

LODGE DIRECTORY

EAGLES—La Grande Aerie 295F. O. E. meets every Friday night in Elk hall, at 8 p. m. Visiting brethren invited to attend.

I. R. Snook W. S. Dr. G. L. Biggers W. P.

I. O. O. F.—La Grande Lodge No. 16, meets in their hall every Saturday night. Visiting brothers cordially invited to attend. Cemetery plot may be seen at Model Restaurant.

H. E. COOLIDGE, N. G. D. E. Cox, Sec.

SHAR ENCAMPTMENT, No. 31, I. O. O. F.—Meets every first and third Thursdays in the month in Odd Fellows hall. Visiting patriarchy always welcome.

G. E. FOWLER, C. P. D. E. Cox, Scribe.

M. W. A.—La Grande Camp No. 7703 meets every first and third Wednesday of the month at I. O. O. F. hall. All visiting neighbors are cordially invited to attend.

C. S. Williams, V. C. JOHN HALL, Clerk.

FORESTERS OF AMERICA—Court Maid Marion No. 22 meets each Thursday night in Redman hall. Brothers are invited to attend.

FRAN HON, Chief Ranger L. S. PHONORASS, Financial Sec.

Board of Trustees—Dr. G. L. BIGGERS JOHN HALL and C. S. WILLIAMS.

FRIENDSHIP TENT, No. 31, K. O. T. M.—Meets second and fourth Wednesdays each month in I. O. O. F. hall. Visiting knights welcome.

H. C. Ball, Com. Mox Bloch, Record Keeper

L. O. T. M. HIVE, No. 27.—Meets every first and third Thursdays in the afternoon at the Redmen hall. All visiting ladies are welcome.

MAUDE LONG, Lady Commander. M. C. VESSEY, Record Keeper.

P. O. E., La GRANDE LODGE No. 43.—Meets each Thursday evening at eight o'clock in Elks' hall, on Adams Avenue. Visiting Brothers are cordially invited to attend.

E. W. DAVIS, Exalted Ruler G. E. McCULLY, Recording Secretary.

LA GRANDE LODGE No. 169, WOODMEN OF THE WORLD.—Meets every Friday of each month in the K. of P. hall in the Corp building. All visiting members welcome.

N. L. ACKLES, Consul Commander J. H. KIRNEY, Clerk.

RED CROSS LODGE, No. 27.—Meets every Monday evening in Castle Hall, Corps building. A Pythian welcome to all visiting Knights.

N. L. ACKLES, C. C. R. PATTON, K. R. & S.

RATHBONE-SISTERS Rowena Temple No. 9 meets every Wednesday evening at 8 p. m. in the K. of P. Hall in the Corps building. Visiting members cordially invited.

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LA GRANDE SCHOOL OF MUSIC

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La Grande, Oregon

A SYNOPSIS OF THE MEMORIAL ADDRESS

Rev. E. B. Hays Delivers Masterly and Patriotic Sermon in Central Church

Notwithstanding the torrents of rain which fell yesterday Central church was comfortably filled to attend Memorial services.

The G. A. R. and W. R. C. attended in a body. Mrs. T. J. Scroggin sang a beautiful solo and Rev. E. B. Hays delivered the sermon.

The following is a synopsis of the Memorial sermon by Rev. Hays of the Presbyterian church.

As chose as his theme "The Times We Live in, and How to Meet Them," and took his text from I Chron. 12-22, "And the children of Issachar which were men that had understanding of the times to know what Israel ought to do." The speaker pointed out that the men of understanding of those times were men in touch with the Divine purpose who had a clear comprehension of the changes and revolutions which was then in progress and adjusted themselves to the changed condition.

Continuing, Mr. Hays said that the men who have accomplished most in history are those who had an understanding of their times as did the puritans and the men of '61." The battles of today are fought for principles and not for the supremacy of a royal family. On the field of Waterloo, there are one or two monuments to the memory of a reigning family. On the field of Gettysburg, their are 500 monuments erected to the memory of the private soldiers. The following poem was written by his uncle.

To them we rear no chiseled stone,
That like the gloomy Sphinx shall stand,
With sightless eyes, mute, marred and lone,
Its aim and purpose quite unknown,
Eroded as the winds have blown,
The dreary, drifting, desert sand.

They sleep these green turfed mounds below;
From love and friends forever hid.
Our tears today for them shall flow,
And tender songs we all may know,
And sweetest buds that bloom and blow,
We rain upon their coffin lid.

Here rests a fair-haired boy who died;
No mother's form bent over him.
There, those who fell in manhood's ride,
And one for whom still waits a bride,
Lies up the rugged mountain side.
—How soon our weary eyes grow dim!

A nation stands beside their grave;
It matters not where they may lie,
Beneath the crested ocean wave,
Where suns may shine, or tempests rave,
Still floats the flag they died to save,
And peace sweeps like a river by.

No call at eventide they hear,
When lamps are lit and day is done;
But daisies spring from year to year,
Above the one we loved so dear,
And somewhere constant falls the tear,
As summer dews at set of sun.

No shriek of fife or roll of drum
Shall stir the folded, pulseless hand;
No more the world's uncaring hum,
Their lips are pale, cold and dumb,
Yet through all chance and change to come
God bless the dead and save our land!

It is nobler to die for ones country. Let us on Wednesday decorate the graves of those who fought and though dead, speak, charging us to keep united the land, maintain the christian character of the nation and love for the flag which makes free.

"That flag of the heroes who left us their glory,
Borne through their battlefield thunder and flame,
Blazoned in song and illumined in story,
Wave o'er us all who inherit their fame."

Nor can we forget the women who as nurses, labored in the hospitals without fear of the fever. The speaker then gave an anecdote illustrating the heroism shown by the mothers during the war, whose names will be held in memory in all the future history of our country.

In order to meet the times in which we live, we must be men in touch with our age and adjust ourselves to the changed conditions. New theories are advanced, new foes are in the field and old adopt new tactics. The future will have its Waterloos, Gettysburgs, and Manilas but they will not be fought on field already historic.

We are living in stirring times, there is a breaking with the past.

"We are living, we are dwelling
In a grand and awful time,
In an age on ages telling
To be living is sublime."

Worlds are changing Heaven beholding,
Thou hast but an hour for fight;
Now the emblazoned cross unfolding
On right onward for the fight.

On, let all the soul within you
For the truth's sake go abroad,
Strike, let every nerve and sinew
Tell on ages, tell for God."

We must meet the problems of our age by an aggressive citizenship. The time has come when we need and should have the best men in office. A time like this demands strong men.

"God give us men—A time like this demands strong minds, great hearts, true faith and ready hands. Men whom the lust of office does not kill. Men who possess opinions and a will. Men who have honor, who will not lie. Tall men, sun crowned, who live above the flag in public duty and private thinking."

Again if we would meet the conditions of our times, we must have a larger understanding of Christ's purpose. We must not mistake redemption of man's circumstances for redemption of his soul. Loss of faith produces spiritual paralysis and robs us of our courage.

We find the brave men in the army of the Lord. Heroes in life and saintly death. "The loftiest manhood and the divinest womanhood of the world is found in the church of God. Let infidelity hide its diminished head—the glory of manhood is the outcome of Christian faith and love. Christian faith consecrates patriotism and makes soldiers for flag and country braver, manlier and nobler still.

In my imagination I can hear again the mighty tramp, tramp, tramp, and the mighty shout "we are coming Father Abraham six hundred thousand and more" and I hear once more the battle hymn of the Republic, how it echoes down the corridors of the year and will echo until time is no more.

He has sounded forth the trumpet that shall never call retreat.

He is sifting out the hearts of men before his judgment seat.
Oh be swift my soul to answer Him be jubilant my feet.

Our God is marching on.
In the beauty of the lilies, Christ was born across the sea,
With a glory in His bosom that transfigures you and me,
As he died to make men holy, let us die to make men free,
While God is marching on.

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