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yestenday jammed yesterday jammed the theatre both afternoon and evening and pleased the people so well that
s lot of them are going wgain pext week-Seatle Times Monday, Aug. 27.

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THEODORE ROOSEVELT, of New York
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for presidental electors $\begin{array}{ll}\text { a. b, pIMMick, } & \text { Olackmas } \\ \text { A. c. ноvar, } & \text { Josephine }\end{array}$ $\begin{array}{ll}\text { J. N. HART, } & \text { Umatilla } \\ \text { I. }\end{array}$

## INDIAN SCHOOLS

Chemawa, Or., Sept. 24. Eighteen pupils were received at the Indian school yesterday. They cane in two parties one ol 12 beipg brought from Roohe nd the other by Mra, McBride f South Bend, Wash.
The attendance is larger at present than it was at this time last year, and in all probability the record of last year will be broken. Last year the enrollment was 868. The work at the school has settled into its
regular groove, all of the induregular groove, all of the indus-
trial sbops now being open.Oregon Journal.
The Chemaws school is maintained by the United States. I is a manual training sebool in whigh the young Indians of both seres are ta0ght trades, including cutting and making garments, modern cooking as wel as mathematics and literature Yupg Indians from Oregon Washington and Idano are taught at this achool. In 1900 the Uuited States census gives the Indian population of these three atates on the several res-
ervations, Oregen 4,06s, Idaho 3,557 and Washington 19,0019 a totel of 17,639 .
The Indians of school age, 5 to 20 years old ipclueive, in the three, states aggregate 6,691 distributed as follows, in Oregon 1,745, Washington 3,142 and in Idaho 1,204. From these figures
it will be seen that ten per cent it will be seen that ten per cent
of the Indian children of scbool of the Indian children of scbool
age attend this school, whicb age attend this school, wh
speaks well for that school.
The census reports for 1900 give the number of Indian children, who sattended sehoel the census year ending June 1900 at 37,537 in the United States.
The fellowing coneluaions drawn from the figures gathered
by the census takere as to the relative illiteracy of the whites, negroes and Indians in the United States are worthy of consideration and sbow that the Indians are advancing educationally.
"The proportion of illiverates among persons 10 to 14 years of age is less than that for persons 15 to 17 or 18 to 20 years of age, when the illiteratepopulation in 1900 is considered as a whole, but for native whites of native darentage the proportion is slightly larger, 4.4 per cent for
those 10 to 14 yeare old, as compared with 41 per cent for those 15 to 17 years old and 42 per cent for those 18 to 20 years of age. The proportion of illiterage. The proportion of illiter-
ales for this element of the popales for this element of the pop-
ulation do not vary greatly, ulation do no age groupe from 10 ever, for the age groupe from 10
which the proportion is increased tq 6.4 for those 85 to 44 groupt 45 to 54 and 55 to 64 years, and 10.7 per cent for those 65 years of age and upwards." "The proportion of illiterate negroes range between 30 and 40 per cent for the age groupa from 10 to 34 inclusive, being more 25 to umber in group 35 to 44 years of age, more than two thirds in
group 45 to 54 g gars, more than
three fourths in group 55 to 64 than four fifthe in the group 65
rears and over."
*The proportion of illiterates among the lndian population is arge for all age groups, ranging rom about three tenths for the tfths for the period from 45 to 54 years and to very nearly ine tenthy for the old Indian rom 65 yoars and upward. The percentage of illitorgcy population when it is rememered that in 1900 there were 21,404,322 persons of school age a the United State that is 5 to 18 years of age, of whom 15,public schools, to instruct whom 422,062 teachers were empluyed and $\$ 137,687,746$ paid them for heir survices end the total exthat year was $\$ 214,964,618$.

New York will be entitled to give thanks for the fact that Murphy and McCarren hav iped each other off the politicl slate.

## No Harm To Look

It is now posesible to get lor 85 oen bat you have bsen paying 81.50 to Subble, Caet's Ciany Crow, Might Way, Audrey, Jani)o Meredith, Dor Why, Audres, Jatise Meredith, Dor-
thy Yernon, David IIarum, and many otber of the beat ha* copyright booke
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betber you buy or not
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Every Mriday aftoraoon at half past
Wo o'olock two o'clock beepinnitgg Sept. 16 there
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iew Charch given to the World through manuel Swedeobork. Any one interested in knowing what a Nex Church teacpes io cordinill

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