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 PHYSICIAN AND SURGEON  
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 Office in Foley Building

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 CIVIL, MINING, IRRIGATION ENGINEERING  
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**DR. P. A. CHARLTON**

VETERINARY SURGEON

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 Residence Phone Red, 701

Office Phone 1361 Farmer Line 58

**NURSES**

**MISS ANNA CARLSON**

NURSE

PHONE FARMERS 192 x 4

**LA GRANDE SCHOOL  
 OF MUSIC**

PROF. DAY, PRINCIPAL.

MRS. DAY, ASSISTANT.

This is one of the best musical institutions in the state, and that people in this city and valley are beginning to discover the advantage of this school. The system is the latest and most practical, and includes all the latest discoveries in the art of teaching music. The school is divided into two departments; No. 1 is for beginners from 5 years or more and are taught one hour each day. This is no kindergarten system but far superior. In No. 2 the grades are from 3 to 15. Here they graduate. Pupils take one or two lessons a week as they desire. No scholars will be permitted to remain in this school who do not study. Opposite the Foley House over the candy store. Phone 473.

**Sheriff's Sale For Delinquent  
 Tax: For The Year 1905**

Notice is hereby given that by virtue of a warrant for the collection of delinquent taxes for the year 1905, commanding me to sell the several articles of personal property or parcels of real property mentioned and described in the delinquent tax list for the said year issued out of and under the seal of the County Court of the state of Oregon, for the county of Union, bearing date of the 12th day of November, A. D. 1906, and to me directed and delivered, I will on Thursday, the 17th day of January, 1906, at 10 o'clock, A. M. of said day at the front door of the Court House in the city of La Grande, Union County, Oregon, sell at public auction to the highest bidder for cash, to satisfy the taxes duly levied for the year 1905, together with penalty, interest, and accruing costs, the following described parcels of real property, situated in Union County, Oregon, to-wit:

Abbott, J. A.—Beginning 17 rods 14 ft. and 4 inches South of NW 1/4 of Sec. 26, in Tp. 5, S. R. 40, E. W. M., thence South 21 rods 7 1/2 feet, East 17 rods 14 ft. and 4 inches, North 21 rods 7 1/2 feet, West 17 rods 14 feet and 4 inches to beginning \$22 31

Arnold, Wm.—Lots 13 to 24 in Block 8 North Elgin Add., Elgin, Oregon. 5 94

Allan, John—S 1/2 of SW 1/4 of Sec. 3, in Tp. 2, S. R. 36, E. 1/2 of SE 1/4 of Sec. 4, Tp. 2, S. R. 36, E. W. M. 7 89

Anthony, John—W 1/2 of W 1/2 SW 1/4 Sec. 22, Tp. 3, N. R. 40, S 1/2 of SW 1/4 Sec. 22, Tp. 3, N. R. 40, S 1/2 of SE 1/4 Sec. 21, Tp. 3, N. R. 40, NE 1/4 of Sec. 6, of Tp. 4, S. R. 39, S 1/2 of SE 1/4 of Sec. 20, Tp. 3, N. R. 40, N 1/2 of the NE 1/4 of Sec. 29, Tp. 3, N. R. 40, E. W. M. Lots 7 to 10 and Lot 15 in Blk. 98, Lot 16 in Blk. 105, Lots 1 and 2 in Blk. 124, all in Chaplins Add. to La Grande 1/2 interest in Lots 1, Tp. 6, in Blk. 15. 1/2 interest in Lots 1 to 5 incl. in Blk. 14 in Honans Add. to La Grande 291 84

Andrew, S. F.—Lots 3 to 6 incl. and Lot 8 in Blk. 28 in Chaplins Add. to La Grande 4 40

Atwood, Mrs. E. A.—The S 1/2 of the NE 1/4 of Sec. 31, Tp. 4, S. R. 41. The N 1/2 of the NW 1/4 of Sec. 32, Tp. 4, S. R. 41, E. W. M. 6 69

Adams, T.—The S 1/2 of the SE 1/4 of Sec. 6. The SW 1/4 of the SW 1/4 of Sec. 5. The NW 1/4 of the NW 1/4 of Sec. 8, all in Tp. 4, S. R. 35, E. W. M. 10 07

Allen, H. F.—Com. at a point 650 ft. W. and 30 ft. S. of the SE Cor. of Sec. 13, Tp. 4, S. R. 39, E. W. M., thence W. 100 ft. S. 105 ft. E. 100 ft. N. 105 ft. to beginning in Union, Ore. 92 61

Burger, W. F. and F. M.—The NW 1/4 of the NE 1/4 and the NE 1/4 of the NW 1/4. The E 1/2 of the NE 1/4 and the NE 1/4 of the SE 1/4 of the NW 1/4. The NE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 and the NW 1/4 of the SW 1/4 in Sec. 5, all in Tp. 1, N. R. 39, E. W. M. 36 22

Biggs, G. M.—Blk. 25 in M. A. Stevenson's Add. to the City of Elgin 2 26

Bartness, Jake—The W 1/2 of the SW 1/4 of Sec. 21. The E 1/2 of the SE 1/4 of Sec. 20. The N 1/2 of the NW 1/4. The SE 1/4 of the NW 1/4. The E 1/2 of the SW 1/4 of the NW 1/4, all in Sec. 21, Tp. 3, S. R. 37, E. W. M. 36 43

Brown, J. W.—Lots 1 and 2, 14, 15 and 16 in Blk. 52 in Riverside Add. to the City of La Grande 7 65

Biggers, Estate, Mary—The E 1/2 of the NW 1/4 and the NE 1/4 of the SW 1/4 in Sec. 20. The SE 1/4 of the SW 1/4 in Sec. 17. The SE 1/4 of the NW 1/4 in Sec. 1, all in Tp. 4, S. R. 38, E. W. M. Lots 10 and 11 and the E 1/2 of Lot 12 Lot 14 all in Block 125 and lots 5, 6, and 7 in Block 150 in Chaplins add. to La Grande 86 27

Baker, J. F.—Lots 1, 2, 3, 4, 5, 6, 7, and 8 in Block 7 of Arnolds and Dray's Add. to La Grande 49 67

Brill, Henry—Lot 3 in Block 117 in Chaplins Add. to the City of La Grande 12 10

Blackler, R. M.—The SW 1/4 of the NE 1/4 and the S 1/2 of the NW 1/4 in Sec. 5. The SE 1/4 of the NE 1/4 in Sec. 6, all in Tp. 5, S. R. 40, E. W. M. 9 98

Balter, Sherman A.—The SW 1/4 of Sec. 16 Tp. 6, S. R. 42, E. W. M. 8 31

Bowman, Wm.—The SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 in Sec. 1, Tp. 3, S. R. 36, E. W. M. 3 86

Buck, Francis G.—The S 1/2 of the NW 1/4 and the NW 1/4 of the SW 1/4 in Sec. 13, Tp. 1, S. R. 39, E. W. M. 6 35

Baird, Thos.—Undevidd 1-9 interest in the following:—Com. 20 ft. E. of the NW 1/4 of Lot 1 in blk. 10 in Union, running thence E. 100 ft., thence S. 25 ft., thence W. 100 ft., thence N. 25 ft. to the beginning (part of Lots 8 and 1 blk. 10 in the City of Union.) 2 76

Crawford, S. C.—The NW 1/4 of Sec. 19, Tp. 2, N. R. 40, E. W. M. The N. 200 ft. of Lot 3, in M. A. Stevenson Add. Lots 1, 2, 3, 4, 5, and 6 in blk. 7 in Hindmans Add. to Elgin 73 37

Continued on page 4

**What Gift would bring more of good cheer than A PIANO**



If you should secure a piano which can be played by means of the music roll as well as by the key board, so that every member of the family may play it, you would receive two-fold the enjoyment that the piano ordinarily affords—The Knabe—Angelus or the Emerson—Angelus makes an ideal.

**CHRISTMAS PRESENT**

If you are interested in the piano or piano player question, you should see the Angelus. You will at once see where it excels. Don't pay a big price for an ordinary player when you can just as well have the superior player. "The Angelus."

We have some Splendid Values in Pianos, Come in and see them—get our prices and let us explain our "Easy Payment Plan."

**A. B. HUELAT Steinway and Knabe Agent**

RALSTON BLDG. COR. DEPOT & ADAMS AVE.

**NOTICE OF ANNUAL MEETING**  
 The annual meeting of the La Grande Commercial Club will be held at the Club parlors on Tuesday evening, December 11th, 1906, at the hour of 7:30 o'clock, for the purpose of electing officers for the ensuing year.  
 In order to allow all those who wish to attend the opera house on that date to do so, this meeting will be called to order at 7:30 o'clock sharp.

**In The United States District Court For the District of Oregon**  
 In the matter of Chas. U. McLain, Bankrupt.  
 To the creditors of Chas. U. McLain of La Grande, in the county of Union and District aforesaid, a Bankrupt:—  
 Notice is hereby given that on the 12th day of October A. D. 1906, the said Chas. U. McLain was duly adjudicated a bankrupt; and that the first meeting of his creditors will be held in the office of the undersigned at La Grande, Oregon, on the 15th day of Dec. A. D. 1906, at 10 o'clock in the forenoon, at which time the said creditors may attend, prove their claims, appoint a trustee, examine the bankrupt, and transact such other business as may properly come before said meeting.  
 25c filing fee must accompany each claim.  
 F. S. IVANHOE, Referee in Bankruptcy

**THE FIRST CHOICE OF A GOOD JUDGE**

is always, without exception, the La Flora De Hackman cigar. For Christmas they make the one ideal present for a gentleman. Sweethearts and wives can always depend on these cigars as being the one kind which is always gratefully accepted. In case your dealer should be out you may secure same in boxes of 25 or 50 at the factory

**C. E. HACKMAN,**  
 Phone Red 1381  
 Cor. Adams Avenue and Greenwood

FOR RENT—Unfurnished rooms for rent, suitable for housekeeping. Apply to Mrs. S. C. ZUBER.

FOR SALE—Household furniture for sale call at 1513 Adams Avenue, next door to Conductor Wade.

**Just As We Stated**

**AURELIA TREASURE HAS BEEN TAKEN OFF THE MARKET**

As the price advanced to 20 cents per share sufficient treasure stock has been sold in the past 15 days to meet all demands and have an amount sufficient to operate the mill until the Aurelia mines are placed in the producing and dividend paying basis.

**AURELIA MINING CO.**

**PUBLIC SALE**

I will sell to the highest bidder at public auction at the Eva Andross farm, four miles northeast of Island City

**WED. DEC. 12**

Commencing at 9 a. m.  
 13 head of work horses, 1 saddle mare, 2 yearlings, 3 milch cows, 1 six months old colt, 1 two seated hack nearly new, 1 buggy, 4 farm wagons, 1 derrick good as new, 1 fourteen foot header, 3 header boxes, 2 three bottom and 1 two bottom gang plows, 1 two bottom and 1 three bottom disc plow, 6 sets farm harness, 1 six foot one-way disc, 1 sixteen foot harrow with riding attachment, 1 seven foot binder with tongue trucks, 1 small blacksmith outfit, 1 walking plow, 13 head of cows, 2 thoroughbred Hereford bulls. Other articles too numerous to mention.

**FREE LUNCH AT NOON**

Terms: Under \$15 cash, \$15 and over, ten months time on note with approved security bearing 8 per cent.

**J. DRAPER**  
 H. B. Davidhizer, Auctioneer.