



A refugee family from BiH that the writer met in Zagreb.

Shin Yasu for the Emerald

CROATIA

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And they have to keep going back again and again. Goodness and conscience are spoken and done by people, but it's still not

enough to stop the war. I'm more convinced that tougher actions, including large-scale military intervention, are necessary. War criminals should be tried and forced out of power, and democracy of BiH should be restored to the pre-war border.

When people who are responsible for the wars are out of power, it will be just a beginning for BiH, Croatia and Serbia. The long-term support is necessary,

and all the process should be shared by countries who can afford to do it. The United States doesn't have to be a policeman of the world. Conscience of the nations who are dedicating to democracy and freedom should be in that place. When the United Nations listens to large numbers of people, not just to a few strongmen in politics, they will be able to function properly. Havel said the following thing to people in Czechoslovakia after the Velvet Revolution of 1989, but it can be applied to politicians and people in western countries as well: "Our main enemy today is our own bad traits: indifference to the common good; vanity; personal ambition; selfishness; and rivalry. The main struggle will have to be fought on this field."

Refugee camp in Obonjan (July 24)

Obonjan, a barren island near

Sibenik, has the one of the biggest refugee camps in Dalmatian coast. It doesn't have a water supply on its own, and there are constant water and sanitation problems. Local and international humanitarian organizations are working on the improvement of the camp, but it's now difficult because more and more refugees are coming in. When I visited the island, the population of the camp was 970 (90 percent Muslims from BiH). After a little bit of change, the number of refugees is now about 1,200. (The capacity of the camp is 1,500.)

There were 450 people in houses and rest of them were living in tents. There is a cafeteria, providing meals three times a day. There were 76 people, who didn't have identifications for themselves, and they were not even allowed to go off of the

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