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128 cubic feet to the cord. 16-inch dry chain
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Why Should Farmers Join the Grange

First: Because it is the custom now for nearly all enlightened people to associate themselves with social organizations and the Grange is the only organization that meets fully every need of the farmer and his family as a social organization.

Second: Because the teaching of the Grange is wholly moral, educating and elevating.

Third: Because farmers as a class suffer by reason of their isolated life as compared with people in other walks of life and the Grange furnishes the means of curing that defect in a large measure.

Fourth: Because every other class and interest of the country is organized for the protection and advancing of their own interest and the operation of those organizations are largely to the prejudice and injury of the farmer, while the farmer stands above disorganized and helpless.

Fifth: Because the Grange has stood the test for more than thirty years and proved its great value to the farmer during all these years as no organization can, in a social, moral, educational, financial and political way.

Sixth: Because the Grange is non-partisan, and partisan questions are forbidden for discussion in the Grange. By its laws and customs it is proper and right and incumbent upon the members to consider and discuss all economic questions affecting the farmers interests, not as partisans but as citizens and patriots, so treated that his influence shall aid in securing laws that will serve the best interest of the great majority of the citizens.

Seventh: Because the farmer is powerless to exert the influence that belongs to him in an economic or moral sense, or the weight or influence due from him to secure good government while standing alone and unorganized.

Eighth: Because under present conditions he is in semi-serfitude, standing alone, helpless, to be preyed upon by every other interest beset by every trust and combine in the country impotent to assert his independence or manhood. If he has anything to sell he is forced to accept some one's else price, or if he wishes to purchase anything, he must pay some one's else price.

Ninth: All farmers should join the Grange and thus put themselves in position of free men and demand, not implore, for their rights, as joint heirs of this glorious republic and secure the power to name one price, either coming or going.

Tenth: Because as society and government is now constituted, the farmer is a nonentity. He feeds the human family, and most animal life, and produces the raw material to clothe all mankind while he sits in poverty and clothed. To a great extent he is ostracized by the highest society, and barred from political preferment and notice is served on him in loud and insolent tones, that the only use the rest of the sovereigns have for him is to grow abundant crops, pay taxes and vote as told, and keep quiet and the neater of it is, if there is anything pretty about it is he seems to enjoy it. Else, why does he so meekly and silently submit to this servitude. Surely we must conclude that he enjoys this menial and degraded position. Otherwise, why has he plodded on with bowed head and bended back, serving his heartless task masters without complaint, or at most, with

only mild and ineffectual protest, while the cords of his cruel task masters are continually binding closer about his loins. When too, it is so entirely within his power to secure his every and just right, all that is right justly his in this own common country simply by exercising his natural faculties, and performing his whole duty to himself and family, his fellowman, his country and his maker. But in his blindness and perversity, tells on through countless generations, single handed, above, refusing to organize and co-operate with his brother farmers to secure his birthright.

Eleventh: Every farmer should unite with the Grange because by organization and co-operation, the rural population can wield a very great influence for good and reform, morally, socially, financially and politically. While single they are helpless. Some remedial laws have been placed on the statute books through Grange influence but only a moiety of the same character that could have been secured had he farmer been fully alive to his opportunity, his privileges and duties and been prompted at all times by a true spirit of self respect and patriotism. Reflect for a moment. What a grand and glorious achievement if the farmer, by united zeal and effort, could place himself and the generations coming after, upon the plane socially and economically that his importance entitles him to and to secure such grand results would be worth many times the cost in money and time.

Twelfth: Because every farmer is under solemn obligation to his brother and sister farmers who are in the Grange, striving with might and main to improve the condition of all farmers whether in or out of the Grange, and it is neither manly or just to shirk your duty where the interest of all is concerned.

Thirteenth: Because you cannot belong to the Grange, attend the meetings and earnestly take part in the work and exercises without being a better farmer and agriculturist generally, a better citizen, a better father and husband, and more fully realize your obligation to your maker than before you joined the Grange, be you ever so good a man. And the Sisters, (God bless them,) and he will, they are the life of the Grange and indispensable to its success. Would that all the brethren would perform their duty equally as well.

Fourteenth: Because no farmer can attend the Grange and take part in the exercises without deriving greater benefit, many times over, than his outlay, in time and money. A Patron.

Don't Borrow Trouble

It is a bad habit to borrow anything but the worse thing you can possibly borrow, is trouble. When sick, sore, heavy, weary and worn-out by the pains and poisons of dyspepsia, biliousness, Bright's disease, and similar internal disorders, don't sit down and brood over your symptoms, but fly for relief to Electric Bitters. Here you will find sure and permanent forgetfulness of all your troubles, and your body will not be burdened by a load of debt disease. At Newlin Drug Co drug store. Price 50c. Guaranteed.

Man's Unreasonableness

is often as great as woman's. But Thos. B. Austin, Mgr. of the "Republican," of Leavenworth, Ind., was not unreasonable, when he refused to allow the doctors to operate on his wife, for female trouble. "Instead," he says, "we concluded to try Electric Bitters. My wife was then sick, she could hardly leave her bed, and five (5) physicians had failed to relieve her. After taking Electric Bitters, she was perfectly cured, and can now perform all her household duties." Guaranteed by Newlin Drug Co., price 50c.

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700 acres of choice Farm and Orchard Land will be sold in large or small tracts to suit purchaser.



This farm is only 15 miles from La Grande, on the Elgin branch of the O. R. & N. Railroad, and is what is known as the Henry Rinehart Farm, and is located at the Rinehart Spur. This farm touches the foot hills, and is watered with numerous springs, and a beautiful spring branch of pure living water. The land may be divided into FORTY OR EIGHTY ACRE TRACTS, every one of which is supplied with living water. This splendid tract contains sufficient land to furnish homes for twenty or more families. Remember this farm is under cultivation and every foot is a wealth producer. One tract now has over ten acres of young bearing orchard, which is ABSOLUTELY FREE FROM PEST.

This farm has a complete railroad and county road connection, and is located in a school district which is free from debt and maintains a good six months school.

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Lodge Directory.

MOLES—La Grande Aerie 229 F. O. K. meets
every Sunday night 12. K. of P. Hall at 8 p m
Visiting brethren invited to attend.
J. A. Mastott, W. F. J. E. Pollock, W. S.

1. O. O. F.—La Grande Lodge, No. 25 meets in
their hall every Saturday night. Visiting men
are cordially invited to attend.
Constitutional plan can be seen at office of City
Recorder. C. W. Robertson, N. J.

H. E. Coolidge, Sec.

SHAR ENCAMPMENT No. 21, I. O. O. F.
meets every first and third Thursdays in the
month in Odd Fellows hall. Visiting patri-
archs always welcome. I. H. Snook, C. P.
Edmond Robinson, Sec.

EASTERN STAR O. E. S. Hope Chapter No
14 meets the second and fourth Wednesday of
each month at 7:30 p m in Masonic Temple
Mertie Aldrich, W. M.
Mary A. Warnick, Sec.

M. W. A.—La Grande Camp No. 726 meets
every first and third Wednesday of the
month at I. O. O. F. Hall. All visiting mem-
bers are cordially invited to attend.
John Hall, Clerk. E. Reiland, V. C.

FORESTERS OF AMERICA—Court Maid
Chapter, No. 22 meets each Thursday night in
K. of P. Hall. Brothers are invited to attend.
T. B. Tilton, Chief Ranger.
C. B. Williams, Fin. Sec.
Board of Trustees—Dr. G. L. Biggers, John Hall
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