

YOU HAD BETTER REMEMBER OUR

2 1/2 C PER POUND REDUCTION

ON ALL CUTS OF MEAT FOR CASH ONLY

IF WE DID A CREDIT BUSINESS WE COULDN'T MAKE THIS REDUCTION. NO CREDIT, HENCE THIS DISCOUNT

Also Remember That

All people desiring to pay in advance may save an additional 5 per cent by purchasing a coupon book, any size from \$2 to \$20.00. Buy from us and save 1-3 on your meat bill. Two markets.

<p>NORTH FIR STREET MARKET Phone Main 16</p>	<p>La Grande Cash Meat Co. M. A. STILLWELL. . . . P. F. ROHR</p>	<p>MIDGET MARKET Phone Main 96</p>
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FRIEND TO FRIEND.

The personal recommendations of people who have been cured of coughs and colds by Chamberlain's Cough Remedy have done more than all else to make it a staple article of trade and commerce over a large part of the civilized world.

AN INSTANCE.

Lucy Suddreth, of Lenoir, N. C., had been troubled with a very bad cough for over a year. She says: "A friend bought a bottle of CHAMBERLAIN'S COUGH REMEDY, brought it to me and insisted that I should take it. I did so and to my surprise it helped me. Four bottles of it cured me of my cough."

INDIANS ONCE HELD THE COYOTE SACRED

The following is taken from the Blue Mountain Eagle, and is a pleasing bit of legend regarding the sheepmen's greatest enemy:

During the coming month the stockmen throughout the state of Oregon propose to make a concerted war on the coyotes, in an effort to free themselves from the depredations of these cunning pests among their flocks of sheep, besides losses of swine and poultry, says the Madras Pioneer. The coyote has not a friend on earth among beasts and it has been supposed that the hand of every man is against him, and it will doubtless surprise many to learn that not more than a generation ago the coyote was held sacred by the Warm Spring tribe of Indians, and was, in fact, knelt down to and worshipped by them.

It is said that there are still those among the old Indians on the reservation who will not under any circumstances kill or molest coyotes.

According to the tradition three or four coyotes would be taken captive, whereupon the tribe would gather around them and bow down and "mumuk hlyu wawa."

The cunning of the coyote, his ability to extricate himself in safety from seemingly impossible situations and his proverbial luck in keeping his hide whole, doubtless appealed to the Indian imagination as something akin to the supernatural, and they fell down and worshipped this thing which possessed to such a high degree those traits esteemed as virtues by uncivilized Indians, while his weird and lonesome cries in the night probably took the place of songs of heavenly angels.

But how are the mighty fallen! In this rimrock and sagebrush country where his godship once roamed and howled at will, in a land overflowing with jackrabbits, the white man has

set up his house and introduced the faith of another God.

The Indians attend Christian services on Sunday, the sagebrush wastes grow crops of golden wheat, the jackrabbits are becoming scarce and the erstwhile coyote-god is "sore put to it," being shot at, trapped for, bound and harassed by every available means.

Now a general war is declared against him, with even poisoned carcasses introduced as a means toward his end.

CHANGED HER MIND.

Was Willing to Be a Soldier—Would Keep Her Coat On.

Her curls cropped close to her pretty head, her blue eyes gazing pleadingly from under a worn cap, Miss Kathryn Newton, traveling all the way from Quebec, Canada, disguised as a boy, broke down and wept bitterly at the Sioux City recruiting station of the United States army when Sergeant Hall asked her to strip for the physical examination necessary to act on her application for enlistment.

The "boy" appeared early at the office and asked for enlistment. "All right, pull off your coat," called the officer from the inner room.

"I—I didn't know you had to do this," answered a broken voice.

And then the sergeant, coming into the room suddenly, found the "boy" in tears.

"I left home two weeks ago," she said. "I thought it would be a lark to steal rides as a boy. The only trouble I had was in getting out of Minneapolis. Oh, yes, thanks, I have money enough, given me by my mother. I think I will go on to Denver to make my visit and then return home."

ELECTRICITY IN THE NAVY.

A Wonderful Factor in the Handling of the Big Guns.

The endless work aboard our huge warships is wonderfully facilitated by electricity. To the landsman it is hard to realize what a variety of uses electricity is put to on board a modern cruiser.

Electricity elevates the guns, brings ammunition up from the magazines and communicates advice to the gunner regarding his aim from a post of observation in one of the tops. Electricity supplies light inside and outside the ship and makes possible the great searchlights. The invisible force opens and closes doors and hatches, actuates automatic indicators, drives ventilating blowers and winches which control a great variety of tackle and supplies power for hoists. The officer on the bridge signals to the engineer with electricity. Telephones communicate with all parts of the vessel and wireless telegraph instruments are in constant touch with land or other vessels. The telephones are also used to pick up fog signals transmitted through the water. Even in the kitchen electricity is found useful to help the cook peel potatoes, mix the dough, sharpen the knives or grind the meats and vegetables. Motors of all sizes are used throughout the navy wherever power is needed.

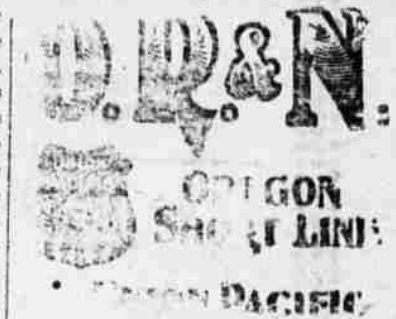
The Blue Mountain Cough Syrup is not a new mixture for a cough. It is an old standby for coughs, colds, a gripple, whooping cough and sore throat. For sale by Red Cross drug store.

Call for Bids.

Notice is hereby given that the county court of Union county, will receive sealed bids up to 1:30 o'clock p. m., Wednesday, the 5th day of February, 1908, for supplying Union county with 125 cords of fir and yellow pine wood, to be cut 3 feet 8 inches in length and to be piled in the basement of the court house at La Grande, Oregon.

The court reserves the right to reject any or all bids.

J. B. GILHAM, County Clerk. 1-7-2-4



Arrival and Departure of Trains at La Grande.

No. 1, westbound Portland Special, arrives 9:25 a. m.; departs, 9:30 a. m. No. 6, eastbound passenger, mail and express, arrives at 6:45 a. m.; departs 6:50 a. m. No. 2, eastbound Chicago Special, arrives 8:05 p. m.; departs, 8:10 p. m. No. 5, westbound passenger, mail and express, arrives 9:10 p. m.; departs, 9:15 p. m.

Elgin Branch. Leaves La Grande at 8 a. m. and arrives in La Grande at 5:35.

Childrens Golf Gloves Ladies' Golf Gloves New Toys For 1908

E. M. Wellman & Co. ADAMS AVENUE