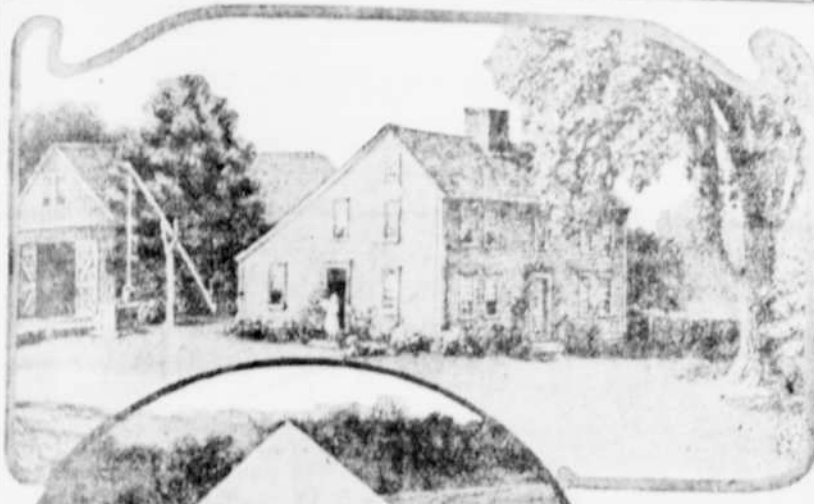
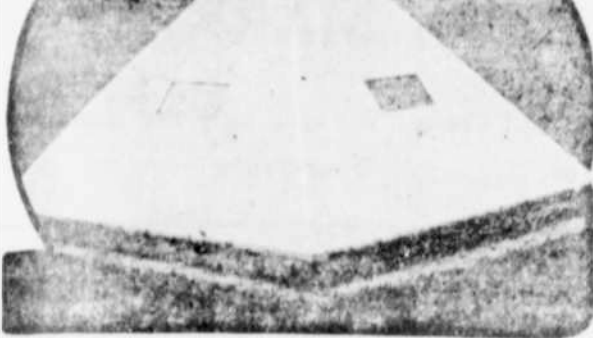


THE CENTENARY OF A GREAT AMERICAN WOMAN, MARY BAKER EDDY



Birthplace and childhood home of Mary Baker Eddy, Bow, near Concord, New Hampshire.



Granite Pyramid Memorial marking birthplace of Mary Baker Eddy at Bow.

On July 16th the thought of hundreds of thousands of earnest Christian people will turn in loving memory toward the little town of Bow, New Hampshire, where one hundred years ago was born the child who later became known to the world as Mary Baker Eddy, the founder and discoverer of the most remarkable of all modern spiritual movements.

A few years ago a writer in a great London magazine, when commenting on Mrs. Eddy's "strength of character mingled with extraordinary tenderness for humanity," said her "one paramount impulsion has ever been the good of mankind."

While only the sober estimate of posterity can rightly estimate the work of the human figures that pass across the world stage, the world is now inclined to accept the view of some of its more thoughtful leaders that among the great and good women of history, none will have a more enduring place than Mary Baker Eddy.

Born of sturdy Scotch-English ancestry, her forebears were among those who carved the mighty American nation out of the wilderness. Apparently of that high type of character which with deliberation chooses the spiritual things of life, Mrs. Eddy traced a pathway of light along which have traveled with joy and gratitude millions of human beings. At an age when the average person counts his best work finished, Mrs. Eddy began her greatest effort, and unlike other spiritual leaders of history, she lived to see her teachings established as a recognized influence for good in the world.

Mrs. Eddy's ancestry includes some of the most distinguished families of England and Scotland. A direct ancestor was a daughter of a king of Scotland, and so her line is connected with the present royal house of Great Britain, and thus according to some authorities, straight back to David, king of Israel.

It was on February 4, 1866, at Swampscott, near Lynn, Mass., that Mrs. Eddy experienced a remarkable spiritual healing from the effects of a fall which had been pronounced fatal. This experience, with further Scriptural study, led to her discovery that all causation is mind and all effects mental phenomena, and that there is a definite spiritual law which, under God, governs all human affairs. She spent the next nine years in working out, proving, and teaching the truth of her discovery, and then published her book, "Science and Health," in 1875. In June of the same year she opened regular services at her home in Lynn, and gave to the little group who there worshipped with her, the name "Christian Scientists." These students commenced at once to practice Christian Science healing, and from that day to this the healing of the sick and the regenerating of the sinful have constituted the practical ministry of Christian Science. In June 1878, Mrs. Eddy began her Christian Science work in Boston, and on Patriots' day, April 19, 1879, she formally organized the first Christian Science church which she declared was "designed to commemorate the word and works of our Master, which should reinstate primitive Christianity and its lost element of healing."

She followed the establishment of a college for the teaching of the new Science, and in 1883 the publication of the first of the influential periodicals which have helped so tremendously to spread the teachings of Christian Science. Ten years after founding her church in Boston, Mrs. Eddy returned to her native state of New Hampshire and established her home at Concord, almost within sight of her childhood home at Bow.

Then followed a period of almost twenty years of retirement at her beautiful estate, "Pleasant View." There her time and thought were given to further spiritual research and plans for the further extension of the Great Religious Movement she had established and in which she held the honored title of Pastor Emeritus. Perhaps her most important accomplishment during this period was the development of a code of rules to

govern the members of her church and to provide for its orderly and continuous extension. These rules or "by-laws," together with certain other important matter, are contained in the church "Manual." The provisions of this "Manual" are jealously guarded by Christian Scientists because they consider that it embodies the essential requirements for guiding them individually and collectively and insuring the ultimate understanding and acceptance of Christian Science by the world at large. In fact, some Christian Scientists believe that this manual is designed to identify and protect the progressive minority in each successive stage of the development of the church body and to stimulate the more rapid unfolding of each advancing footstep in the line of spiritual evolution. Some also believe that a system that will insure the successful accomplishment of these results when honestly and intelligently applied to a collective body or community, means far more than at first appears on the surface; in fact, that Mrs. Eddy has evolved a scientific system which will ultimately affect all human government and organization and insure the world's progress on a definite and practical basis by impelling the more rapid dawn of each succeeding stage of progressive unfolding and the elimination of the long and bitter struggles which have always obstructed humanity's advancing footsteps.

In the 42 years since her first church was organized, Mrs. Eddy's teachings have spread throughout the world, through approximately two thousand distinct organizations, and have become a powerful influence in the lives of millions of people. The Christian Science publications, including the Christian Science Monitor, a daily newspaper of universally recognized excellence, carry their messages throughout the world.

The earthly pilgrimage of the venerable Founder of this great religious movement came to a close on December 3, 1910, and on that occasion appeared in the press of the world a remarkable tribute to the work of this great religious figure. Agreement or disagreement with her teachings had nothing to do apparently with the sincere appreciation expressed on every hand that this gentle American woman had lifted up a standard of conduct and character that had worked vastly in the improvement of the moral standards of the world. As an indication of the estimate in which she was held by those who knew her best, the city council of her home city, Concord, N. H., on this occasion passed a formal resolution declaring "that by the death of the Rev. Mary Baker Eddy the world has suffered an irreparable loss and the citizens of Concord the loss of an honored and a devoted friend of our city whose motto was 'to injure no man, but to bless all mankind.'"

"That the citizenship of Mary Baker Eddy was of a high order may perhaps be gleaned from a sentence published in a Boston paper many years ago when Mrs. Eddy was asked for her political beliefs: 'I have none in reality, other than to help support a righteous government, to love God supremely, and my neighbor as myself.'"

When one has climbed the beautiful hills of Bow rising from the beautiful waters of the Merrimack, he reaches the rolling uplands where stood the Baker homestead. Marking the birthplace today, like a silent, immovable sentinel, stands a great granite pyramid memorial hewn from the largest block of granite ever quarried in New Hampshire. It seems to appropriately symbolize the life work of Mary Baker Eddy which Christian Scientists believe to have been the discovery that principle is God and that Christianity and Science are in reality identical. On one of the bronze tablets in this memorial appear these words, quoted from Mrs. Eddy's writings:

"This truth is the rock which the builders rejected, but 'the same is become the head of the corner,' This is the chief corner stone, the basis and support of creation, the interpreter of one God, the infinity and unity of God."

SUMMONS.
In the Circuit Court of the State of Oregon, for the County of Columbia.
Luella Sexton, Plaintiff, vs. George J. Sexton, Defendant.
To George J. Sexton, Greeting:
In the Name of the State of Oregon: You are hereby required to appear and answer the complaint on file in the above entitled court within six weeks from the date of the first publication of this summons, and if you fail to so appear on or before the 26th day of August, 1921, the plaintiff will apply to the court for the relief prayed for in her complaint: For a decree thereof dissolving the bonds of matrimony existing between yourself and the plaintiff upon the grounds of cruel and inhuman treatment rendering plaintiff's life burdensome, and for such other and further relief as to the court may seem meet and equitable.

This summons is published by order of the Honorable J. A. Eakin, Judge of the above entitled court, made on the 8th day of July, 1921, directing this summons to be published once a week for six consecutive weeks in the St. Helens Mist.
Date of first publication July 15, 1921.
Date of last publication August 26, 1921.

B. F. MULNEY,
Attorney for Plaintiff, 403 Corbett Building, Portland, Oregon.

NOTICE TO CREDITORS
In the County Court of the State of Oregon, for Columbia County.
Notice is hereby given that the undersigned has been appointed the administrator with Will annexed of the estate of Anna W. Lawton, deceased, by the County Court of the State of Oregon, for Columbia County, and has qualified. All persons having claims against said estate are hereby notified to present the same duly verified as by law required, to the undersigned, at Room 1, Columbia County Bank Building, St. Helens, Oregon, within six months from the date hereof.
Dated and first published July 1, 1921.
29-5
R. L. KENNY,
Administrator.
J. W. Day, Attorney.

The Same Everywhere.
The editor of Palsa Akhbar, a native newspaper of Lahore, India, says, "I have used Chamberlain's Colic and Diarrhoea Remedy many times among my children and servants, for colic and diarrhoea and always found it effective."

NOTICE OF FINAL ACCOUNT
Notice is hereby given that the undersigned has filed in the County Court of the State of Oregon for Columbia County, her final account as administratrix of the estate of Bertha Johnson, deceased, and that said final account has been set down for hearing and the settlement of objections thereto, if any, before said court on the 8th day of August, 1921, at 9:30 o'clock A. M., at which time and place any persons having objections to said final account are notified to present the same.
Dated and first published July 8, 1921.
Date of last publication August 5, 1921.

ROSE EVELINE JOHNSON,
(now Rose Eveline Washburn)
Administratrix.

NOTICE
In the County Court of the State of Oregon, for the County of Columbia.

In the Matter of the Estate of John Kennedy, Deceased.
Notice is hereby given that the undersigned, as administrator of the estate of John Kennedy, deceased, has filed his final account in the County Court of the State of Oregon, for the County of Columbia and that on the 16th day of July, 1921, at the hour of 10 o'clock A. M. of said day in the Court Room of said Court has been appointed by said Court as the time and the place of hearing of objections thereto and the settlement thereof.
First publication, June 17, 1921.
Last publication July 15, 1921.
L. A. BRANDES,
Administrator.
John F. Logan, Attorney.

One Dollar Saved Represents Ten Dollars Earned.
The average man does not save to exceed ten per cent of his earnings. He must spend nine dollars in living expenses for every dollar saved. That being the case he can not be too careful about unnecessary expenses. Very often a few cents properly invested, like buying seeds for his garden, will save several dollars outlay later on. It is the same in buying Chamberlain's Colic and Diarrhoea Remedy. It costs but a few cents, and a bottle of it in the house often saves a doctor's bill of several dollars.

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SUMMONS
In the Circuit Court of the State of Oregon for the County of Columbia.
M. L. Petelle, Plaintiff, vs. Nellie P. Petelle, Defendant.
To Nellie P. Petelle, the above named Defendant:

In the Name of the State of Oregon, you are hereby required to appear and answer the complaint of the plaintiff filed against you in the above entitled court and cause hereon on or before the 30th day of July, 1921, which said date is six successive weeks after the date of the first publication of this summons and if you fail to so appear and answer said complaint, the plaintiff for want thereof, will apply to the above entitled court for the relief prayed for in said complaint filed herein, to-wit: for a decree dissolving the bonds of matrimony now existing be-

tween the plaintiff and the defendant and for the care and custody of the minor children of plaintiff and defendant and for such other and further relief as to the court may seem just and equitable in the premises.

This summons is served upon you by publication in accordance with an order of the Honorable E. A. Eakin, Judge of the above entitled court dated June 9, 1921, which order requires you to appear and answer the complaint filed herein within six weeks from the date of the first publication of this summons.
Date of first publication, June 17, 1921.
Date of last publication July 29, 1921.
E. E. HECKBERT,
Attorney for Plaintiff, 802 Gasco Building, Portland, Oregon.

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The Plumber
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