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**County Official Paper**

Really it is pleasing to learn that C. N. McArthur of Portland has announced his candidacy for the Republican nomination for Congress from the Third District. The people of Portland have an opportunity to elect a man who will represent them as they should be represented, a man who will stand as high as the members of that great body as do the other two Congressmen from this state, Nick Long of The Dalles and W. C. Wiley of Salem. The present Congressman, A. W. Lafferty, is not the right man for the place. He has been tried and found wanting. He has done nothing for himself nor his most ardent supporters are able to get with pride to his record. The late McArthur is a young man, he is recognized as one of the ablest men of public affairs in the state. There is perhaps no man in the state who is better than he is and there is no man the first man who will say anything against him, unless it is a political opponent. He has held positions of trust and responsibility with credit to the credit and honor to himself. He is thoroughly familiar with the needs of the Third District and the entire state. He should be elected by a great majority. Of course it is up to the people of Clatsop County to select their Congressman, but the people of the entire state are interested in that selection. Portland has a chance to elect a first class Congressman against whom nothing can be said, and the rest of the state ought to see them to do so. Pat McArthur would be a decided relief to A. W. Lafferty.

There is an organization in this city that is deserving of the support and encouragement of every man of the community. The St. Helens Volunteer Fire Department, headed by Chief L. E. Ross, is becoming an efficient fighting organization. The company is composed of twenty-two men, all interested in the work. They are practicing regularly and are making some fast time in the try outs. They have everything in first class shape, they upon a moments notice to put out and fight fires. They have fitted up one of the rooms in the City Hall for a gymnasium. Some of the boys are there every evening working out on apparatus and devoting their time to reading and having a good time. They have started a fund whereby a fund is set apart for the boys who become interested either in practice or at a dance and for this purpose they are giving a dance at the City Hall tomorrow evening, the 27th. With this object in view, and considering the very efficient work already done by them in saving property from destruction and the time and effort being put in them, the citizens of the community should help them out by giving a ticket to the dance, whether they attend or not. It is a worthy donation to a worthy cause.

be or run at large on the streets of the city. It provides a penalty of killing the dog and fining the owner. It is unwise and clearly unconstitutional. The ordinance was not passed by a unanimous vote of the council, nor was it approved by the Mayor, but it will probably become effective within the required time unless the referendum be invoked. It would perhaps in this case be a good idea for the referendum to be used as such a course would more than likely prevent trouble and expensive litigation both to the city and to some owner of a dog. There is a disposition on the part of all the people to control the dog situation, and when the muzzling ordinance was passed it was approved and commended by everybody. The same feeling would prevail if a reasonable ordinance regulating the running at large of dogs was passed. But there is a method for doing this without going to the extremes of prohibiting dogs at all, or attempting to make of this city a dogless town. There will be dogs and they should be controlled and restrained, but the method of doing so should be a reasonable one.

An improvement that would be appreciated by the public would be a sidewalk on the north side of the street up the Hazen hill on Willamette street. At present the walk is close along the bank on the inner side and a dangerous crossing is made just in the turn of the road. The present walk is not used as much as is the road for pedestrians and a good walk up the other side would be a convenience and much safer.

**Court Proceedings**

Geo Traverser	18 75
Credo Hess	6 88
Fred Fraun	25 00
A W John	20 63
L Seigert	7 50
W VanBiarcom	5 00
F Leslie	18 75
Alex Sword	10 00
Geo Johnson	6 90
Jerry Hess	6 88
C R John	21 25

**DIST NO 16**

Cass Bergerson	12 80
O G Weed	3 50
J A Cemer	7 50
P Bergerson	15 00
Fred North	7 50
C W Thrapp	10 00

**GEN. ROAD FUND**

Howard Cooper Co	4 00
J Kostiba	6 00
Clatskanie Trans Co	6 40
L A Malcom	3 00
Jas Ray	28 68
Clyde Johnson	27 50
W R Deeds	5 00
E Sessemann	34 66
E J Mills	2 50
W D Case	157 60
Standard Oil Co	231 72
W Pringle	14 20
L J VanOrshoven	191 90
O D Garrison	2 50
V Stevens	3 75
U S Spain	21 90
A Chellberg	10 00
E R Bird	18 50
A Chellberg	9 10
Henry Woodward	25 00
St Helens Quarry Co	1348 98
Big Fir Lumber Co	2 27
Oak Point Lumber Co	27 65
Will Austin	5 00
Beall & Co	662 80
O O Nickerson	47 00
H Raddiman	10 00
O E Dent	13 50
E Lavender	45 78
A L Parker	39 25
W J Fullerton	9 60
Standard Oil Co	232 34
L J VanOrshoven	21 80
L J VanOrshoven	25 00
Chas Leonard	3 75
E Felton	12 85
J Kallberg	12 85
J Kallberg	15 00
John Kostiba	5 65
J T Woodward	30 00
W A Harris	127 92
Portland Bridge & Iron Co	1204 00

**AMOUNT CONTINUED**

Frank Gliniecki	10 00
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**LODGES**

**HOULTON CIRCLE NO 473, Women of Woodcraft**, meets the second and fourth Tuesday afternoon of each month at Houlton, Ore. Mrs. Elva Wikstrom, Guardian Neighbor. Scappoose, Ore.; Minnie A. Morley, Clerk.

**Columbia Encampment No. 77, I. O. O. F.** meets in the I. O. O. F. Hall, on the second and fourth Thursday of each month, sojourning Patriarchs most cordially invited to meet with us.

**G. C. Robey**, Chief Patriarch.  
**G. W. Blakesley**, Scribe.

**COLUMBIA HOMESTEAD No. 2456** Brotherhood of American Yeomen, meets the second and fourth Wednesday night of each month at Venaston, Ore. Visiting members welcome.

**E. S. HUNSON**, Honorable Foreman.  
**C. E. LAKE**, Collector.

**MIZPAP CHAPTER NO. 30, O. E. S.** Meets in Masonic Hall the second and fourth Saturday of each month.

**MARY GEORGE, W. M.**  
**LUCY GRAY**, Secretary.

**St. Helens Lodge No. 117, I. O. O. F.** meets in the I. O. O. F. building, on the second and fourth Saturdays of each month, visiting members are always given a hearty welcome.

**Chas. Beerler, N. G.**  
**J. W. Aiken, Sec.**

**Avon Lodge No 82 Knights of Pythias** meets every Tuesday Evening in Masonic Hall, St. Helens. Visiting Knights always welcome.

**M. E. Miller, C. C.**  
**Harold Ross, K. of R & S**

**ST. HELENS LODGE NO. 1, A. F. & A. M.** Meets 1st and 3rd Saturday in each month. Visiting brothers cordially welcomed. U. W. Clark, Master; E. E. Quick, Secretary.

**United Artisans, Assembly No. 80**, meets first and third Saturdays of each month at K. of P. Hall, St. Helens. Officers: M. A. M. S. Lizzi, Roberson; Sup't, Mrs. Webster; Sec. Mrs. Mabel Bell; Treas., J. Bill. All visiting Artisans are cordially invited.

**—CHURCHES—**

**Houlton M.E. Church**—First and third Sundays—Preaching at 11 a. m. Sunday school every Sunday at 10 a. m. H. O. Oliver, Supt. Epworth League, Wm. H. Smith, president, meets every Sunday evening at 7:30, preceded by a song service of twenty minutes conducted by the pastor. Prayer meeting every Thursday evening at 7:30.

**Yankton**—Preaching on second and fourth Sundays at 11 a. m. Sunday school at 10 a. m. Leader of class, Mr. Carl K. Olsen.

**Warren**—Preaching at 3 p. m. on first and third Sundays of each month.

Other and remote points, week nights.

**W. T. Fairchild, Pastor.**

**Columbia County Bank**  
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Stockholders Additional Liability	50,000
<b>Total</b>	<b>\$110,000</b>

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**Wm. Skuzie.**

For Sale—24 white Leghorn pullets and cockerels; also fancy pigeons, several varieties. Pigeons received blue ribbons at Clatskanie Fair. For information and prices write Robert Hamill, Deer Island Ore.

**Houlton Free Methodist Church**  
 Sabbath School at 10 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Thursday evening at 8 p. m.  
**J. N. Wood, Pastor.**

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