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Ten acres of fine orchard land onemile from Cove school has small house, barn, 6 acres in fruit, tacres in grain, well fenced, 2 wells, water for irrigating 5 acres. Price \$1,500. It's a bargain and we can give you the right kind of terms.

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effected by its use. I have been a commercial traveler for eighteen yoars, "I have used Chamberlain's Colic, this, my faithful friend," says H. S. robe of power lose all distinction in and never start out on a trip without rag of wretchedness and the purple Nichols of Oakland, Ind., Ter. For sale the democracy of death. Character by all good dealers.

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serving the charity we teach, that speaks no evil thing of any one, but writes the faults of a brother upon the sand, and his virtues upon the tablets of love and memory"; and with that fidelity to home and loved ones, and to every public and private duty in life, he fittingly exemplified what we all would be, of he that lived up to the lessons of the order. In storms he had the strength of the oak; in sunshine he was vine and flower. He who lies here, clothed with the perfect peace of death, you all do know, was a kind and loving husband, an indulgent father, a generous neighbor, an honest man, a capable and competent public servant; and these virtues build monument above the humblest grave of the humblest subject. He, like a true Elk, divided all time into today and tomorrow. He was as full of hope as spring was of promise. Tomorrow was without a cloud, and of tomorrow he borrowed sunshine for today. He lived in the faith of the mother church of his native land, but in the Eden of his belief humanity was the presiding deity, and Eternal Damna tion a lost cause. He put his trust in Supreme Being, and ministered to we are indebted for what we enjoy as a civilized people, to the Christian God, to the labor, the self denial, the heroism of the human race-and that as we have plucked the human fruits of what others planted, we in thankfulness should plant for others yet to

With Uncle Ben Brown, immortality was won as the eternal consequence of the good we do in this world. He believed that every pure thought, every disinterested act of human kindness, hastened the harvest of universal good. His was a religion that enriches poverty; that enables us to bear the sorrows of the saddest life; that, in divine vision peoples' even solitude with happy, hopeful millions yet to live, a religion born of love, of gratitude and faith, a religion that slakes the thirst of others, and bears the burden of generations unborn. But in the presence of death how loving words and deeds of kindness burst into blossom. When you pluck from the tree of any life these flowers, there remains but the barren thorns of selfishness, greed and hypocracy.

In every heart there grows the sacred flower of immortality. It is the word that hope through all the ages has been whispering to love, and that Israel has promised to a redeemed world. Without this assurance, the miracle of thought cannot be understood, and the mystery of death we cannot comprehend. W'thout it the chaos of the world has never been explained, and the golden bridge of life "emerges from gloom. and on shadow rests." Fate is speechless, destiny is dumb, and the secrets of the future, without faith and hope, can never be told. In a worldly sense. all paths, whether filled with thorns or flowers, end here. Here success and failure are the same thing. The survives; the good we do lives; and the good we can do is our duty to each other, to our fellow man, and to

His was a life for emulation. He loved this order as the members loved He was loyal in his friendships, firm in his convictions and kind to In a marked degree, he lived the simple life. Mild and plain of speech and manner, he envied no man his place or possessions. His hospitality was so genuine, his companionship so sincere and lovable, his loss to us all is a personal grief. In life's pilgrimage, in or out of the order, we will never meet a more lovable, manlier man, than Uncle Ben Brown. He not only measured up to but towered above his opportunities and surroundings. And, after all, are we not driven to the grim conclusion, man must master his surroundings and not let his environments master him? What our brother has done we all can do. And he was not an exception. We can point with pardonable pride to a membership among the friends of the deceased. Hunter has been inscribed upon the Room Size Tapestry

RUGS

Special Price \$11.00 Net This Week

F.D. HAISTEN

Phones 641 Home 421

"So live, that when thy summons omes to join The innumerable caravan, which

To that mysterious realm, which

each shall take His chamber in the silent halls of

Thou go not, like the quarry slave Scourged to his dungeon, but, sus-

tained and sootned By an unfaltering trust, approach thy grave,

Like one who wraps the drapery of About him, and lies down to pleas-

Second Hand Autos For Sale.

One four-cyclinder four-passenger Franklin, \$400; One two-eyelind roadster, three-passenger, \$400; One two-cyclinder, five-passenger Reo. \$400; One two-cyclinder, five-passen. ger Oldsmobile, \$425.00. Whiteman Garage, opposite foundry. (8-13-2%)

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New California stock just

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As usually treated a sprained ankle will disable the injured person for a month or more, but by applying Cham-Not long since our duty brought us berlain's Liniment and observing the to this village on a like mission, and directions with each bottle faithfully, since then the name of brother W. G. a cure may, in most cases, be effected in less than one week's time. This memorial tablet of our lodge. These limiment is a most remarkable prepmen were brothers, our brethren, and aration; try it for a sprain or a bruise, each a fit exemplar of the duties we or when laid up with chronic or musimpose, and their lives are objects cular rehumatism, and you are corto others and ourselves. But time tain to be delighted with the prompt forbids detail. In ritualistic admoni- relief which it affords. For sale by

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