

THE COLUMBIA OIL AND GAS DEVELOPING COMPANY

INCORPORATED UNDER THE LAWS OF THE STATE OF WASHINGTON.

CAPITAL STOCK 1,000,000 SHARES

OFFICE: SPOKANE, WASHINGTON.
404 Nichols Block, Corner Riverside and Washington Street.

OIL FIELDS IN MALHEUR COUNTY, OREGON.

PURPOSE OF THE COMPANY

THE PURPOSE OF THIS COMPANY IS TO PLACE ON THE MARKET ENOUGH TREASURY STOCK TO PURCHASE A STANDARD DRILLING RIG, PLACE IT ON THE COMPANY'S CLAIMS, AND CONTINUE WORKING THIS RIG UNTIL A THOROUGH TEST HAS BEEN MADE FOR OIL OR GAS.

PROPERTY OF THE COMPANY

THIS COMPANY HAS AND OWNS FORTY-EIGHT CLAIMS SITUATED IN THE HEART OF THE MALHEUR OIL DISTRICT.

THE COMPANY ALSO HAS A SMALL DRILLING RIG, COMPLETE, AT VALE, MALHEUR COUNTY, OREGON.

OUTLOOK

THE SURFACE OF THE MALHEUR OIL FIELDS ARE ROLLING, WITH DEEP RAVINES, SHARP POINTS AND HILLS. IT IS COVERED WITH SAND AND GRAVEL AND IS DEVOID OF VEGETATION WITH THE EXCEPTION OF SAGEBRUSH.

THE GENERAL CHARACTERISTICS OF THIS FIELD SHOW IT TO BE OF THE NATURE OF A DRY, BARREN PLAIN OR BASIN, THE SUB-DIVISIONS REFERRED TO CONSISTING OF SILICIFIED AND CLAY SHALES, SANDSTONE, CLOSE AND COARSE GRAINED.

THE UNDERLYING FORMATIONS ARE CLAY, SANDSTONE AND CALCAREOUS CONCRETIONS, WHITE CALCAREOUS SHELLS, FOSSILIFEROUS CONCRETIONS, CARBONIFEROUS LIME AND LIME SHALE. THE FORMATION GENERALLY IS SUCH AS TO GIVE THE LANDS IN QUESTION A HIGH CHARACTER AS LANDS PECULIAR TO OIL FORMATIONS ON THE PACIFIC COAST.

THE SANDSTONE STRATA IS IMPREGNATED AND STAINED WITH DEPOSITS WHICH WOULD RESULT FROM SUCH SOURCE.

WHAT THE EXPERTS SAY

IN A RECENT REPORT FROM A GOVERNMENT EXPERT A STATEMENT WAS MADE TO THE EFFECT THAT THE MALHEUR COUNTY OIL FIELDS OF OREGON STOOD IN THE HIGHEST CLASS, LIKE THOSE OF BAKERSFIELD, CALIFORNIA, AND OTHER PROMINENT PACIFIC COAST FIELDS.

A NUMBER OF OTHER EXPERTS, PROMINENT AND THOROUGHLY RELIABLE, STATE THAT THE FORMATIONS OF THIS OIL CENTER POINT TO AN UNLIMITED WEALTH IN OILS AND GASES.

SUPERINTENDENT BEARDSLEY'S REPORT

IN A LETTER FROM SUPERINTENDENT J. T. BEARDSLEY, OF VALE, OREGON, DATED IN JANUARY, 1908, HE STATED THAT AT A DEPTH OF SEVENTY FEET, ON THE COLUMBIA GROUP, OIL SAND AND COLORED OF THE BEST QUALITY WERE ENCOUNTERED, A SAMPLE OF WHICH CAN BE FOUND IN THE COMPANY'S OFFICES AT SPOKANE, WASHINGTON.

TO THOSE INTERESTED

STOCK 15 CENTS PER SHARE

THERE WILL BUT A FEW SHARES SOLD AT THIS LOW PRICE OF FIFTEEN CENTS. ANY INFORMATION WANTED ON THIS OFFER WILL BE GLADLY GIVEN BY THE COMPANY'S SOLE AGENT AT LA GRANDE, RAY W. LOGAN, AT HIS OFFICE IN THE LA GRANDE NATIONAL BANK BUILDING.

IN A VERY FEW DAYS BLUE-PRINTS SHOWING THE COMPANY'S GROUND, AND ALSO THAT OF OTHERS WHO ARE SPENDING LARGE AMOUNTS TO DEVELOP THE OIL FIELDS IN MALHEUR COUNTY, OREGON, WILL BE AT THE AGENT'S OFFICE.

THOSE WHO A VERY FEW MONTHS AGO BOUGHT STOCK IN THE MALHEUR OIL & GAS DEVELOPMENT COMPANY, THE UNION, OREGON, COMPANY, AT 12 1/2 CENTS PER SHARE, COULD NOW SELL WITH A HANDSOME PROFIT, BUT HAVE TAKEN ALL THEIR STOCK OFF THE MARKET, KNOWING THE VALUE OF IT IN A VERY SHORT TIME, FROM THE WORK NOW DONE BY THAT COMPANY.

NOW IS THE TIME TO GET IN ON THIS STOCK ISSUE AT THIS VERY SMALL PRICE, BEFORE THE RAISE, WHICH IS BOUND TO COME LATER, AND INVEST YOUR MONEY IN A HOME COMPANY THAT YOU KNOW IS GOOD.

OFFICERS

WM. PARKER, President. J. B. WATERS, Vice-President.
R. F. LOUNSBERRY, Sec.-Treas. J. T. BEARDSLEY, Superintendent.

DIRECTORS

J. B. WATERS, L. L. AUMOCK, J. T. BEARDSLEY, R. F. LOUNSBERRY.

ADVISORY BOARD

WM. PARKER, J. V. MARLOW, A. E. KNAPTON, CHAS. BESGROVE, and W. A. INGRAM.

R. W. LOGAN, SOLE AGENT

LA GRANDE, OREGON

The La Grande National Bank Building

HUMAN NATURE AND RELIGIOUS TRUTH. VIRTUE THE LAW OF MAN'S NATURE.

If there be a God who is an absolutely perfect moral Being and man is created to pattern after Him, virtue must be the law of man's nature. This is the teaching of religion and an examination of human nature reveals that such teaching is true. Let us see how it does this.

Human nature, when examined carefully, shows that man is not independent of his fellow men. It possesses special qualities which are for the very purpose of keeping him in touch with and bind him to the rest of mankind. Unless he does this, his nature will become dwarfed and stunted to a more or less degree. Thus, man finds himself a member of a society, each member bearing some relationship to the rest with the obligation of reciprocal duties and responsibilities. As experience teaches him that his own welfare is greatly dependent on his fellow members performing their duty towards him, it follows that he must do the same towards them. This also will be beneficial for him, because they will be in better position to fulfill their duty towards him. Thus the welfare of the individual is dependent on the welfare of the whole of society and this from the very nature of its constitution. So the individual learns that he is made for society and to promote its welfare and happiness, the same as he is intended to take care of his own welfare and happiness.

But let us trace this idea in actual life. Man first of all finds himself a member of a family. During his infancy he is absolutely dependent on his parents for the supply of his wants. To their love and care are due his welfare and happiness. Were these wanting he would be in a most pitiable condition and perhaps his life endangered. As he grows older he finds that he has duties and obligations towards his parents and brothers and sisters. The former he must obey, and to the latter accommodate himself especially to those younger than he. As his observation increases he perceives that the happiness and welfare of the family are dependent on all its members performing their respective, mutual duties. If any of them fail to do so it brings trouble and suffering to the others. It is evident that the family is a unit and that none of its members is independent of the others, or can safely ignore them without injuring the family and himself.

On attaining manhood he enters a wider sphere, and here likewise he soon discovers his dependence. For the very work with which to earn his bread he must look to others. On their honesty and good will towards him depends in great measure his welfare and happiness of all concerned. Experience in daily life soon demonstrates that society is the development of the family idea, and so the same rules hold good in the one case as in the other.

Now the mutual duties and obligations of the members of society are evidently in accordance with law, the law of that nature which they possess in common. These duties are manifestly directed towards the welfare and happiness of society and not

(Continued on page 7.)

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