

**DIRECTORY  
OF THE  
FRATERNAL ORDERS  
LA GRANDE, ORE.**

**M. W. A.**  
La Grande Camp No. 7782 meets each Monday evening at I. O. O. F. hall. All visiting neighbors are cordially invited to attend.  
M. McMURRAY, C.  
CAL JORDAN, Clerk.

**F. O. F.**  
La Grande Aerie No. 253, F. O. E. meets every Friday night in Elks' hall at 8 p. m. Visiting brethren invited to attend.  
C. E. HACKMAN, W. P.  
GEO. ABEGG, W. S.

**O. E. S.**  
Hope Chapter No. 11, O. E. S. hold stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited.  
RACHEL E. WORSTELL, W. M.  
MARY A. WARNICK, Secretary.

**I. O. O. F.—Encampment.**  
Star Encampment No. 31, I. O. O. F. meets every second and fourth Wednesday in the month in Odd Fellows' hall. Visiting patriarchs always welcome.  
H. E. COOLIDGE, C. P.  
W. A. WORSTELL, Scribe.

**M. B. of A.**  
Meets every Thursday evening at I. O. O. F. hall. Visiting members always welcome.  
ANGUS STEWART, President.  
C. J. VANDERPOEL, Secretary.

**Woodmen of the World.**  
La Grande Lodge No. 149, W. O. W., meets every second and fourth Tuesday evening in K. of P. hall in the Corps building. All visiting members welcome.  
NEH ACKLES,  
J. H. KEENEY, Consul Commander,  
Clerk.

For expert piano tuning, see Thomas Bruce. 1-281f

**Washington Once Gave Up**  
to three doctors; was kept in bed for five weeks. Blood poison from a spider's bite caused large, deep sores to cover his leg. The doctor's failed, then "Bucklen's Arnica Salve completely cured me," writes John Washington, of Bosqueville, Texas. For eczema, boils, burns and piles it is supreme. 25c at Newlin Drug Co.

**Special Real Estate Bargain.**  
\$2250 cash will buy 15 lots, 1 brick house, 2 frame houses, good orchard, with water right; if taken this week, and assume loan of \$1285. Income from property \$24.00 per month. Loan payable \$29.25 monthly.  
LA GRANDE INVESTMENT CO.



**J. H. PEARE**  
LEADING PIONEER JEWELER

**I. O. O. F.—Subordinate.**  
La Grande Lodge No. 16, meets in their hall every Saturday night. Visiting brothers cordially invited to attend. Cemetery plot may be seen at Model restaurant.  
HUGH McCALL, N. G.  
OSCAR COOLIDGE, Secretary.  
W. A. WORSTELL, Fin. Sec.

**Foresters of America.**  
Court Maid Marion No. 22 meets each Wednesday night in K. of P. hall. Brothers are invited to attend.  
BEN HAISTEN, C. R.  
LEO HERRING, C. S.  
C. J. VANDERPOEL, F. S.

**A. F. & A. M.**  
La Grande Lodge No. 41, A. F. & A. M., holds regular meetings first and third Saturdays at 7:30 p. m.  
R. L. LINCOLN, W. M.  
A. C. WILLIAMS, Secretary.

**Knights of Pythias.**  
Red Cross Lodge No. 27, meets every Monday evening in Castle Hall (old Elks' hall). A Pythian welcome to all visiting knights.  
J. F. BAKER, C. C.  
R. L. LINCOLN, K. of R. & S.

**Rebekahs.**  
Crystal Lodge No. 50 meets every Tuesday evening at the I. O. O. F. hall. All visiting members are invited to attend.  
JENNIE N. SMITH, N. G.  
MARTHA E. SCOTT, Secretary.

**B. P. O. E.**  
La Grande Lodge No. 433, meets each Thursday evening at 8 o'clock in Elks' club, corner Depot street and Washington avenue. Visiting brothers are cordially invited to attend.  
C. S. DUNN, Exalted Ruler.  
G. E. McCULLY, Recording Sec.

**NOTICE OF FINAL ACCOUNT.**  
Notice is hereby given that Mertie Aldrich, administrator of the estate of Mary A. Aldrich, deceased, has filed in the court's court of Union county, Oregon, her final account in the matter of said estate, and the county court has appointed Tuesday, the 2nd day of March, 1909, at the hour of 10 o'clock a. m., at the court house, in La Grande, Oregon, as the time and place for hearing objections to such final account and the settlement thereof.  
MERTIE ALDRICH  
Administrator of the Estate of Mary A. Aldrich, Deceased.  
2-1-8-15-22-2-1

Motor boat racing, yacht races and rowing regattas on Lake Washington, will be a daily feature of the A. Y. P. exposition.

Don't you think it's about time you had your eyes attended to? Stop those nerve-racking headaches, that mistiness, those pains, etc.  
Obey nature's warning and let us check the development of that defect with a pair of Glasses fitted by US.  
ACCURATE WORK GUARANTEED.

**BIG FRUIT  
COMPANY**

**WILL DEVELOP FRUIT  
LAND AROUND ELGIN.**

Capital Stock is Sufficient to Purchase Trees and Do the Development Work as Quickly as Possible—Shows Confidence in Elgin Fruit-growing Belt.

A new organization, known as the Elgin Fruit & Development company, has been formed by Elgin citizens, says the Elgin Recorder of today. The new company has been regularly incorporated with the following stockholders: E. G. Kirby; S. A. Chappell; L. B. Tuttle; Lee Bell and F. L. Helfrich. The purpose of the new company, as set forth in the incorporation papers, is to buy and develop fruit lands, and engage in the fruit business.

The officers of the new company have been elected as follows: President, Dr. E. G. Kirby; secretary, L. B. Tuttle; treasurer, S. A. Chappell. The board of directors is composed of the three above named officers, and Lee Bell and F. L. Helfrich.

The members of the new organization are all local business men, who have confidence that the lands surrounding Elgin, with proper development, will produce apples on a par with any section in the United States, and to that end will buy lands, develop them and set them to fruit. The company was formed with a capital stock of \$5000, which may be increased in the near future, or to meet future demands.

Already the company has purchased the 140-acre tract belonging to James Slack, situated four miles north of town, and will immediately commence the work of placing the land in condition for apple trees. During the spring 140 acres will be planted to potatoes and the ground thoroughly cultivated during the summer and placed in first-class condition for the planting of trees, and at least 40 acres will be set to trees the coming fall. There is an additional 60 acres that will be placed in cultivation as soon as possible, and will be set to trees in 1910.

The tract of land is situated in the fruit belt and a small bearing orchard has been producing an excellent quality of fruit, despite the fact that it has received poor care during the past few years. The company expects to carry on the work in a scientific manner and is optimistic as to the success of the venture.

**SOCIALISTS  
NOMINATE**

Captain A. M. Paul heads the socialist city ticket, after the socialist convention last evening to nominate a full slate of candidates for the coming city election. On account of being a minority party, the nominations can be placed on the city ballot by the convention system. There are several new faces in the slate, which follows:

- For Mayor—A. M. Paul.
- For Recorder—J. D. Simmons.
- For Treasurer—J. D. Heidenreich.
- For Marshal—E. Lukan.
- For Councilmen:  
First Ward—E. C. Davis.  
Second Ward—Thomas H. Moore.  
Third Ward—E. E. Morgan.  
Fourth Ward—G. J. Price.

**Steam Plows in Baker County.**  
For the first time since the county was settled residents of Baker valley this year will see a big steam plow overturning the fertile and virgin soil of a vast area. The innovation will be made by J. W. Lillard, who has just received from Beece & Co., of Columbus, Ind., a 40 horse power traction engine, which he will use with gang plows in overturning almost 1000 acres of his big ranch on the Lillard Flat—Baker Democrat.

Simbel R. Haworth took his departure for Enterprise this morning.

**A Bargain  
for Someone**

**Homestead Relinquishment**  
160 acres 4 1-2 miles east of Enterprise. Over 80 acres finest kind of farming or fruit land in a body. Balance fine north slope pasture. Fine county road to the place.

**\$250.00**

It won't wait Always  
**LOGAN-SHERWOOD CO.**  
La Grande, Oregon

Glance over your office stationery, make a note of what you want, then call up Main 13 and we will be

**JOHNNY ON THE SPOT**  
to care for your wants in short order. Work perfect, prices right. **THE OBSERVER**

**WOOD & COAL**

In quantities to suit  
Warehouse Storage  
Truck and Transfer

**G. E. FOWLER, Phone Main 10**