| Hot Weather MEALS |
| :---: |
| Bring your wife and amily to the Spokan Your Your wifo will apand fretdom from the hot kitchen. You will sll enjoy the weal-the best in town. First. elass service. |
| SPOKANE CAFE <br> J. F. Johuson |
| Depot St. La Grande, Or |

## THE MISSISSIPPI SWALLOWS MAN <br> SWALLOWS MAN AND 7 CHILDREN

(0.1.4 8


## MY SHINES


 tio oubiomere with ats pair of theose

 LA GRANDE תSHOOL MTUTS

 Eis ofory teen veakivinipl MRS DAY, Assistant

## Real estate Snap






## HARD <br> WALL

PLASTER

|  |  | dent |  |
| :---: | :---: | :---: | :---: |
| Only custs ahout 50 per yard more than common plaster, and | , |  |  |
| th many times over. |  |  |  |
| advantages |  |  |  |
| No danger of freezing as it |  |  |  |
| uned iol zero weathor |  |  |  |
| all sand mortiors are- |  |  |  |
|  |  |  |  |
|  |  |  |  |
| breaking Doors, | b, trubbt to mmat |  |  |
|  | big tombe |  |  |
| ity nud thus prevests siort | \% | ${ }^{\text {axy }}$ |  |
|  | mill |  |  |
| Lntit It contains no neidd nor |  |  |  |
| chemiealis to corrods ft will |  | arme |  |
| ${ }^{\text {ra }}$ a nor dismategrate b | and |  |  |
| cremer per | beafitil tom It-Union Se | mimp | comer |
| matering to |  |  |  |
|  | County Far. |  |  |
| i mork Estimates |  |  |  |
|  |  |  |  |

E. REISLAND, Phone 37

A Father Takes His Daughter and Seven of Her Girl Friends Bething and the Whole Party Disappear in
the Water




## Outlook Satisfactory




TEN TO SIX
ON ROOSEVELT


## Want a Warship.




## ELECTRIC RAILROAD ASSURED.

| ASSURED. | $\mathrm{Bi}$ | We are not only prepared to fill gour ordera for mill work but we can furnirh all kinds of lumber on ehort Dotice. |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
|  |  | ${ }_{\text {a }}$ |
| Tbe Arat moxk will $b$ kin |  |  |
|  | Wounded at Irkutsk. | Yand tho |
| S8 roud The enuer pomioeed |  |  |
|  | ${ }^{\text {beer }}$ | Whare La |
|  | then pooeretios to Euncrean tume |  |
|  | ${ }^{\text {and }}$ |  |
|  |  |  |
|  |  |  |
|  |  | Wo are not thg |
|  |  |  |
|  | 1 aldys. |  |
| 崖 | - SOMMER HOUSE | and |
|  | A 8 Lom |  |
|  |  |  |
|  | A" | Dr. I' A CHARLITO |
|  |  |  |
|  |  | VETERINARY SURGEGN, |
|  |  |  |
|  |  | thone 701 |


$y$ of each month. A Wilinm Sec .

Lodge Directory.






We Do Not Claim

## WE DO CLAIM

arly TEN YEARS

That during this time our aim has been to please

That we will do our best to please you if you will favor
That Packages left at Anderson \& Myers or Kiriley's
A B C LAUNDRY
PHONE $\approx 85 \mathrm{I}$

City Property For Sale
Finely Located, Well Improved 5 -Room House For Sale. Also Other City Property, At

CRANT \& HERRONS

