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A RESIDENCE TELEPHONE IS A WONDERFUL CONVENIENCE in arranging the many little social affairs which contribute so much to happiness and make life worth while.

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### THE DAILY GAZETTE-TIMES

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N. R. MOORE . . . . . Editor  
CHAS. L. SPRINGER, Business Mgr.

#### OUR BEST WISHES

The Gazette-Times wishes for its readers the fulfillment of their dearest wishes. May this Christmas bring peace and contentment of mind. Nothing else is quite so priceless. And then we would have the sick well, the blind to see and the lame to walk. Health is next to contentment of the mind and is all but indispensable to that condition. And then we would have the needy fed and clothed, and

finally the addition of those extraneous gifts that add fulness to life at this season. May peace reign where strife has arisen and may all partake of the wonderful spirit of Him who brought the message of "Peace on earth good will to men." The Gazette-Times wishes each reader a merry, merry Christmas.

No Gazette-Times will be issued tomorrow. Our Christmas gift will be to give readers a respite from the heavy editorials, and misdirected humor of the news columns.

#### THE OREGONIAN IS RIGHT.

Hail to the Oregonian! It is right on the liquor question! It says it is, and who knows more about it than the Oregonian? Proof that it is right on this question comes in its own statement that it "has been right on EVERY important question that has arisen in the history of the country." What could be more conclusive than that? And the Oregonian admits that it has "only average judgment and

common sense." That makes the Oregonian's perfect score even more remarkable. Such a record would normally proclaim a judgment and sense above the common, out of the ordinary, but the Oregonian stands from under. This must be undue modesty. To be right always, and on all questions of import to a nation and state, is a record that clearly warrants a claim of extraordinary judgment and a remarkable sense. Such a claim would be a convincing argument that the Oregonian actually has been right at all times. For the Oregonian to have only common, ordinary horse sense and be right always may not be accepted by others with common, ordinary horse sense who have sometimes been wrong. But the Oregonian is right because it has always been right. If it were not right at this time, it would undoubtedly make that statement. If the Oregonian had not been right always it would confess at this time. The G.-T. is sure of this because of the gloriously splendid way in which it makes the confession that it is right, and always has been right. The Christmas season has softened the mood of the Oregonian.

In the meantime booze continues its awful havoc, not only on the consumer but also on the vast number of helpless souls associated with him who have no protection against the personal liberty that enables the boozier to make life a burden for them. Only a very, very few claim that the use of intoxicants as a beverage has done or will do them good. A great majority confess to its harm and the remainder confess that it has done neither harm nor good. Regardless of the Oregonian's attitude, whether it is right or wrong, the traffic in intoxicants should not be tolerated. Any plan that curtails most the traffic in liquors is the plan that should and will be adopted in the end. Absolute prohibition will come nearest accomplishing the desired result. The writer is not a "church member," not a "prohibitionist fanatic," likes many first-class boozers better than he does many of the other kind, and if he wanted it would go and get a drink, if he could get it. There is no "horrible example" in the family influencing our attitude on this question. It is simply our impression that liquors never profited any man, and has wrought untold injury to millions—therefore a traffic in liquor should not be tolerated. Absolute prohibition results in less booze being used—therefore give us prohibition.

Even Utah bucks at the suggestion of the big prize fight being held in Salt Lake City. Government Spry has said nay.

#### A LESSON FOR BOYS.

William E. Craig, nineteen years old, extracted two registered letters from a mail bag. He secured \$116, blew it in for clothes and presents for "his girl." The judge gave him one year in the penitentiary. The press reports say "he wept bitterly." Neither boys nor men can afford to appropriate one penny that does not belong to them. Misappropriation, stealing, is certain to end in grief, though it does not always bring "bitter tears." When the temptation comes, and it comes to most boys and men, the suggestion to use other people's money should be forced away; safety lies in not dwelling on the matter. The best way to displace a bad thought is to replace it with a good one.

"Veneers," a bulletin from the one of the government offices at Washington, is disappointing in that it gives no information in regard to the brand that is applied in covering up the many spots on the governmental escutcheon.

Vice is ever alert to poison the mind and destroy the character of young people. At least an equal vigilance should be displayed in storing their minds with that which is wholesome and in safeguarding their lives.

#### Church Services.

(Continued from page one)

people of Corvallis. The whole hour will be devoted to praise and song. Everybody made welcome.

#### FIRST CONGREGATIONAL

Rev. J. Lincoln Ellis, of Spokane, Wash., who preached here last Sunday, will occupy the pulpit at the First Congregational Church, corner Third and Jefferson streets, at 11 a. m. and 7:30 p. m. Sunday. Morning theme, "The Church's Three Hundred;" evening theme, "The Christian's Compass." The School for Bible Study convenes at 10 a. m. and the Devotional Hour of the C. E. at 6:30 p. m. A warm welcome awaits all who enter this church for worship.

#### QUARTERLY MEETING

The first quarterly meeting of the Corvallis charge of the M. E. Church South will be held by the Presiding Elder, E. B. Jones, next Sunday morning and evening. The Sacrament of the Lord's Supper will be administered at the 11 o'clock service following the sermon. Sunday School at 10 o'clock and Epworth League Devotional Service at 6:30 p. m. Regular midweek prayer service on Wednesday evening at 7:30. To all these services a cordial welcome is extended the public.

#### UNITED EVANGELICAL

Evangelical church, corner of Ninth and Harrison streets. Preaching next Sunday at 11 a. m. by the pastor. The pulpit will be filled at 7:30 p. m. by Rev. C. A. Burris, of Brooks, Oregon. Sunday School at 10 a. m.; K. L. C. E. at 6:30 p. m.

Beulah Chapel: Preaching at the Beulah chapel at 3 p. m., K. L. C. E. 7:30 p. m. E. E. McVICKER

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## CHRISTMAS SPIRIT

We are going to cast aside at this time commercialism and talk to you about Christmas. We wish you happiness and prosperity, not only today, but tomorrow and the next day, and so on right through the year, because we want the Christmas Spirit of good will to linger with us 'till Christmas comes again.

We may not be able to tell you every day because you and we may be busy; still that will not make any difference as the thought and the wish will be here just the same. Whatever joy and success comes to you will make us glad.

But today most of all let us forget the differences, if any, we have had, and think only of joy and peace and good-will in the Spirit of Christmas.

Sincerely,

*J.M. Nolan & Son*  
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