OREGON MIST.

ISSUED EVERY FRIDAY MORNING

-BY-

DAVID DAVIS, Editor and Proprietor.

Subscription Rates.

One copy one year in advance	$1 00
One copy six months	50
Single copy	5

Advertising rates made known upon application

COLUMBIA COUNTY DIRECTORY.

COUNTY OFFICERS.

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Commissioners	P. A. Frakes, Scappoose
	N. D. Peterson, Mist

MARCH 2, 1900.

OFFICIAL COUNTY PAPER.

BRITAIN AGREES TO ABROGATE.

Revival of interest in the Nicaragua canal has been brought about through transmission to the senate of the new treaty, recently negotiated with Great Britain, through Lord Pauncefote, her majesty's ambassador at Washington. Under this treaty Great Britain agrees to abrogate any provisions of the Clayton-Bulwer treaty, which stands in the way of this government constructing, or assisting in the construction of the canal or in the ownership of the waterway by the United States. Provisions are made, however, for its being kept free and open to all nations, both merchant and war at all times. Under the agreement, no acts of hostility can be committed within the waterway, nor within three marine miles of its entrance at either end, troops may not be landed except temporarily in case of distress, war ships may not take on supplies for a cruise, nor may they remain in the waters of the canal more than twenty-four hours, except in case of absolute necessity. In other words, this government is permitted to build, own and maintain the Nicaragua canal, but in case of war all nations shall be upon terms of strict equality in its use.

IN MEMORIAM.

MERRILL.—At Deer Island, February 21st, 1900, at 12:30 noon, Mrs. Elizabeth Merrill, widow of Joseph Merrill, who preceded her to the spirit world many years ago.

Mrs. Merrill had been in poor health for some time. She had suffered much from rheumatism, and for a number of days before her death she suffered very greatly, the rheumatism having gone to the heart. Everything that medical skill and loving care and attention could devise was done for her, but all to no avail; her life work was finished and she passed to her rest surrounded by children and other loved ones. Mrs. Merrill was born March 6, 1820, in South Carolina. She was the daughter of Lemuel and Rebecca Freeman. She was married in 1840 to Joseph Merrill at Chillicothe, Ohio, by Allen G. Thurman. They moved to Illinois in 1840, where they remained until 1847, when they joined an emigrant train and with ox teams crossed the plains and came to Oregon. When they arrived at Fort Boise their teams gave out and Mrs. Merrill, who had two little children, came the rest of the way on horseback, carrying one child and strapping the other to the saddle on another horse. When she arrived here she was tired almost to death and rejoiced to find any place to rest, although it was in a wild country thousands of miles from home. They spent their first winter at Linnton, in a "rail pen," as they called them. One night her husband was gone and she had to keep a fire burning before the door all night to keep the big, gray wolves from coming in and devouring the children. At another time when she and the little ones were alone the Klickitat Indians came into their cabin and frightened her and the little ones fearfully, as she expected they would all be murdered. They built a great fire near the house and went away. That night she extinguished the fire and barred the doors, then spent the night in fear and dread, expecting the Indians to return. In those days food was hard to obtain. Mr. Merrill traded his wedding coat to a man who expected to be married, for a few bushels of potatoes. There were but four white people in all this part of the country: Captain H. M. Knighton, was proprietor at St. Helens, which was then called Plymouth, in honor of Plymouth Rock; Joseph Caples lived at Columbia City, and Francis Perry and family in Yamhill county, afterward moving near St. Helens. Mrs. Perry and Mrs. Merrill were bosom friends for fifty-two years. Joseph Cunningham was located at Warrior's Point. Indians were plentiful along the river. At that time there were but two or three houses in Portland, Oregon had a provisional government, which was then composed of all west of the Rocky mountains and all north of the forty-second parallel. There was no communication with the East was only by private means, hence, one could write a letter, not hoping to get an answer in less than twelve months. The first mail came officially in September, 1850.

Mrs. Merrill was a good, kind woman, a loving mother and an esteemed neighbor. There are living of the children, Edwin, Norman and Alonzo A. Merrill, Mrs. Emma George and Mrs. Jennie McDonald. The family are assured of the loving sympathy of a large circle of friends. The funeral sermon was preached by Rev. Ray Palmer, of the Second Baptist church, of Portland, whose wife is a niece of the deceased, her father, Dr. John B. Freeman, of Missouri, being the only surviving member of the brothers and sisters of the deceased, four of the family having died in the last year and a half—James Freeman, Jennie Collins, Miss Mary Freeman, of Colorado, and Mrs. Merrill.

FARM FOR RENT,

Fairly well improved farm, one team of horses, six cows, farming implements. For further particulars apply to

CASPER ZOLLER, Goble, Oregon.

ELIZABETH MERRILL'S FUNERAL SERMON.

The following sermon was delivered by Rev. Ray Palmer, pastor of the Second Baptist church, Portland, upon the death of Mrs. Elizabeth Merrill, of Deer Island.

Text: Rev. 14:13; "Blessed are the dead which die in the Lord, from henceforth yea saith the spirit, they rest from their labors and their works do follow them."

Mr. Palmer spoke as follows: "The dead! The dead! Have you thought of all that means? The great majority of all who have lived are dead. A few days ago, in contemplating the words 'The world passeth away and the lust thereof, but he that doeth the will of God abideth forever,' I was walking through a cemetery. I saw the monuments of the the rich and the humble slabs of the poor. I read the epitaphs of those who had slept in the dust for fifty years; of those who had lived and laughed and loved as we do now. My visions widened and I saw procession after procession wending their way to the grave. I saw the earth one vast cemetery, and old ocean, poured around all, seemed to chant the sad requiem above the sepulcher of the race. I saw the worlds passing away; 'the sun grow old, and the books of the judgment day unfold'. I heard the bells of eternity ringing. They were tolling the knell of departed worlds. All seemed passing away. I heard the angels singing in minor key: 'The world passeth away and the lust thereof,' and then I saw rising from the clouds, a great multitude which no man could number. The angels changed the key and I heard them sing the hallelujah chorus of the sky, saying, 'These are they who have come up out of great tribulation, and have washed their robes and made them white in the blood of the Lamb!'

"'Ble sed are the dead which die in the Lord from henceforth,' that is, since Christ came, 'he has brought life and immortality to light!'

"Before the coming of Christ the world had a fearful dread of death. Materialism had settled like a pall upon the earth. Death was made somber with black plumes, and clouds of mystery shrouded the grave. Though mighty, the arch-angels wing was not strong enough to fly over the heights between eternity and time and tell the story. To the wisest men, such as Plato, Aristotle and Socrates, the life beyond was a dim, shadowy existence. In the ages gone by, Job had asked the question, 'If a man die, shall he live again?' Adown the ages that question had echoed from century to century, as the human voice echoes from canyon to canyon, 'Live again? Live again?' In the fullness of time Christ came. 'He brought life and immortality to light.' He lived as a bi-world being. As one sees the mountains and forests reflected in the crystal Lake, so Jesus saw the things of time as the mere shadows of eternity. He lived in a world of tears, sin and sorrow, but he saw just above it a world forever freed from all these. He saw humanity as a sea, tossed by tempest and storm. He saw just above 'the sea of glass, mingled with fire.' He was a citizen of two worlds. Though crucified and buried, on the third day he arose again. Forty days thereafter he ascended to the right hand of God through gates of pearl, but he left those gates wide open, and ever since the golden light of immortality has been streaming down.

As I came down the Columbia this morning, in the splendid steamer, the clouds of fog hung low, obscuring the sun and the hills around. As I studied the wonders of immortality revealed in Christ, suddenly, almost, the clouds parted and rolled back over the mountains and the sunbeams came pouring down and penetrated the windows of gold, vermillion and blue, and fell in many a varied hue upon us. And, in it all I beheld a symbol of 'the sun of righteousness pouring through gates of pearl,' the beautiful and blessed light of immortality!

Marvelous indeed, was the teaching of this wondrous doctrine upon the Roman empire. First the apostles of our Lord caught the inspiration and we hear them say, 'We know if the earthly house of our tabernacle were dissolved we have a building of God, a house not made with hands, eternal in the heavens.' They defied death, crying, 'O death where is thy sting, O grave where is thy victory? So soon as they began to proclaim it in the empire, king and peasant, master and slave alike, began to feel the dignity inherent in man and to stand in awe of man's responsibility to his God. Everything was changed; law, society and human life. The multitudes began to feel that God is more than a cook or a grower of wheat and potatoes to feed the animals of a day; that he is the 'everlasting father, and man is made in his image.' No wonder the poet can now sing:

"There is no death,
The stars go down to rise upon a fairer shore,
And bright in heaven's jeweled crown
They'll shine forever more.

"There is no death,
The dust we tread shall change beneath the summer's shower,
To golden grain, or luscious fruit,
Or rainbow-tinted flower.

"There is no death,
An angel form walks the earth with silent tread.
He bears away our best loved things,
And then we say, they're dead.

"But ever near us though unseen,
The dear departed spirits tread,
For all the boundless universe is life,
There are no dead."

"But again, "they rest from their labors.' When I came in and saw the words 'At Rest' upon the white plate of the casket, I said, nothing could be more appropriate. Of all words in any language, there is none that means more than that little word "Rest." When the roseate fingers of morn open the gates of day, mother says to the children, 'how did you rest last night, my dears?' The physician comes and asks, 'how did the patient rest last night?' Rest means life and health. But surely in this life we find but little rest. The clouds that float above us, the billows that break upon our golden shores, and the stars that hurry onward, all speak to us as symbols of the restlessness of man. Men travel the world around, they dig in the deep mines for gold, they enter the halls of learning and feast in palaces of pleasure, seeking for rest. None but Christ can give rest. The Master slept in the ships on storm-tossed Gallilee. The spray of the sea bedewed his hair, but he awakened not until the disciples, becoming fearful, cried out, 'Master, carest thou not that we perish?' And he rose and rebuked the winds and said, 'peace! be still.' And there was a great calm. Today he stands upon the ships of human life, and lifting his hand on high, speaks with imperial authority to the contending elements of life, saying, 'peace, be still.' And then, extending arms of love to all men, he cries, 'come, come, come, all ye that are heavy laden, and I will give you rest. O take that sweet word, 'rest', and crowd it full of all that you can make it mean, and then multiply it by a thousand, and then believe that your departed loved ones have entered into all of that.

'Their works do follow them.' Our departed sister and friend belonged to that most honored class known as pioneers. Do we realise how much we owe them? Glorious heritage this, the great empire of the West. 'Westward the star of empire takes its way,' and today it is poised above the glorious states beside the sea. This is destined to be the giant pivot around which shall revolve the destinies of nations. From these shores shall sail the white-winged ships of commerce that shall keep the proud waves of the 'old Pacific' in perpetual motion. Here we have purpling vineyards which far surpass those of Eschal, and golden wheat fields, incomparably greater than those of Esdralon, vast fruit productions surpassing by far the orchards of Solomon. Should historic Hermon be placed beside our immortal Hood, his head would scarcely touch the hem of Hood's snowy garment. Here our valleys are rich with fertility and our rivers flow singing to the sea. But how came us to posess so goodly a heritage? Why, it is because our noble pioneers, bidding farewell to the old home and loved ones, came across plains and deserts, encountered wild beasts and wilder savages, crossed all but unsurmountable mountains and treacherous streams, and came and laid the foundation of this empire beside the sea, in loneliness and tears and often in blood. Young man, when thou meetest a pioneer, take thy shoes from thy feet, for ground on which thou standest is holy ground.

But again, 'her works do follow her,' because she was a mother. Of all the sweet words of earth, none are sweeter than that word, 'mother.' How they live again in the lives of their children. But four years did my angel mother live after I saw the light, but those years were sufficient for her to impress her soul upon me as the die stamps the coin. Your mother was quiet and gentle in life, other women go forth to public service and their voices are heard pleading eloquently that human wrongs may be righted; but who shall say which of the two is more of a queen! Is it not true that the 'hand that rocks the cradle rules the world.' 'Her influence was silent,' you say? Are not the mightiest forces of the universe silent? Who hears the golden buckets of the sun as he dips the waters from the sea and pours them into the reservoirs of the sky? Who heas the chariot wheels of the earth as he rolls in his shining orbit around the sun? 'Her works shall follow her.' You will hear her voice in the zephyrs of spring, and see her eyes of blue in the sky above. In halls of memory shall be treasured all the lessons of truth and wisdom she instilled. She will live in your better thoughts and better selves through all the years to come, and as you come to the evening of life—as it was with her—so it will be with you, among the last names you will lisp will be 'mother.' Our departed sister was not a member of any church, and yet she was; she belonged to that larger church composed of all those who love our Lord Jesus Christ. She had not been baptized beneath the crystal wave, and yet she had been baptisized in the great sweet spirit of the Master. She was of that number of whom our Redeemer spoke when he said, 'Other sheep have I which are not of this fold, them also I must bring and there will be one fold and one shepherd.' She lived away out here in close touch with the great heart of nature. She worshipped God surrounded by majestic mountains, and where through the silver notes of crystal streams and the melodious voices of all nature, she looked up and worshipped, saying, 'The Lord is in his holy temple, let all the earth keep silence before him.' 'Blessed are the dead which die in the Lord, yea saith the spirit they rest from their labors and their works do follow them."

What is Shiloh?

A grand old remedy for Coughs, Colds and Consumption; used through the world for half a century; has cured innumerable cases of incipient consumption and relieved many in advanced stages. If you are not satisfied with the results we will refund your money. Price 25 cts. and 50 cts. Sold by Dr. Edwin Ross.

Have You Registered?

Below is the number of voters who have registered in the county for each precinct to date:

1	Auburn	39
2	Apiary	4
3	Beaver Falls	11
4	Clatskanie	87
5	Deer Island	12
6	Goble	34
7	Marshland	9
8	Nehalem	8
9	Rainier	48
10	Oak Point	45
11	Scappoose	35
12	Union	96
13	Warren	28
	Total	456

BARRED PLYMOUTH ROCKS.

The undersigned, having purchased a cockerel from the famous prize winning flock of Geo. W. Downs, of Portland, to run with his fine thoroughbred hens, is prepared to furnish eggs at the moderate sum of 50 cents per setting of thirteen eggs. Leave orders for eggs at Collins & Gray's, St. Helens, Oregon.

CHAS. TARBELL, Houlton, Or.

DIED.

HARRIS.—At Columbia City, Sunday, February 25, 1900, Mrs. Lucy Harris. Deceased was born in St. Johns, New Brunswick, in December, 1847. She was converted and joined the Methodist church in 1864, and ever lived a most beautiful and useful life of trust, patience and Christian service. She was married to John Harris in 1871 and came to Oregon in 1878. For seventeen years she suffered constantly, but bore it all with characteristic Christian patience. Her funeral was preached at her late home by Rev. D. MacLachlan.

Karl's Clover Root Tea

Beautifies the Complexion, Purifies the Blood, gives a Fresh, Clear Skin. Cures Constipation, Indigestion, and all Eruptions of the Skin. An agreeable Laxative Nerve Tonic. Sold on absolute guarantee by all druggists at 25c., 50c. and $1.00.

S. C. WELLS & CO., LEROY, N. Y.
SOLE PROPRIETORS

FOR SALE BY EDWIN ROSS.

District I. O. G. T.

Columbia District Lodge No. 26, I. O. G. T. assembled in due form at Merrill's hall in Clatskanie on February 17, 1900. O. F. Merrill, D. C. T., presiding; Clyde Stewart, Dist. Sec., at his desk. The following were initiated into the mysteries of the second degree: Chas. Lovell, Chas. W. Lee, Claude Lewis, G. D. Perrine, Albert Miller, Catharine J. Tracy, Maude A. Bryant, Willie Merrill, Mrs. G. W. Miller, Nellie Lovell, T. Perrine, Margaret Blackford and Mabel Blackford. The delegates reported a good increase in membership and interest. In the evening every one repaired to the hall and for an hour listened to one of those fine entertainments that Clatskanie people can always get up and in which every one enjoyed themselves immensely.

CLYDE STEWART, Dist. Secretary.

Many a Lover

Has turned with disgust from an otherwise lovable girl with an offensive breath. Karl's Clover Root Tea purifies the breath by its action on the bowels, etc., as nothing else will. Sold for years on absolute guarantee. Price 25 cts. and 50 cts. Sold by Dr. Edwin Ross.

Does This Strike You?

Muddy Complexions and Nauseating Breath from chronic constipation. Karl's Clover Root Tea is an absolute cure and has been sold for fifty years on an absolute guarantee. Price 25 cts. and 50 cts. Sold by Dr. Edwin Ross.

NOTICE FOR PUBLICATON.

LAND OFFICE AT OREGON CITY, OR., January 27th, 1900.

NOTICE IS HEREBY GIVEN THAT THE following-named settler has filed notice of his intention to make final proof in support of his claim, and that said proof will be made before the County Clerk of Columbia county, at St. Helens, Oregon, on March 9, 1900, viz:

JOHN L. YOUNG,

Homestead entry 10,015, for the northwest ¼ of northwest ¼ of section 19, township 4, north range 4 west, and north ½ of northeast ¼ and northeast ¼ of northwest ¼, section 24, township 4 north range 5 west.

He names the following witnesses to prove his continuous residence upon and cultivation of said land, viz: J. P. Sheeley, Haus Christensen, William Hess and J. T. Adams, all of Vernonia, Oregon.

CHAS. B. MOORES, Register.

NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all whom it may concern, that the undersigned, administrator of the estate of Joseph Smith, deceased, has filed in the County Court of Columbia county, for the state of Oregon, his final account and report as such administrator of said estate, and that Monday, the 5th day of March, 1900, at the hour of 1 o'clock P. M. of said day, has been appointed by said Court as the time for hearing of objections to said final account and report, and for the hearing and settlement thereof. Dated January 23, 1900.

GEORGE W. SMITH,
Administrator of the estate of Joseph Smith, deceased. j26f23

ADMINISTRATOR'S SALE.

Notice is hereby given that on Saturday, April 7th, 1900, at 12 o'clock, noon, at the court house door, at St. Helens, Columbia county, Oregon, pursuant to an order of the County Court of the state of Oregon, for Clatsop county, made and entered January 8th, 1900, I will, as administrator of the estate of Edward Westby, deceased, sell at public auction, to the highest bidder for cash, the following-described real property belonging to said estate, and situate in said Columbia county, to-wit: Lots two, three and four, and the southwest quarter of the northeast quarter of section six, in township 6 north, range 5, west of Willamette meridian in Oregon, containing about 150.70 acres.

Dated March 2nd, 1900.

JOHN L. CARLSON,
Administrator of the estate of Edward Westby, deceased. m2m30

SUMMONS BY PUBLICATION.

In the Circuit Court of the State of Oregon, for Columbia County.

BLANCHE S. BARNES, plaintiff,
vs.
D. J. BARNES, defendant.

To D. J. Barnes, the above-named defendant.

IN THE NAME OF THE STATE OF Oregon: You are hereby required to appear and answer the complaint filed against you in the above-entitled Court and cause on or before the 13th day of April, 1900, and if you fail so to appear and answer, for want thereof plaintiff will apply to the Court for the relief demanded in her complaint:

The relief demanded is the dissolution of the marriage contract now and heretofore existing between plaintiff and defendant, on the ground of wilful desertion, and for the care and custody of the three minor children belonging to plaintiff and defendant.

This summons is published by order of the Hon. J. B. Doan, judge of the County Court for Columbia county, Oregon, made February 24, 1900, the first publication being Friday, March 2, 1900, and the last publication being April 13, 1900.

G. A. HALL,
Attorney for plaintiff.

Tell Your Sister.

A Beautiful Complexion is an impossibility without good pure blood, the sort that only exists in connection with good digestion, a healthy liver and bowels. Karl's Clover Root Tea acts directly on the bowels, liver and kidneys, keeping them in perfect health. Price 25 cts. and 50 cts. Sold by Dr. Edwin Ross.

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SHARP RAZORS AND CLEAN TOWELS.

None but purest chemicals used in washing and cleansing the face.

Get a Hot Towel on Your Face

Usual prices for work.

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The celebrated Weinhard Beer always on draught.

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7 00	8 00	0	Lv.. Portland ..Ar	11 15	9 40
8 05	9 05	39.4	..... Goble	10 05	8 35
8 20	9 18	45.8	..... Rainier	9 52	8 20
8 38	9 35	53.5	..... Pyramid	9 35	8 00
8 44	9 40	55.9	..... Mayger	9 30	7 54
8 50	9 50	59.3	..... Quincy	9 20	7 46
8 56	10 00	62.3	..... Clatskanie	9 12	7 38
9 08	10 10	66.4	..... Marshland	9 02	7 28
9 19	10 21	71.2	..... Westport	8 52	7 17
9 37	10 39	78.7	..... Clifton	8 37	7 02
10 00	11 02	86.6	..... Knappa	8 17	6 42
10 08	11 10	90.3	..... Svenson	8 07	6 32
10 20	11 22	95.4	..... John Day	7 55	6 20
10 30	11 30	99 8	Ar .. Astoria .. Lv	7 45	6 10

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Passengers for Astoria or way points must flag trains at Houlton. Trains will stop to let passengers off at Houlton when coming from points west of Goble.

J. C. Mayo,
Gen. Pass. Agt., Astoria, Or.

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For the speedy and permanent cure of tetter, salt rheum and eczema, Chamberlain's Eye and Skin Ointment is without an equal. It relieves the itching and smarting almost instantly and its continued use effects a permanent cure. It also cures itch, barber's itch, scald head, sore nipples, itching piles, chapped hands, chronic sore eyes and granulated lids.

Dr. Cady's Condition Powders for horses are the best tonic, blood purifier and vermifuge. Price, 25 cents. Sold by Dr. Edwin Ross.

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St. Helens, Oregon

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How About Your Title?

ARE YOU SURE it is all right? Remember that it is the RECORD that governs. It is our business to search the records and show what they contain in relation to land titles. If you contemplate buying land or loaning money on real-estate security, take no man's word, but insist upon knowing what the record shows regarding the title. An Abstract is as essential as a deed. Insist on having it. We have the only set of abstract books in the county. All work promptly executed and satisfaction guaranteed. If you have property to insure give us a call. We are agents for the best fire insurance companies in the world. If you have property for sale list it with us and we will find a buyer.

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Leaves Rainier at 6 A. M., Neer City at 6:30 A. M., Kalama at 6:40 A. M., Caples at 7:20 A. M., Columbia City at 7:30 A. M., St. Helens at 7:45 A. M., arrives at Portland at 10:30 A. M.

ROUND TRIP DAILY EXCEPT SUNDAY.

Leaves Portland at 2:00 P. M., St. Helens 4:30; Columbia City 4:40; Caples 4:45; Kalama 5:30; Neer City 5:40. Arrives at Rainier at 6:30 P. M.

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Spokane Flyer 8:45 p. m.	Walla Walla, Spokane, Minneapolis, St. Paul, Duluth, Milwaukee, Chicago & East.	Spokane Flyer 8:00 a. m.
8 p. m.	Ocean Steamships. All sailing dates subject to change. For San Francisco—Sail every five days.	4 p. m.
8 p. m. Ex. Sunday Saturday 10 p. m.	Columbia River Steamers. To Astoria and Way-landings.	4 p. m. Ex. Sunday
6 a. m. Ex. Sunday	Willamette River. Oregon City, Newberg, Salem & Way-land'gs	4:30 p. m. Ex. Sunday
7 a. m. Tues. Thur. and Sat.	Willamette and Yamhill Rivers. Oregon City, Dayton, and Way-landings.	3:30 p. m. Mon. Wed. and Fri.
6 a. m. Tues. Thur. and Sat.	Willamette River. Portland to Corvallis and Way-landings.	4:30 p. m. Mon. Wed. and Fri.
Lv. Riparia 1:20 a. m. daily	Snake River. Riparia to Lewiston.	Lv. Lew'ton daily at 8:30 a. m.

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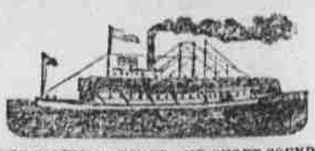

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