| vening |  |
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| 2000006000000060 <br> DIRECTORY <br> OF THE <br> FRATERNAL ORDERS <br> LA GRANDE, ORE. <br>  |  |
| Woodmen of the World. <br> La Grande Lodge No. 169, W, O. W., meeta every Saturday evening in $\boldsymbol{K}$. of $\mathbf{P}$. hall in the Corpe bullaing. All visiting members welcome. <br> M. м. Maisquis, <br> J. H. KEENEY, <br> Consul Commander. Clerk. | F. O. E. <br> La Grande Aerie No. 259, F, O. E., meets every Friday night in Elks' hall at $8 \mathrm{p} . \mathrm{m}$. Visiting brethren invited to attend. <br> D. F. PROCTOR, W. P. <br> J. H. LEISHMAN, w. 8. |
| Fcresters of America. <br> Court Mald Marian No. 22 meets second and fourth Wednesday night in K. of P. hall. Brothera are invited to attend. | m. w. A. <br> La Grande Camp No. 7703 meeta every atonday evening at I. $O$, $O$, I hall. All visting nelghbors are cor dially invited to attend. <br> E. c. Davis, c. <br> D. E. cox, Clerk. <br> Rellet committee: E. C. Davil Charles Disqua, A. J. Warner and D E. Cox. |
| G. V. HENDRICKS, F. S. <br> Board of Truatee: Dr. G. L. Biggors, Oncar Berger and Herbert Pattoraon. |  |
| Hive No. 27, L. O. T. M., meets every first and third Thursday of each month at 2 o'elock in the afternoon. Visiting members made welcome. <br> sADIE KLINTWORTH, L. C. <br> MRS, EVA MPINTYRE, K. of R. | M. B. of A. <br> Meets first and third Thursday eveat I. O. O. F. hall. Visiting members always welcome. <br> y. A. ARRIJCKLE. Preaident. C. J. VANDERPOEL, Secretary. |
| Brotherhood of Owla, <br> La Grande Nest No. 17, meeta in the K. of P, hall every Tuesday eveaing at \& o'clock. Visting brothera cordially invited. <br> J. B. Vandermuelen, Executive. C. W. BAKER, secretary. | B. P. O. E. <br> La Grande Lodge No. 433, meeta each Thursday evening at 80 oclock in Elks' hall on Adams avenue. Viathing brothers are cordially invited to attend. <br> w. b. sargent, Exalted ruic- <br> G. E. arcully. rec, Sec. |
| K . of $\mathbf{P}$. <br> Red Crons Lodge No. 27, meets every Monday evening in Castle Hall, Corpe bullding. A Pythtan welcome to all $\overline{\text { Fisiting knights. }}$ <br> D. H. PROCTOR, C. C. <br> R. L. Lincoln, K. of R. \& S. |  |
| La Grande Lodge No, 41, A. F. * A. M., holds regular meetings first end third saturdays at $7: 30 \mathrm{p} . \mathrm{m}$. <br> L. H. RUSBELL, W. M. <br> C. D. HUFFMAN, Secretary. | 1. O. o. F. <br> Star Encampment No. 31, I. O. O. F., -meets every second and fourth Wedneaday in the month in Odd Fellows' hall. Visiting patriarchs alwaye welcome. <br> D. E. COX, C. P. <br> W. A. WORSTELL, Scribe. |
| I. O. O. $\mathbf{F}$. <br> La Grande Lodge No. 16, meets in their hall every Saturday night. Viatting brothers cordially invited to attond. Cetmetery plat may be aeen at Model Reataurant. <br> T. J. BCROGGIN, N. G. <br> D. E. COX, Secretary. <br> C. J. VANDERPOEL, Fin. Sec. | By buying a coupon book good for $\$ 5.00$ worth of washtng at Cherry's New Laundry, you cap, save 50 centa Isn't that worth while. Talk to your wife about it. |
| Rebekahs. <br> Crystal Lodge No, 50, meets every Tuesday evening at the I. O. O. F. lodge. All visiting membera are invited to attend. <br> LAURA STILES, N. G. JENNIE SMITH, Secretarv. | Reduced Rates. <br> Account, tri-state interscolastic track meet and declamation contest. April 30 and May 1 , the 0. R. \& N. has made a rate of $\$ 4.80$ from Lat Grande to Walla Watla and return Dates of sale are April 29, 30 and May 1, final limit May 2. |

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## BRICK IS CHEAPER



## URGENI NEED OF SOME SIEPSTOPRESERVE FORESI

| In support of Prendent Roosevelt's proposed conference in May at the White House to which he has invited the governors of the various states to discuss the question of forest preservation, the National Associstion of Manufacturers makes pubitic the foilowing resolutions, asys American Industries: <br> Whereas, An adequate supply of wood and timber le necessary to the permanence and prosperity of many of our most important industries, and <br> Whereat, The country as a whole consumes every year between three and four times more wood than all the forests of the United States grow in the meantime, and it is estimated that the entire commercial cupply of wood and timber in this generation will not last over 25 years unless systematuahy conserved and reptentahert and <br> Whereas, Deforentation menaces the river valleys with increasing danger from dertructing floods, and steadily lessens and renders more irregular the flow of streams used for irrigation and water power, and <br> Whereas. The repeal of the Timeber and Stone act has been repeatedly urged upon congress by the presldent in his messages to congress and by the secretary of the interior, as well | as in the re commission: <br> Therefore be it resolved: <br> 1. That the timber and Ftone act shall be repeated and that all public timber lands shall be included in permanent forest reserves, the title to the land to be forever retained by the national government. stumpage only of matured timber to be sold, and young timber to be preserved for future cutting, so that the forests will be perpetucted by right use; and that the national government shall. by the reservation of purchase of existing forest lands, and the planting of new foresta create in every state national forest plantations from which, through all the years to come, a sufficient supply of wood and timber can be annually harvested to supply the needs of the people of each state from the forest plantations in that state, and that the necessary legislation should be immedtately enacted by congress to create the national forest reserves known an the White Mountain and the Appalachlan reserves. <br> 2. Thit the census department and the foreatry service of the agricultural department should be authorized to take a census of the standing timber in the United States in 1910 when the next national census is taken. |
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|  | of an order made by Honorable <br> H. Crawford, Juage of the Tenth ificial district, of the state of Ore, dated February 14th, 1908, in the Grande Evening Observer, and the 15th day of February, A. D. <br> 88, is the date of the first pubilicaof this summons. <br> J. W. KNOWंLEs. |



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## . h. hillman.

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ond addition to La Grande, Gregon, to $\$$ Shop on Fir Street, Next Door to ond additton to La Grande, Gregon, to $\hat{t}$ Thorn's Grocery. Black 1511 .
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