BERHI CAGES

FVENING ORSERVER, LA GRANDE, OREGON, FRIDAY, JANUARY 3, 1908

AMONG THE

ing 10 o'clock mass.

PAGE FIVE.



George Primrose, "The Mil Bonaire Miastrel Man."

"The Man of the Hour."

Not armies, not nations, have ad-

vanced the race; but here and there,

in the course of ages, an individual has

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world .- E. H. Chapin.

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STEWARD'S OPERA HOUSE

D. H. STEWARD, Manager

Next Monday

George Primrose and his big min-Playgoers will no doubt view with strel company will play an engage- great favor "The Man of the Hour," ment at the Sieward on Monday, Jan- which will be seen at Steward's opera uary 6. This engagement will again house Tuesday night, January 21, beemphasize the fact that real minstrels ing presented here with a special sesy is not dead, as this form of enter- lected company under the managetainment is entirely an American ment of William A. Brady and Joseph feature, which has gradually drifted R. Crismer. "The Man of the Hour" away from the idea of its originator. from all reports, easily ranks as one There was a time when the public of the most substantial hits of the would stand for a so-called minstrel past season of the new one. It is said show to appear in oriental scenes and to contain more generous laughs than costumes, powdered wigs and painted many a farce, and the love interest is faces, which was rather charming to absorbing. The play is said to be look upon, because it was new, but strong, convincing and uncommonly this style having lost its novelty is no interesting and proves particularly eflonger charming and, furthermore, fective as a dramatic vehicle, because theatergoers now want American min- it deals with a familiar subject in a strelsy that is true to negro life of most virile manner.

plantation days and truly a feature of our own country. Mr. Primrose is the first to furnish this genuine form of amusement, but with modern embellishments of a kind that enhances the effect. The gaudily bedecked costumes and white-face minstrelsy has seen its day. In its place has come the merry darkey fun intermingled with up-to-date songs and humor, led by George Primrose,

CITY CHURCHES a. m.; rosary and benediction follow-

German Lutheran Church. Regular Sunday services at 10:20; Sunday school at 9:30. All are cordially invited to attend these services. H. G. Meske, pastor.

Latter Day Saints.

Sunday school, 10 a. m.; regular service, 2 p. m.; mutual improvement association meets conjointly at 7:30 p. m.

Christian Science Services. Sandsy, 11 a. m.; Wednesday, 7:30 m. Sunday school, 10:15 n. m The reading room is open Tuesday and Wednesday and Saturday from 2 to 4 p. m. All are cordially invited.

---St. Peter's Church.

Second Sunday after Christmas: Sunday school, 10 a. m.; morning service, 11 a. m.; evening service, 5 p. m. Monday, feast of the Epiphany: Holy communior, 10 a. m.; vestry meeting Monday evening at 7:30.

First Presbyterian Church. Sunday school, 9:45 a. m., W. L. Brenholts, superintendent; morning subject, "1908." Evening subject, "The Worth of a Man." The choir, Messrs. Cochran and Cochran, and Mesdames Richardson and Silverthorn will sing at each service; C. E. service at 6:30 p. m.; prayer meeting, 7:30 p. m.; teachers' meeting, \$:30 p. m. Rev. S. W. Seemann, D. D., minister. -----

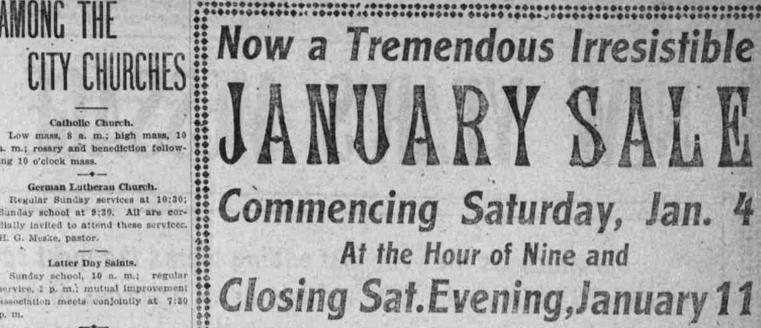
Central Church of Christ.

Evangelistic services each evening at 7:30. Sunday morning Mr. Mc-Sparran preaches on "The Church in God." In the evening his theme is: 'Will the Old Book Stand ?" Bible school work at 10 a. m.; C. E. prayer meeting, 6:45 p. m. A cordial invitation to all. Special services all next week.

First Baptist Church,

Corner Sixth and Q. At 9:45, Sunday school, Dr. J. E. Stevenson, superintendent; 11, morning worship, "A Message to Church Officers" by passtood up and cast his shadow over the tor; 12, the Lord's supper; 6:30, the young people's service, led by the new president, Mrs.-Rose Stevenson, theme, 'What is True Blessedness?" 7:30 evening worship, "The Empowering Years of Life, Life's Best." The measage to the young. Thursday, 7:30. the mid-week service, study of and prayer for McMinnville college. Good music. Cordial welcome. Come. W. H. Gibson, pastor.

Methodist Episcopal Church.





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