



AND CIGARS

to call and get acquainted.

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treatment to all. You are invited

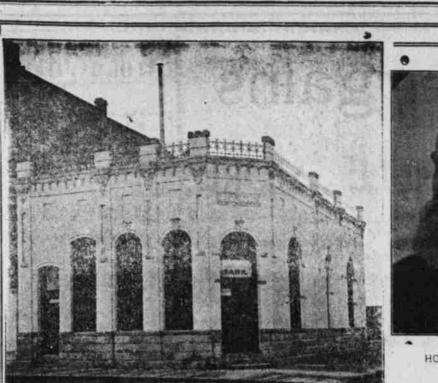
in a hurry?

THEN CALL

WM. RETNCLDS

He will take that trunk to the Da-

Day phone Red 751 Num, "Black 1792



A. Call

HON. J M CHURCH. Deceased.

THE OLD HOME OF THE LA GRANDE NATIONAL BANK, AND FORMER CASHIER





F. L. MEYERS

NEW HOME OF THE LA GRANDE NATIONAL BANK, AND THE PRESENT CASHIER

Saturday morning the corner stone of the new La Grande National Bank building was placed in position. In this stone was placed the various parers, pictures, documents and coins which were taken from the corner stone of the old building which was removed to make room for the modern building now in course of construction, and also the names of the present stockholders and officers together with copies of the local papers of the county and the leading publications of the state. The corner stone now contains the names of the original officers and stockholders together with the pictures of former cashier J. M. Church and the present staff.

The new building when completed will be one of the finest and most modern ba king homes in the state. It will be a structure of which the bank itself may justly feel proud, and one which every citizen of this city may point to with pride. We feel that at this time it is fitting that the picture of the old building, which for years was a and mark of this city, should be published with the picture of the former cashier, Hon. J. M. Church, who for so long held the interests of this city and county so close to his heart, also the pictures of the new building and the present cashier, Mr. F. L. Meyers, who is so ably carrying on the work of community advancement. Both men are too well known to need introduction or euolgy. The new building was designed by Architect R. N. Hockenberry, of Portland

SYNOPSIS OF REV. GIBSON'S SERMON

A lar e number of propla of the various demption. He threw himself as a corner preached the serme and took for his text tions? Has it girdlad the earth with her

Jesus Christ, the desire of all nations, incarnate, living, inspiring, uplifting and is founder and force of the religion of re- saving men.

A French deist came to Talyrand and church denominations of the city gathered stone beneath this mighty structure and said. "Sir. I have invented a brand new at the Central church last evening for the then came forth in resurrection power and religion but sad to relate I can get no first of a series of union services which glory endowing His religion with omnipo- following." "Ah" said Telyrand, "There will be held during the extning faw weeks. tence and the power of an endless life. is a way to succeed. Get yoursaid cruci-Rev. W. H. Gibs., of the Baptist church Has Christianity healed the hurt of na- fied, buried and rise again the third day

MEAT **Fresh and Cured**

Gan be obtained at this marat all times. We deliver all orders promptly. Phone to us or leave your order. We will do the rest.

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We challenge the city on fresh, farm produce and berries. Everything that should be found in a' first class grocery.





If you bring her to our



Phone 1961

trade.

the furnished in any quanticy or any No contrast too small or to large. See samples of our pressed brick.

GEO, KREIGER, Le terande Oregon

The second s

pot or your home in less time than if takes to tell it. Wagon always at your service

The Eastern Oregon Trust and Savings Bank

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GENERAL BANKING AND EXCHANGE BUSINESS

OFFICERS WM. MILLER, Vice Rresident W. C. BROWN, President T. J. SCROGGIN, Asst. Cashier SEO. L. CLEAVER, Cashier F. J. HOLMES, Treasurer,

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gai which says: "The desira of all nations | Dirohs the power of a diving life. istall come."

Cold lunches and mixed drinks a He said in part: specialty. Fair and impartial

pants for the brock so pants the soul for God;

The incurnation is God's answer to mun's desire for une steroul. It is God in which an abounded, Captivity results. israel wiseps in Babylon as she renigmbars Zion Haggal the prophet of h.ps came to rebuke, to encourage. A olimax of incouragement came when it was affirmed. The desire of all nations shall come, and thus Jesus Ghrist steps out of prophecy into history; out of darkness into light; out of obscurity into radmint glory of the mightlest of the mighty, who with His nall-pierced hand lifts empires. off their hinges and turns the tides of history out of their channels. It is He, who satisfies the desire of the rational soul whether of the Red man. Ghinese or African. This He does through the fact that in Him dwells all the fullness of the Godhead. Mighty is this universe. Jesus is its creator and love. Power is in His hands. Mightler is the invisible. Only the unseen is eternal. God hath put the sternities into the spirit of Paul, John, Augustine, Shakespear, Luther, Wesley, and Spurgeon. But these mighty men bow in allegiance to Jesus Christ and recognize Him the Alpha and Omega of all. Frincipalities, powers, thrones and dominions pertain to man, are in man's hand. These pass, man goes on, under Christigter on forever.

and ascend unto God and you will get the 17th verse of the 2nd chapter in Hag- glory? It is because in it and thro it plenty of followers."

Bless God we have gathered at the Christianity therefore is not a dead gross at the empty tomb and beneath ching; not a creed, a ceremony, not dis- our risen and ascending Lord. We know Man has been defined as the thinking mays not even morality touched by emo- He died for us, He rose for our justificaanimal. Later research justifies an tion, it is that historic movement tion. He ever lives.

improvement of the definition, and man that took its rise in the heart of The desire of nations is He because may be called the raigous animal pose God and begon its manifestation He gives rest to the wenry. He brings sioly for worsapping animal this fact in Palestins and has extended rapson for, and inerty to the enslaved. out of that truth ultered by Paul in Roman to exciti's remotest bounds, bringing light Ha restores joy to homes spoiled by sin. The transple things of H m from the cre- into darkness, life into death; hope into He bridges the chasm of death and asation of the world are clearly seen, being despair, thro' the diminating power of the sures of bieased resourcetion. Sinner, understood by the things that are made sublime personality of Jesus of Nazareth; hear the crying need of your own soul even He eternal power and godhead." who by His terchings, renewing grace tonight. Receive Jasus. Enthrone Him Ratenal man is toerefore unsatisfied with- and living presence, is the very soul of the Lord and Master in your own life. He is out same grip upon God. As the heart religion we preach. Christianity is Christ the desire of all nations,

Hest alone that can satisfy soul craving. Preparation for the coming of the Desire

The Blue Mountain Greamery is now prepared to furnish its patrons with the very latest creations in

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I am only 82 years old and don't expect even when I get to be real old to expect even when I get to be real old to feel that way as long as I can get Effec-tric Bitters," says Mrs E. H. Brunson, of Dublin. Ga. Surely there's nothing else keeps the old as young and makes the week as strong as this grand tonic medicine. Dyspepsia, torpid, liver, in-flained kidneys or chronic grostpation are unknown after taking Electric Bitters, a reasonable time. Guaranteed by New-is Dru- Co. Price Soc.