Sunday by appointments. Telephones: Office, Black 1383; Ind. 353; residence, Main 55; Ind. 312.

W. ZIMMERMAN—Osteopath Physician. Sommer Bldg., Rooms 7, 8, 9 and 10. Phones: Home 1332, Pacific, Main 63, Residence phone, Black 951. Successor to Dr. C. E. Moore.

M. P. MENDELSON—Doctor of Optics. Spectacles and Eye Glasses fitted and made to order. All errors of Refraction Corrected. 1105 Adams Ave. Foley Hotel Bldg. La Grande, Oregon.

H. L. UNDERWOOD and DR. DORA J. UNDERWOOD—Office over Red Cross Drug store. Phones, office Main p2; Res. Main 728.

M. D.—Physician and Surgeon. Corner Adams Ave. and Depot street. Office, Main 68; Residence 69.

C. PRICE, D. M. D.—Dentist. Room 23, La Grande National Bank Building. Phone Black 399.

A. L. CHARTON—Veterinary Surgeon. Office at Hill's Drug Store, La Grande. Residence phone, Red 701; Office phone, Black 1361; Independent phone 53; both phones at residence.

ATTORNEYS AT LAW.

COCHRAN & COCHRAN—Attorneys: Chas. E. Cochran and Geo. T. Cochran. La Grande National Bank Bldg., La Grande, Oregon.

H. CRAWFORD—Attorney at Law. Practices in all the courts of the State and United States. Office in La Grande National Bank Bldg., La Grande, Oregon.

D. W. C. NELSON—Mining Engineer. Baker City, Oregon.

PEOPLE of OREGON it is now UP TO YOU

The popular COLONIST FARES will again be in effect between September 15th, and October 15, during which period tickets to La Grande will be on sale daily from

CHICAGO at . . .	\$33.00
ST. LOUIS	32.00
OMAHA	25.00
KANSAS CITY . . .	25.00
ST. PAUL	25.00

and from other cities correspondingly low. These are Westbound, one-way fare only, but anyone here can PREPAY for relatives or friends in the East, if desired. Consult your local railroad agent.

NOW IS THE TIME

to let the world know of our vast resources and splendid opportunities for HOME BUILDING. Write to everyone you know in the East. Send them good instructive printed matter, and tell them that the cost of getting here is but little more than half the usual cost, and to call on a representative of the O. R. & N. Co., for the latest information, or address

WM. McMURRAY
General Passenger Agent
PORTLAND, OREGON

Some Provocation.
"He refuses to drown the kittens for his wife."
"Too tender hearted?"
"Yes."
"That's all put on. I saw him yesterday swinging his arms and shouting 'Kill the empire!'"

Accommodating.
"Pretty swell restaurant we were in."
"Yes, and I noticed you didn't tip the waiter. Isn't that allowed?"
"Yes, but I forgot about it."
"I wish I had a memory like that."

This is a Fac Simile of Republican Ticket

STUB To Be Torn Off by the Chairman. STUB To Be Torn Off by the First Clerk.

Official Primary Nominating Election Ballot for the Republican Party for Antelope Precinct, Union County, at the Primary Nominating Election to be Held on Saturday, the 24th Day of September, 1910

Make a Cross (X) Between the Number and Name of Each Candidate Voted For.

The Republican Candidates for Nomination for Representative in Congress and for State Offices

FOR REPRESENTATIVE IN CONGRESS—SECOND DISTRICT. Vote for One.

- 12. W. R. ELLIS, of Umatilla County.
- 13. A. W. LAFFERTY, of Multnomah County. "Direct Primary Candidate. Give Oregon the benefit of her own natural resources."
- 14. C. J. REED, of Multnomah County. "Insurgent candidate; favors people's power and Roosevelt policies; opposes Cannonism and standpatters."
- 15. GEORGE S. SHEPHERD, of Multnomah County. "Republican. Deep water to the sea."

FOR GOVERNOR. Vote for One.

- 16. ALBERT ABRAHAM, of Douglas County. "Party organization on the Hughes-Taft-Roosevelt plan."
- 17. JAY BOWERMAN, of Gilliam County. "Republican Assembly's choice. Conduct State affairs on business principles."
- 18. GRANT B. DIMICK, of Clackamas County. "Republican who endorses the primary law, and strict economy in public affairs."
- 19. E. HOFER, of Marion County. "Good laws, good administration, good roads, good will to all. Develop Oregon."

FOR SECRETARY OF STATE. Vote for One.

- 20. F. W. BENSON, of Douglas County. "Present incumbent respectfully asks for election to second term on his record."
- 21. G. WINGATE, of Clatsop County. "Direct Primary Candidate; economical administration; close personal attention to official duties."

FOR STATE TREASURER. Vote for One.

- 22. RALPH W. HOYT, of Multnomah County. "Republican Assembly's Recommendation."
- 23. THOMAS B. KAY, of Marion County. "Direct Primary Candidate; an honest administration; fair treatment to all."

FOR JUSTICE OF THE SUPREME COURT. (Four Year Term.) Vote for Two.

- 24. HENRY J. BEAN, of Umatilla County. "Administer the law fairly and impartially to the poor and the rich."
- 25. THOMAS A. McBRIDE, of Clackamas County.
- 26. WALLACE McCAMANT, of Multnomah County. "Republican Assembly's recommendation."

FOR JUSTICE OF THE SUPREME COURT. (Six Year Term.) Vote For Two.

- 27. GEO. H. BURNETT, of Marion County. "Republican Assembly's Recommendation."
- 28. FRANK A. MOORE, of Columbia County.

FOR ATTORNEY GENERAL. Vote for One.

- 29. A. M. CRAWFORD, of Douglas County. "Direct Primary Candidate. Considers welfare of the people paramount to private interests."
- 30. J. N. HART, of Baker County. "Promote public interests only. No private interests to serve."

FOR SUPERINTENDENT OF PUBLIC INSTRUCTION. Vote for One.

- 31. L. R. ALDERMAN, of Lane County. "Republican Assembly's recommendation. Equal educational opportunities for Oregon boys and girls."

FOR STATE PRINTER. Vote for One.

- 32. WM. J. CLARK, of Marion County. "Republican Assembly's recommendation. Favor flat salary for State Printer, guaranteeing economic administration."
- 33. WILLIS S. DUNIWAY, of Multnomah County. "Favors direct primaries; asks second term; saved taxpayers large sums; economies continued."

FOR COMMISSIONER OF LABOR STATISTICS AND INSPECTOR OF FACTORIES AND WORKSHOPS. Vote for One.

- 34. O. P. HOFF, of Multnomah County. "Continued fearless, impartial and economical administration of the duties of the office."
- 35. G. M. ORTON, of Multnomah County. "Against 'Assembly'—for strict observance of direct primary nominating elections law."

FOR COMMISSIONER OF THE RAILROAD COMMISSION OF OREGON. Vote for One.

- 36. FRANK J. MILLER, of Linn County. "Republican Assembly's recommendation."

FOR STATE ENGINEER. Vote for One.

- 37. JOHN H. LEWIS, of Marion County. "My record as Oregon's first State Engineer and necessity for consistent administration."

Republican Candidates for Nomination for District and County Offices.

FOR DIVISION SUPERINTENDENT OF WATER DIVISION NUMBER TWO. Vote for One.

- 38. GEO. T. COCHRAN, of Union County. "Experienced in practical application of irrigation law; will promptly perform official duties."

FOR PROSECUTING ATTORNEY, TENTH JUDICIAL DISTRICT, UNION AND WALLOWA COUNTIES. Vote for One.

- 39. FRANCIS S. IVANHOE, of Union County. "Impartially perform all official duties, without fear, favor or oppression."

FOR SENATOR, NINETEENTH SENATORIAL DISTRICT, MORROW, UMATILLA AND UNION COUNTIES. Vote for One.

- 40. C. A. BARRETT, of Umatilla County. "People's choice for Senator. Maintenance of the Primary Law and Statement No. 1."
- 41. S. FRED WILSON, of Umatilla County.

FOR REPRESENTATIVE, TWENTY-FOURTH REPRESENTATIVE DISTRICT, UNION AND WALLOWA COUNTIES. Vote for One.

- 42. CLYDE T. HOCKETT, of Wallowa County.
- 43. JOHN P. RUSK, of Wallowa County. "Pledge to Primary Law and Statement No. 1 and economy."

FOR REPRESENTATIVE FROM UNION COUNTY. Vote for One.

- 44. WILLIAM J. CHURCH, of La Grande.

FOR COUNTY JUDGE OF UNION COUNTY. Vote for One.

- 45. J. C. HENRY, of La Grande.

FOR SHERIFF OF UNION COUNTY. Vote for One.

- 46. W. W. RANDALL, of La Grande.
- 47. JOHN F. STEINBECK, of La Grande.

FOR COUNTY CLERK OF UNION COUNTY. Vote for One.

- 48. ED WRIGHT, of La Grande.

FOR RECORDER OF CONVEYANCES OF UNION COUNTY. Vote for One.

- 49. I. R. SNOOK, of La Grande.

FOR COUNTY TREASURER OF UNION COUNTY. Vote for One.

- 50. JOHN FRAWLEY, of La Grande.

FOR COUNTY SURVEYOR OF UNION COUNTY. Vote for One.

FOR COUNTY CORONER OF UNION COUNTY. Vote for One.

- 51. C. T. BACON, of La Grande.

FOR COUNTY COMMISSIONER OF UNION COUNTY. Vote for One.

- 52. C. A. GALLOWAY, of Elgin.

Republican Candidates for Nomination for Precinct Offices FOR JUSTICE OF THE PEACE for La Grande Justice of the Peace and Constable District. Vote for One.

- 53. ARTHUR C. WILLIAMS, of La Grande.

FOR CONSTABLE FOR La Grande Justice of the Peace and Constable District. Vote for One.

- 54. I. W. FAULK, of La Grande.
- 55. J. M. HILTS, of La Grande.
- 56. ADNA B. ROGERS, of La Grande.

REPUBLICAN CANDIDATE FOR ELECTION FOR COUNTY CENTRAL COMMITTEEMAN FROM LA GRANDE PRECINCT NO. 1. Vote for One.

- 57. JOHN A. MATOTT.

Directory of the Fraternal Orders of La Grande, Oregon

A. F. & A. M.—La Grande Lodge No. 41. A. F. & A. M. holds regular meetings first and third Saturdays at 7:30 p. m.
JOHN C. HODWIN, W. M.
C. WILLIAMS, Secretary.

P. O. E.—La Grande Lodge No. 433 meets each Thursday evening at 8 o'clock in Elk's club, corner of Depot street and Washington avenue. Visiting brothers are cordially invited to attend.
DR. G. L. BIGGERS, Ex. Rul.
HUGH McCALL, Rec. Sec.

WOODMEN OF THE WORLD—La Grande Lodge No. 169. W. O. W. meets every second and fourth Tuesday in the month. All visiting members welcome.
NERI ACKLES, C. C.
J. H. KEENEY, Clerk.

L. W. A.—La Grande Camp No. 7703 meets every Monday in the month at the I. O. O. F. hall. All visiting neighbors are cordially invited to attend.
I. R. SNOOK, C.
D. E. COX, Clerk.

REBEKAHS—Crystal Lodge No. 50 meets every evening in the I. O. O. F. hall. All visiting members are invited to attend.
MISS ANNA ALEXANDER, N. G.
MRS. JENNIE M. SMITH, Sec.

KNIGHTS OF PYTHIAS—Red Cross Lodge No. 27 meets every Monday night in Castle hall, (old Elk's hall). A Pythian welcome to all visiting Knights.
JESS PAUL, C. C.
R. L. LINCOLN, M. of R. & S.

O. E. S.—Hope Chapter No. 13, O. E. C. holds stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited.
MARY A. WARNICK, Sec.
PAULINE EDERLEE, W. M.

WOMEN OF WOODCRAFT—Grande Ronde Circle No. 47 meets every first and third Thursday evenings in the month at the I. O. O. F. hall. All visiting members are welcome.
CHLOE ROBINSON, G. M.
LIZZIE ELLSWORTH, Clerk.

BRIDGE AND BEACH LINE OF HEATERS

with same amount of fuel they will produce more heat! —OIL STOVES that are positively guaranteed.
M. & M. CO.