

# School Supplies

Every Saturday is Bargain Day in  
School Supplies at

## FERGUSON'S

# The Wealthy The Particular The Poor

will be happy in the use of that new light the  
**DAVIS-JORDAN MUSIC CO.**  
have in their store. Burns the gas your coal oil lamp  
lets escape. Call tonight and see it.

# HAY, GRAIN, WOOD

We have in stock a lot of fine timothy, wild, grain and  
alfalfa hay, bought before the price advanced. We are  
selling this hay at low price, quality guaranteed.

We buy and sell oats, barley and mill stuff of all kinds.

We'll sell flour at lower price than others. Try us.

We are closing out our wood business. Have about  
100 cords left. Get some at a reduced price before it  
is all gone.

# THE REAL ESTATE, LOAN AND COMMISSION CO.

## YOUR WORK

is what we want. We don't  
call on you one week for it and  
tell you the next we cannot do it for  
you. We want it now, and all the time.  
We do not think it necessary at this time to say  
anything about the class of work we turn out.  
The fact that we have been in the LAUN-

DRY business for twelve years in La  
Grande we think sufficient evi-  
dence that our work is sat-  
isfactory. Try it.

**A. B. C. LAUNDRY**  
TELEPHONE MAIN 7

## AN ARRAY OF GOODIES

that will please anyone with a pal-  
ate—young or old; male or female  
—is here displayed, not only on  
special occasions, but every day in  
the year our shop's open. A taste  
for candy is not confined to child-  
ren and women only. Men we all  
like them.

**E. D. SELDER**

## HUMAN NATURE AND RELIGIOUS TRUTH.

(Continued from page 2.)

than a hundred thousand years, and it has played an enormous part in the history of mankind in the whole development of human society. Nobody can imagine what mankind would have been without it up to the present time. Either all religion has been reaching out for a phantom that does not exist, or reaching out after something that does exist, but of which man, with his limited intelligence, has only been able to gain a crude idea. And the latter seems a far more probable conclusion, because, if it is not so, it constitutes a unique exception to all the operations of evolution we know about. As a general thing in the whole history of evolution, when you see any internal adjustment reaching towards something, it is in order to adapt itself to something that really exists; and if the religious cravings of man constitute an exception, they are the one thing in the whole process of evolution that is exceptional and different from all the rest. And this is surely an argument of stupendous and resistless weight.

The whole force of this argument shows that there is no natural inward craving without an external object to satisfy it. Now men do crave after God. The Psalmist exclaims: "As the heart panteth after the water brooks, so panteth my soul after Thee, O God. My soul thirsteth for God, for the living God." (Ps. 42.) This is no abnormal instance. The man whose spiritual nature is strong will thus long after God. There are thousands of instances and the purer the life the stronger the longing. Thus the evolutionary theory establishes the strongest probability almost amounting to certainty, that there is a God, by discovering the law that every internal impulse reaches out to something which exists.

These arguments establish the greatest probability that there is a God. They do not, however, produce Him and herein fall short of positive proof, but the presumption they afford is so strong that it compels attention.

But there is another proof which furnishes positive evidence to the believer of the existence of God. It cannot of necessity do so to the unbeliever, but he must take it under consideration. For it is of sufficient importance to compel his attention and demand investigation. This is the argument derived from a personal knowledge of God. This knowledge is similar to that which a man obtains of another through association and intercourse. There are men who show the most intimate knowledge of God. Who not only speak of, but to Him. We read of Abraham who was called the friend of God. He, we find, spoke out his mind to God as a man to man. This intercourse is called communion with God, or more commonly prayer. Those who practice it will tell you that it brings God to them. They receive assurance thereby that He not only exists, but that He hears their prayers.

Abraham Lincoln, in the darkest hours of the Civil war, was not ashamed to kneel down and make known his perplexities to God. We have his assertion of the relief he thus obtained. The testimony of such men cannot be dismissed with a contemptuous wave of the hand. When Daniel Webster declared that the greatest thought with which his mind had ever been occupied, was the thought of his personal responsibility to a personal God, where is the man who will have the temerity to declare that Daniel Webster was a victim of superstition? Such an eminent lawyer who stood at the head of his profession, and understood the nature of evidence was not the man to be deceived by illusions. Such personal evidence is positive in its character and cannot be ignored. The man who says that Abraham Lincoln and Daniel Webster were deceived, in order to obtain a hearing, must prove that he is a better judge than they, and also than that vast number who have walked humbly with their God and in whose ranks are found the greatest intellects of the world. Those who believe need not be uneasy at any assaults on their belief. Let them possess their souls in patience for God cannot be ruled out of His universe or deposed from ruling its affairs. Let them not mind any jibes or sneers at their simpleness in thus believing in God. Because, when it comes to comparing intellects or brains, those of the believing number have the decided advantage. The history of the world affords abundant evidence of the utter inability of atheism to establish anything for the permanent benefit of

mankind; that the safety of society, as even noted infidels have acknowledged, is inseparably bound up with maintaining the idea of God. They may rest assured that what the Psalmist said in his day, is true in general now, that "The fool hath said in his heart, 'There is no God.'" (Ps. 14:1).

UPTON H. GIBBS.

## GUARDIAN SALE.

In the matter of the guardianship of the estate and person of Maggie Given, true name Margaret Given, an insane person.

Notice is hereby given that the undersigned, guardian of the person and estate of Maggie Given, true name Margaret Given, an insane person, by virtue of an order of the Honorable County Court of Union county, Oregon, made and entered on the 4th day of March, A. D. 1908, at a regular term thereof, will on and after the 13th day of April, A. D. 1908, offer for sale, and will sell at private sale, to the highest bidder, subject to the confirmation of the court for cash in hand, all the right, title and interest of the said Maggie Given, true name Margaret Given, (the same being an estate in fee simple) in and to the following premises, to-wit: All that portion of the northeast quarter of the northwest quarter of section thirty (30) in township four (4) south, of range forty (40) east, W. M., excepting that portion heretofore deeded to Minnie Ostrander, bounded as commencing at the southwest corner of the northwest quarter of the northwest quarter of section 30 township 4 S. R. 40, E. W. M., as above-said, and running thence east 54 rods and 6 links, thence north 59 rods and 3 links, thence west 54 rods and 6 links, and thence south 59 rods and 3 links to place of beginning. Also the water rights and ditches conveyed to this grantor and belonging to said land herein conveyed.

Dated at La Grande, Oregon, this 13th day of March, A. D. 1908.

S. L. GIVEN,  
Guardian.

## Grafting

is a dead issue. So says Dr. H. C. Parker of the Indiana School of Medicine, in Collier's Weekly. We concur with him. Blue Mountain Cough Syrup will cure your cough, not as pleasant to take as some others, but it contains the ingredients that will positively and absolutely cure that cough.

**RED CROSS DRUG STORE.**

## Jacks.

Owners of jacks please communicate with the Sugar company's office Main 20.

## PAINT AND WALL PAPER STORE

PAINTING  
AND  
PAPERHANGING

**Staniels & Bugg**

1420 ADAMS AVENUE  
La Grande, Oregon

Phone Red 1921

## LA GRANDE SCHOOL OF MUSIC

Studio over Selder's  
candy parlors. : : :  
**PROF. DAY, Principal**

**IN A HURRY?  
THEN CALL**

*Reynolds*

THE TRANSFER MAN  
He will take that trunk to the Depot or your home in less time than it takes to tell it.

Day phone Red 761  
Night " Black 1792  
Wagon always at 777 re: v. 20

# We Want Your Wants IN Our Want Ad Column

Your want is placed before a thousand or more want-seekers every day—Can you afford to spend one cent per word of your want ad where results are the keynotes?

## FOR RENT.

**FOR RENT**—Housekeeping rooms. Inquire of Mrs. C. S. Zuber, 'Phone Red 1781.

**FOR RENT**—Large store building, with shelving and counters; used a number of years for hardware and furniture. Also housekeeping rooms. 1417 Washington Ave. 3-19-1m

**FOR RENT**—Building on Fir St., adjoining Ronde Valley house, suitable for store purposes; 9 furnished living rooms upstairs. 'Phone to Black 461.

**FOR RENT**—Three furnished rooms for light housekeeping. 'Phone to Red 251.

**FOR RENT**—A suite of rooms for light housekeeping. Inquire of Mrs. Edna Swartz.

**FOR RENT**—Four-room house. Telephone Black 1532. m18

**FOR RENT**—Well improved 4-acre tract near Palmer mill; 5-room house, good orchard, good land. Inquire of B. F. Wade, Owl saloon. 3-9tf

## FOR SALE.

**FOR SALE**—Team of heavy work horses, 1400 and 1500 pounds; 6 and 7 years; also team driving mares. Inquire 1417 Washington Ave. 3-14tf

**FOR SALE**—Five-room house, partly furnished; 2 lots, stable and woodshed; 1 block west of White school house. Inquire at 504 K St. 5-2tf

**FOR SALE**—Ball barley for seed. For particulars call on J. A. Holman, R. F. D. No. 2, or 'phone 197x1, Bell

**Notice to Poultry Owners.**  
Persons owning poultry in the city of La Grande, are hereby notified that there is a city ordinance prohibiting poultry from running at large, and all poultry must be kept upon the premises of the owner. The said ordinance will be strictly enforced. All those owning poultry of any description are hereby cautioned to take warning.

J. W. WALDEN,  
Chief of Police.

3-14-20

## FOR THE LENTEN SEASON

The following list of seasonable eatables may help you to select your menu during this season, when careful housewives sometimes find it difficult to arrange a satisfactory meal.

Boston Beauty Mackerel; Dainty Brand Cod Fish, two pound bricks; Keg Herring; Boneless Lunch Herring in glass; Norway Mackerel Sardines; French Sardines in oil; Mustard Sardines; Broiled Mackerel.

## CANNED GOODS

Salmon, Lobster, Shrimp, Clams, Oysters, P. S. Stock Clam Chowder.

## CHEESE

Full Cream Cheese, Swiss Cheese, Jersey Cream Cheese, Fine Limberger Cheese, McLaren's Roquefort Cheese.

## THE CITY GROCERY AND BAKERY

E. POLACK, Propr. Phone Main 75



The Kind  
That is  
Advertised  
and

the Kind That Wears  
**W. H. BOHNENKAMP CO.**  
HARDWARE, FURNITURE AND CROCKERY