

**SPECIAL ENGAGEMENT**

**STEWARD'S OPERA HOUSE**  
**Monday, April 11th**

WILLIAM WAMSHER Presents the Colossus of all Hits  
The Most Gorgeous of All Successes

**"THE BELLE OF JAPAN"**

With Miss MENTO EVERITT and a Superb Cast

MOST Novel  
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Comedy SHOW  
In the World

Music  
Singing  
Dancing

Seats on Sale Saturday, April 9

Prices, 25c, 50c, 75, \$1.00

SATISFACTION GUARANTEED

**LARGE CROWD**  
**HEARS SERMON**

**UNPARDONABLE SIN IS THEME OF THE DISCOURSE.**

Refusing to heed Spirit's call is termed unpardonable sin.

At the tabernacle last night Rev. Johnson spoke upon the Unpardonable Sin, which he gave out as the turning away from God when His spirit calls to man, saying that "The refusal to accept the word when the spirit pleads with a sinner is the unpardonable sin."

His text was taken from the third chapter of Hebrews, the seventh and eighth verses: "Wherefore, as the Holy Ghost saith, Today if ye will hear His voice, Harden not your heart as in the provocation in the day of temptation in the wilderness."

He made it a point that it is the very greatest mistake of life to put off the acceptance of the spirit when once calls for: one may never know when the spirit shall cease to strive with his soul and it may be forever too late.

He said that many people delay in coming to Christ, until they are gra-

headed and half-headed, thinking there is always plenty of time, but in so doing they are playing right into the Devil's hands, for the devil does not want a man to be a murderer, or a drunkard, or a thief, nearly so bad as he wants a man to put off accepting Christ, for he knows that the sinner who waits is lost.

In support of this point he asked those who were Christians to stand, and then he requested those who had accepted Christ before the age of 20 to be seated. Nearly all sat down. Then he asked those who waited until they were over 30 to come to Christ to be seated, and established by this eliminating process that there was not one person in the large audience who had accepted God between the ages of 40 and 50 years.

All this was to show by a test how few there are, if they delay, ever feel the call of the spirit in later years.

Then for the benefit of those who sometimes say they do not believe in special meetings, he asked all Christians to stand again, and requested those who did not come to Christ at a special meeting to be seated. Very few sat down, establishing by a further test that if it were not for the special meetings, very few would find the way to salvation.

He said that God has special harvest times which are the revival meetings, the same as man has regular harvest seasons in which to gather his crops and that the special call of the spirit attended such meetings, so if a man turn away and heed not the call, the spirit may desert him so that he will never have the call again, and will be lost.

He cited the case of a young man who was about to go forward at a special meeting and give his heart to God, when a friend came and told him to wait, until he got home, and then have his wife and little child go to the altar with him so they might all accept Christ together.

The young man delayed on this advice, but he never had another call of the spirit and paid the penalty for this unpardonable sin of procrastination by spending eternity in hell.

He quoted from the Bible: "And God gave them up," which, with that favorite quotation to the effect that the Spirit of God does not always strive with man, seems to point conclusively to the fact that there can come a time when it is too late.

So if a man or woman has a touch of the spirit's call they should encourage it, that it may grow stronger and lead them into the paths of light.

He said that he was not an alarmist or a pessimist, but that it was shown in the word of God that delay was one of the greatest of all sins, and the surest to lead to hell, and he urged all who had the call to take advantage of it before it was too late for one's responsibilities in these matters depend upon the opportunity he has to hear the word and receive the call of the spirit, and if one does go on year after year turning away from God's call and hardening his heart against Him, there comes a time when the spirit can no longer be

heard and then it is too late and the unpardonable sinner spends his eternity in hell as the dire consequence.

There was a large crowd out filling the tabernacle and the music in the charge of Prof. Gray was well rendered and much appreciated.

**Notice to Subscribers**

On account of a breakdown of the Observer press this afternoon a part of today's issue only contains four pages.

**Votes Against Bond Issue**  
The special election yesterday called for the purpose of voting \$300,000 in bonds for repairs of the water system resulted in a negative vote on the proposition. The total vote for the proposition was 62 and the vote against it was 374, showing plainly that there is no disposition to repair the system at this time.  
In the first ward, 18 voted for the measure and 97 against, second ward 6 for and 72 against, third ward 22 for and 91 against, fourth ward 16 for and 114 against—Baker City Democrat.

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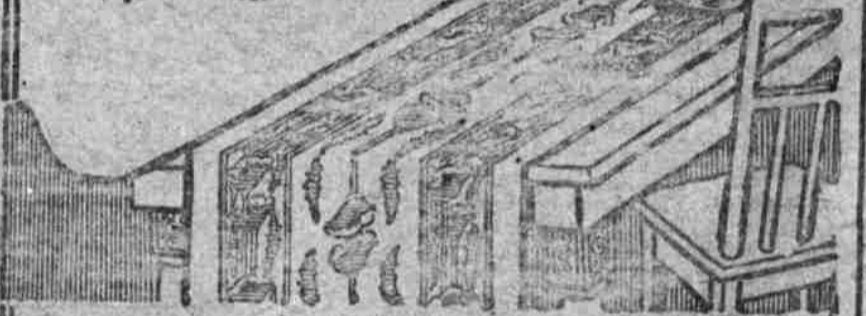
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