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S.S.S. PURIFIES THE BLOOD

As every part of the body is dependent on the blood for nourishment and strength, it is necessary that it be kept free from germs, impurities and poisons. As long as it remains uncontaminated we are fortified against disease and death. But any factor of impurity acts injuriously on the blood and affects the general health, or culminates in some special blood disease. Psoriasis, eruptions, rashes and the different skin affections are the result of a diseased and diseased condition as a result of the impurities in the blood. Some irritants, humor, Scurvy, etc., are the result of impurities in the blood, and Rheumatism, Gout, etc., are the result of impurities in the blood. Blood Poison, etc., are all dependent on the impurities in the blood. As long as the impurity or poison remains in the blood, the patient is born with an hereditary taint in the blood. The impurities are collected in various ways. The blood is not purified by the liver, the kidneys are weak, glands in the neck, etc., are not working properly. The blood is not purified by the liver, the kidneys are weak, glands in the neck, etc., are not working properly. In all blood troubles S. S. S. is the only perfect remedy. It goes down into the circulation and removes all poisons, humors, etc., from the matter, and makes this stream to the face and all over the body. Nothing reaches the blood in the body but S. S. S. It reaches every particle of taint, purifies and strengthens the blood, and makes it healthy. It is the healthful property of S. S. S. that establishes the foundation for good health. Rheumatism, Catarrh, Scabies, Scurvy and Ulcers, Skin Diseases, Contagious Blood Poison and all blood diseases and disorders are cured permanently by S. S. S. It is made entirely of roots, herbs and barks, and is the King of all blood purifiers. Book on the blood and any medical advice desired sent free.

THE SWIFT SPECIFIC CO., ATLANTA, GA.

RESOLUTION MINISTERIAL ASSOCIATION

Week of Prayer to be Observed, will Discourage Custom of Opening Caskets in Churches.

In the City Pastors Union Monday afternoon it was decided to observe the week of prayer beginning Dec. 31, in union services. The meeting of the 31st will be held in the Methodist Episcopal church. On the 1-2 of January in the Central church, and 3-4 in the Presbyterian church.

In the same session of the Union a resolution was past reading as follows: Resolved—that the Pastor's Union of La Grande request the general public to discontinue the custom of opening caskets in church funerals.—Also that as far as possible, we discourage Sunday funerals.

RATHBONE'S ATTENTION

Dear Sisters:—At our next regular meeting of "Pythian Sisters" nee-Rathbone Sisters, of Rowena Temple No. 9, Wednesday, Dec. 5, 1906. Nominations of officers for the ensuing year will be in order. Sisters, this is an important session. You all are duty bound to be present to aid in fitting these vacant offices with zealous workers. Session will be followed with refreshments by Section No. 4.

Trusting you will observe the call and be present to the first meeting of our Temple under the new name of "Pythian Sisters" and eat and drink to its health thereof. We are—

MILLIE FRAWLEY, M. E. C.
EUNICE PROCTOR, M. of R. & C.

THE ECONOMY OF OSTEOPATHY

Comparing Cost Of Treatment With The Sums Constantly Paid For Drug Medication

Do Not Make the Mistake of Thinking that Osteopathic Treatment is Expensive. It is the exact opposite of this. True, the charges made by a good Osteopath per treatment seem a little bit high to people who have been accustomed to a smaller charge for each call made at the office of a medical doctor. But it is seldom indeed that a patient has to make as many calls upon an Osteopath. Few of us there are who have not observed that, when once a man or woman begins visiting a doctor's office and taking medicine, such visits are likely to be continued indefinitely. There is often apparent improvement for a time, but soon the patient finds it necessary to go and see the doctor again, when another series of visits begins.

With Osteopathy the case is entirely different. The Osteopath gets right at the root of the evil—he finds the mechanical obstruction which is causing ill health—and his treatment is aimed entirely to remove this obstruction and permit the forces of Nature to do the best work they are capable of. The result of this plan is to bring about a cure that is permanent, with no possibility of complications later from the effects of noxious drugs. And in the long run the treatment is by far the cheapest obtainable, even in the most ordinary illnesses.—The Right Way.

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