

**DIRECTORY OF THE FRATERNAL ORDERS LA GRANDE, ORE.**

**I. O. O. F.**  
La Grande Lodge No. 16, meets in their hall every Saturday night. Visiting brothers cordially invited to attend. Cemetery plot may be seen at Model Restaurant.  
T. J. SCROGGIN, N. G.  
D. E. COX, Secretary.  
C. J. VANDERPOEL, Fin. Sec.

**A. F. & A. M.**  
La Grande Lodge No. 41, A. F. & A. M., holds regular meetings first and third Saturdays at 7:30 p. m.  
L. H. RUSSELL, W. M.  
C. D. HUFFMAN, Secretary.

**Brotherhood of Owls.**  
La Grande Nest No. 17, meets in the K. of P. hall every Tuesday evening at 8 o'clock. Visiting brothers cordially invited.  
J. B. VANDERMUELEN, Executive.  
C. W. BAKER, Secretary.

**K. of P.**  
Red Cross Lodge No. 27, meets every Monday evening in Castle Hall, Corpe building. A Pythian welcome to all visiting knights.  
T. H. PROCTOR, C. C.  
R. L. LINCOLN, K. of R. & S.

**O. E. S.**  
Hope Chapter No. 13, O. E. S., hold stated communications the second and fourth Wednesdays of each month. Visiting members cordially invited.  
MARY O. FORREST, W. M.  
MARY A. WARNICK, Secretary.

**M. B. of A.**  
Meets first and third Thursday evening at I. O. O. F. hall. Visiting members always welcome.  
J. A. ARBUCKLE, President.  
C. J. VANDERPOEL, Secretary.

**Rebekahs.**  
Crystal Lodge No. 50, meets every Tuesday evening at the I. O. O. F. lodge. All visiting members are invited to attend.  
LAURA STILES, N. G.  
JENNIE SMITH, Secretary.

**Woodmen of the World.**  
La Grande Lodge No. 169, W. O. W., meets every Saturday evening in K. of P. hall in the Corpe building. All visiting members welcome.  
M. M. MARQUIS, I. H. KEENEY, Consul Commander.  
Clerk.

**F. O. E.**  
La Grande Aerie No. 259, F. O. E., meets every Friday night in Elks' hall at 8 p. m. Visiting brethren invited to attend.  
D. H. PROCTOR, W. P.  
J. H. LEISHMAN, W. S.

**Foresters of America.**  
Court Maid Marian No. 22 meets second and fourth Wednesday night in K. of P. hall. Brothers are invited to attend.  
NERI ACKLES, C. R.  
G. V. HENDRICKS, F. S.  
Board of Trustees: Dr. G. L. Biggers, Oscar Berger and Herbert Paterson.

**B. F. O. E.**  
La Grande Lodge No. 423, meets each Thursday evening at 8 o'clock in Elks' hall on Adams avenue. Visiting brothers are cordially invited to attend.  
W. B. SARGENT, Exalted Ruler.  
G. E. McCULLY, Rec. Sec.

**I. O. O. F.**  
Star Encampment No. 31, I. O. O. F., meets every second and fourth Wednesday in the month in Odd Fellows' hall. Visiting patriarchy always welcome.  
D. E. COX, C. P.  
W. A. WORSTELL, Scribe.

**M. W. A.**  
La Grande Camp No. 7703 meets every Monday evening at I. O. O. F. hall. All visiting neighbors are cordially invited to attend.  
E. C. DAVIS, C.  
D. E. COX, Clerk.  
Relief committee: E. C. Davis, Charles Disqua, A. J. Warner and D. E. Cox.

**TEACHERS INSTRUCTED**

One of the most interesting and also well-attended county teachers' meetings was held in this city today when close to a half-hundred pedagogues assembled to listen to an instructive program in which teachers from various portions of the county took active parts.

The opening was slightly delayed as the train from the east was late, delaying arrival of the North Powder, Union and Cove delegations. However, when the gathering got down to regular work, there was a good crowd in attendance. County Superintendent Bragg presided.

A topic which needs especial attention in Union county and which should be acted upon by the school boards, is the subject of music in the schools. The La Grande schools especially, need this addition to the curriculum. That important topic was ably handled by Mrs. Nellie G. Neill of this city. She presented truths worthy of attention and adoption.

"Natural Geography" was a subject discussed at some length by E. M. Snider. "Fifth Grade Reading" came in for some highly instructive plans by Miss Ruth Bush of this city. "The Teacher's Aid in the Pupil's Preparation" was likely full of helpful suggestions. E. W. Allen handled this subject. With the last-named paper, the meeting adjourned until after lunch. Promptly at 1 o'clock the work was taken up again by a very interesting discourse, "Our Educational Inheritance," by Principal Omen Bishop of Union.

"Field Meets" were discussed by Prof. Roy Conkita of Cove. Mr. Conkita is well versed in clean sports and naturally his paper teemed with good points.

Mr. Bragg is highly pleased with the success of the institute.

**GUARDIAN SALE.**  
In the matter of the guardianship of the estate and person of Maggie Given, true name Margaret Given, an insane person.

Notice is hereby given that the undersigned, guardian of the person and estate of Maggie Given, true name Margaret Given, an insane person, by virtue of an order of the Honorable County Court of Union county, Oregon, made and entered on the 4th day of March, A. D. 1908, at a regular term thereof, will on and after the 13th day of April, A. D. 1908, offer for sale, and will sell at private sale, to the highest bidder, subject to the confirmation of the court for cash in hand, all the right, title and interest of the said Maggie Given, true name Margaret Given, (the same being an estate in fee simple) in and to the following premises, to-wit: All that portion of the northeast quarter of the northwest quarter of section thirty (30) in township four (4) south, of range forty (40) east, W. M., excepting that portion heretofore deeded to Minnie Ostrander, bounded as commencing at the southwest corner of the northwest quarter of section 30, township 4 S. R. 40, E. W. M., as aforesaid, and running thence east 54 rods and 6 links, thence north 59 rods and 3 links, thence west 54 rods and 6 links, and thence south 59 rods and 3 links to place of beginning. Also the water rights and ditches conveyed to this grantor and belonging to said land herein conveyed.

Dated at La Grande, Oregon, this 13th day of March, A. D. 1908.  
S. L. GIVEN,  
Guardian.

**ADMINISTRATOR'S SALE OF LAND**  
Notice is hereby given that the undersigned as administrator de bonis non (with the will annexed) of the estate of Melinda Wardwell, deceased, will, by virtue of an order of the county court of Union county, state of Oregon, made on the 8th day of April, 1908, empowering him to do so, from and after the 19th day of May, 1908, sell at private sale, for cash, lots numbered 5 and 6, of block numbered 26, of Sterling's addition to the town of Island City, in Union county, state of Oregon, which sale will be made to obtain funds to pay legacies and expenses of administration, and said property will be sold to the person offering the largest sum therefor. Persons desiring to buy said property are requested to communicate with me at my residence at said Island City, or elsewhere. Said sale will be made according to law and said order of court.

ULYSSES G. COUCH,  
Administrator.  
(To be published once a week for four successive weeks in the Evening Observer.)  
RAMSEY & OLIVER,  
Attorneys for Administrator  
d51A16-23-30M7-14

**THE POINTS THAT INTEREST YOU** WE HAVE **MONEY TO LOAN**

WE provide an absolutely safe place to deposit your money.

WE are not an experiment, but a grown, really existing reality.

WE return your money—all of it—on demand.

WE are prosperous and responsible, as well as progressive.

WE give you the Best of Service as the result of long experience.

WE have ample Capital and Surplus to protect your interests in every way.

We pay interest on Certificates of Deposit for 6 months and on Savings Accounts.

**WHEN THE SECURITY OFFERED MEETS THE APPROVAL OF OUR DIRECTORS**

**FARMERS AND TRADERS NATIONAL BANK**  
OF LA GRANDE

J. W. SCRIBER, Cashier  
JOSEPH PALMER, President G. E. McCULLY, A. G.

Keep the money at home by using

**LA GRANDE SUGAR**

Costs no more and just as sweet. All dealers.

**CEMENT WORK**

All kinds of Cement and Concrete work.

**CONCRETE BUILDING BLOCKS CEMETERY WORK**

No contract too large or too small.

**Satisfaction Guaranteed**

**A. L. ROBERTS**  
PHONE BLACK 582



The best thing you can do with your wad, roll, pile, stockpile or whatever you may call your savings, is to put it where it is sure to grow and be safe while it is growing. The bank is the spot, and our bank is the right one in which to deposit your savings, both for security and good interest. Every man and woman ought to have an independent bank account. Let us show you how money grows when in our keeping.

**The Eastern Oregon Trust & Savings Bank**

**OFFICERS:**  
F. M. BYRKIT, President.  
WM. MILLER, Vice-President.  
GEO. L. CLEAVER, Cashier.  
T. J. SCROGGIN, Assistant Cashier.  
F. J. HOLMES, Treasurer.

**ED STRINGHAM, AUCTIONEER.**  
Sales cried on short notice. Satisfaction guaranteed. No extra charge for distance.  
LA GRANDE - - - OREGON  
Route No. 2. Phone No. 196x6

**C. G. HOLST, Contractor and Builder.**  
Satisfaction guaranteed; estimates furnished on any kind of masonry work on short notice. Mantels and fireplaces a specialty. Room No. 1, Smith Rooming house, La Grande, Ore. Phone Red 141.

**Notice for Bids.**  
Notice is hereby given that sealed bids will be received at the city recorder's office until 4 o'clock, Monday, for the purchase of what is known as the pest house property, reserving the five acres on which the pest house is situated or for the lease of the entire property, the terms to be cash and bids to be accompanied by a twenty-five (\$25.00) dollar check. The city reserves the right to reject any or all bids.  
By order of the city council.  
D. E. COX, Recorder.

**Citizens Meeting.**  
E. F. Zimmerman, field secretary of the Oregon Anti-Saloon league, will address the people of La Grande in the skating rink Tuesday evening April 28. The rink will seat 1000 people. Mr. Zimmerman will use a stereopticon and discuss the real issue in Union county. Business men, taxpayers, wage-earners, ladies, everybody invited. Admission free.

**Machine Arrives.**  
Scott & Altheide have received their compressed air house-cleaning machine and the same is being set up today. Monday they will be ready to receive orders and promise first-class work. The machine is driven by a three horse-power gasoline engine. The dustless feature is the strong point regarding this plan of house-cleaning. Ask the proprietors for full particulars.

**Death Was on His Heels.**  
Jesse P. Morris of Skippers, Va., had a colic call in the spring of 1906. He says: "An attack of pneumonia left me so weak and with such a fearful cough that my friends declared consumption had me, and death was on my heels. Then I was persuaded to try Dr. King's New Discovery. It helped me immediately, and after taking two and a half bottles I was a well man again. I found out that New Discovery is the best remedy for coughs and lung disease in all the world." Sold under guarantee at the Newlin drug store. 50c and \$1. Trial bottle free.

**"Brother Tom."**  
The La Grande band boys are securing the best available talent and devoting many hours of hard labor to the drama "Brother Tom," which they expect to present in this city next Tuesday evening, April 28.

**Seeds Seeds All Kinds FIELD and GARDEN**

In bulk and in packages. We have been the seed distributor of this county for several years and our stock as usual is complete.

**Feed of All Kinds EARLY ROSE SEED POTATOES**  
:: STORAGE ::

**A. V. OLIVER**  
Slater Block

**Grande Ronde Lumber Co.**  
PERRY, OREGON

**CAN FURNISH LUMBER OF ALL KINDS IN CAR LOAD LOTS**

For 16 inch Grain Wood Delivered at your Home, Call up V. E. BEAN, La Grande. Phone, Red 1741

**Estray Notice.**  
I have taken up and now have in my possession five head of hogs which I make no claim of owning, and which will be delivered to the rightful owners upon payment of charges and the proper proof of ownership. The said hogs are described as follows: Two sows marked swallow fork in each ear, two sows unmarked; one sow, marked split and underbit in each ear. Said hogs are now at the old Frank Mitchell place at Cove, Ore.  
April 6, 1908.  
A. B. CONLEY,  
Cove, Ore.

**For Sale.**  
Stock ranch of 1520 acres, located one-half mile south of Union; 80 acres in alfalfa. All under water. Stock, machinery, etc., go with place. Call on or address owner, C. F. Stiemien.

**Land for Rent.**  
We have 320 acres of excellent land for rent. Call at once,  
F. S. BRAMWELL,  
C. J. BLACK.

**O. R. & F. UNION PACIFIC OREGON SHORT LINE UNION PACIFIC**

**Arrival and Departure of Trains at La Grande.**

No. 1, westbound Portland arrives 9:25 a. m.; departs 9:30 a. m.  
No. 6, eastbound passenger and express, arrives at 6:45 a. m. departs 6:50 a. m.  
No. 2, eastbound Chicago arrives 8:05 p. m.; departs 8:10 p. m.  
No. 5, westbound passenger and express, arrives 9:55 p. m. departs 10 p. m.

**High Branch.**  
Leaves La Grande at 8:00 a. m. arrives in La Grande at 8:00 a. m.  
J. H. KEENEY, Agent  
La Grande, Oregon

**THE GEORGE PALMER LUMBER COMPANY RETAIL DEPARTMENT**

We Solicit Your Orders for **Lumber, Lath, Shingles, Mouldings, Chain Wood**

We are prepared to furnish and deliver material promptly.  
Call up Retail Department Phone Main 8.