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Seeretary.

Notice to the patrons of La Grande Light aud Powor Co. That on and after January tot wo will inotall a' day circuit in this city and take this meane of notifying our patrons. Any ohanges to be made in lights whioh con not
be turned off during the day should be arranged as soon as possible. Those desiring puwer can oonfer with us at any time regarding prices of motora, rates, ete. Wo have motors priced as followe, i. o, b, San Erancisco:


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## CITY BREWERY <br> JULIUS ROESCH, Proprietor. <br> Largest Brewing Plant injEasiern Oregon <br> Ask for $\mathrm{La}_{\mathrm{a}}$ Grande Beer and get the Bèst <br> la grande beer is made in la grande <br> and should have the rkeference. <br> When you want the Best <br> PHONE A 1851 <br> A. B. C. Steam Laundry <br> Oregon




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YE GOOD OLD TIMES NO 2
In a recent article, wherein an attempt was mpde to briefly illustrate home life in "ye good old times," in the US from the Revolutionary war to 1840 , no mention was made of the part ซомай had therein. In this article, an effort will be made to re fresh the memories of those who are pining for the good old days wherein our grand mothers were so bappy.
In those days there were neither cook stuves, sewing machines nor washing machines. The women cooked the family food on and before an open fireplace; on and bere a for faply by combining the lye leached from combing the lye lesched with aa sod aphes and then bile wilh wood abes a dhon boiled with soap greese in a big iron
kettle. Near
Nearly all the clothing worn hy the mass of the American people in the good old days, now so patheticully piued for, Was made by the women folks in their howes from flax, hemp, cotton and wool. The flax was grown on the farm, when ripe was pulled by hand, the whole tamily taking part in the operation of pulling and binding the fax into she ves. Later on the reed was knocked out and the flax was spread on the meadow to rot; after which it was taken up hound in sheaves by hand, broken, scutched and backled. The residue of this process was fine straight flax fiber wad fine straight liax fiber and tangled tow. From this on the the flax was spun into sewing thread, or threads for sewing into linen for ger or weaving into linen for germents, table
clothes, sheete, pillow clothes, sheete, pillow slips or towels. The spinaing was done on a little wheel at which the grandmothers sat working the tredle with her foot, that made the wheel go around with a ceasless buzz and the fliers that took the flax from the spinners fingers and twisted it into thread and wound it upon a spool. Then came the band loom that Was run by the diligent use of
both hands and feet snd linen was made at the rate of five or six yards per day. The lisen was then cut into shape for garments and sewed by haud, for in those days. There are probase days. There are prowoman in Union county who can recall how he or she used to recail how hrandmothers needle for thread grandmothers needie for
her, and sométimes got a gentle her, and sometimes got a gentle
chiding beceuse she discovered chiding beceuse she discovered
the marks of his or her teeth the marks of his or her teeth
upon the ball of beeswax which she carritd around her neek by means of a cord, to have handy to wax each thread and make it follow the needle through the oloth without fuzzing.
The provess of converting the wool grown on the home flock of sheep into garments was epually tedions and much more laborous. After the men sheered the sheep the women

Washed, picked and often
where there was no earding machine in the neighborhood carded it into rolls, spun it into yarn, wove it into cloth or krit it into socks, stockings, gloves or into threeds on a bir mheel ith a siugle spindle by a procesa that aingle spindie by a process that eomething like 12 miles per day 6 miles of which was paced backward, to do the usual task of turging outa dozen cuts or three
skeins per day. A cut is 120 skeins per day. A cut is 120
threads each 12 feet long. In threads each 12 feet long. In
addition to this pacing backward addition to this pacing backward
and forward the spinner had to keep the wheel going by deft pushes on the spokas thereof, and also to wind the threads upon the reel, tie each cut of 120 threads together and when four cuts were reeled, twist the four
into a hank. All this treading back and forth was general: done by girls on a puncheon fioor, barefooted to save shoe eather. One man, in the woolon mill at Union, in the same time that our grandmothers were so joyously einging, "Oh dear motherl my feet are sore. Spinning over the puncheon loor." and making one thread will make 240 soch threads with instead of grandmother power

## CITY ELECTION NOTICE To Whom It May Uoncern; Notice General Elisetion held ia the City of a,Graude, Union County, Oregon 1905, for the purpose of electing Mayor, Mecorder, Marshal and Trea urar, of sad chty to ecrve for on yoar an : one councllman from War s in suid, City to seriv for the er $-\frac{1}{5}$ two years. <br> will, be in ing the old ind Cone First Ward will be in theoold Council Cbamber auen appointed to act as peraous have jadges and olerke of said Brst ward, Jadges, Perry Clark, JLCartis, and C RaleCerry Clark, J L Cartis, and C Ralston, Clerks, I War and Frank Brown <br> The poling place in the seevnd Ward will be in the tire Department Ward will be in the Vire Departmen Bualding on Elom Straet, and the fol Building on Elm Strast, and the fol lowing named perao have been ap lowing named persoos have been ap pointeo to act as judgee and olerkg of asid Second Ward, Judges, $B$ stoner, nm Masterton, and F 8 New and CJ Vanderpool. <br> The polling place in the third ward will bo in the Gargloff building Fourth Street narth of Jolferson Ave and the

 and the following named persons bavebeen appointed to act as jadges and lerks of said Third Wrad, Juages, Arthur Williams, Wm Grandy, and
B L Liovoln, Clerks, Clare Bcribe VI Bissonett, and CLI Clare Bcribe The pouling places will be ope rom eight otolook AM uptil seven o'clook
1s05.
Date Recorder of thester H Hy Newlin.
Un C . Union County, Oregon.


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ticuese shoult have it. All ucuse should bave it. All women of
the hooseshould provile their hue
bands with food that will strengther them wo that they will be ingood condi dion to toll so that the family may

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