Third time's no charm for requirement vote

This week, for the third time in as many months, the University Assembly will vote on proposed revisions to the race, gender and non-European requirement. And whatever the outcome, a substantial portion of the Uni-

versity community will be unhappy.

One of the greatest problems with the revision and the debate on it is facts: either a lack of the fats or misrepresentations of them. This was made further evident in a set of commentaries that appeared in Sunday's Register-Guard, where proponents and opponents voiced their

One significant conflicting point is the revision's cost. Proponents claim it will be about \$350,000 per year. Opponents claim it will cost \$1 million per year for the first two years and \$2 million a year thereafter. This is a disparity not easily overlooked.

The current

a more even

viewpoints that

If the opponents are right, the University could find an committee that itself stuck with an committee unplanned outlay of an addi-drafted the when the effects of 1990's proposal should Measure 5 will be truly just be replaced with beginning.

The pro commentary states, "there are mechanisms representation of in the proposed requirement the many that prevent its implementation." This is not so. In fact, there is no language in the surround this proposed revision that issue. addresses costs.

In fact, the opposite is true. The revision's implementa-

tion may be postponed for one year if there are insufficient classes to meet the demand - not because there is not enough money for the classes.

Further, the requirement requires "that the University administration commit sufficient resources to support additional classes over the next two years to provide the array of options necessary for the implementation of this requirement." The proposal requires the courses to be funded — there are no "mechanisms that prevent its implementation without adequate resources."

However, the money issue is just one of the proposal's many unanswered questions - but one that can be dealt with, assuming both side are willing to cooperate and compromise. Of course, because the committee that drafted the proposal was rather heavily weighted with proponents, much of this discussion was passed over.

It's not too late to address the many flaws in the proposal, although that should have been a part of the drafting processes. However, the current committee that drafted the proposal should be replaced with a more even representation of the many viewpoints that surround this

The University Assembly should not be spending its time rewriting proposals that come before it. It should be voting on polished motions that reflect the viewpoints of more than half the members. After all, isn't that what "diversity" is all about?

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RADIO BILL YOU HAVE TO TELL THEM THEY HAVE A A CAT

FIRESIDE? WELL, IT'S A. A. BEVER MIND - JUST TALK

LETTERS

Laughed, cried

YOU NEED TO HAVE

PEOPLE

ESIDE CHAT WITH THE

When a fellow graduate student from the linguistics department called to tell me the Student Insurgent had denounced Tom Givon as a racist, my first reaction was to burst into laughter. In fact, I laughed until I

If there is one thing Givon is not, it's a racist. I have been in the linguistics graduate program for five years, and I have been black every day of those five years. I think I would have noticed any racist attitudes or behavior on Givon's part. He is not a man who hides any aspects of his character under a

I do not agree with Givon's position on the motion to revise the race, gender and non-European requirement. However, the fact that Givon and I disagree does not make him a racist. It makes him a human being with a different viewpoint, and he has a right to express it.

The opinion voiced by the Insurgent is tasteless, misguided, immature, irresponsible and inaccurate. Apparently, it is not interested in Givon's true reasons for opposing this require-

If the Insurgent plans to continue its campaign of intimidation and name-calling, it might want to consult with some experts on thinly-veiled character assassination and half-baked rantings. May I suggest a call to Lon Mabon and the OCA, or perhaps the anti-Catholic Printed Page Ministry.

As methodological soulmates of the if-you-don't-agree-withme-you-are-morall y-unfit-todraw-another-breath mindset, I'm sure they could give the Insurgent a few helpful hints.

Belinda Young-Davy Linguistics

Ignored Islam

The Emerald's coverage of the open meeting on anti-Semitism that took place May 25 and reported in the Emerald the next day was shamefully incomplete.

At least one half of the time spent in discussing courses on multiculturalism was devoted to debate on inclusion of courses on the sociology of Islam and the Middle East.

It's obvious that the Middle

East and Islam don't exist in the conscious of the University administration, faculty and the campus newspaper.

Shame.

Wira Kurniawan Eugene

Which ones?

The Emerald ran a commentary from Eben Fodor in which he stated that each year more than 87,000 species become extinct (ODE, May 10). Perhaps he could back up that statement by enumerating to the readers just one fourth of that number for 1991, as published in 1992. Or to make it even easier, he could inform us as to which 238 species became extinct in any one day.

Tom Lakin

Helmet choice

I believe the editorial about bicycle helmets in the May 24 Emerald misses the point entirely. The problem with the bill is not whether there is a statistical need for such a law, but rather how much freedom of choice we as Oregonians wish to surrender to the intrusive state and national governments.

I am increasingly incredulous over how much we "free Americans" are willing to surrender all responsibility for personal action to the government. I believe this is the real concern in the (unfortunately) passed seat-belt law and the abortion

Are we going to learn personal responsibility and respect, or are we going to elect to have a parental government leaning over our shoulders all the time telling us to behave like good little children? Even Plato said that you can't legislate morals (Republic XI).

Jenifer Sheldahl Fine and Applied Arts

Missed it

This letter is regarding the event put on by the Asian/Pacific American Student Union the weekend of May 22-23.

Helen Zia, a prominent Asian-American speaker and leading advocate for minority civil rights, came to the University May 22 as part of Asian-American Heritage Month.

'Racism in America" was addressed, as well as the 1983 Vincent Chin case, where in Michigan, a Chinese-American was beaten to death with a baseball bat by a man and his stepson. Both were let off with probation and a fine of \$3,780 each because the judge said, "These men are not going to go out and harm somebody else.

RADIO??

Our event was covered by radio, television and What's Happening, but actions seem to speak louder than words for the Emerald, which was not pre-

> Tina Koida APASU

Missed thrust

It seems a few people totally missed the point of my commentary (ODE, May 18). The thrust of my letter was to help people become aware of "politically correct bigotry" that is developing toward groups like celibate men and women. From those who actually spoke to me personally, it seems those points were made well. (Politically correct bigotry existed here against people of African ancestry, so it's no new idea.)

In the May 24 Emerald, Peter Shair's opening statement pulled a phrase from the end of my commentary, where referred to a specific group of people with a specific problem. and he applied it to a statement I made about everybody on cam-

That is a contextual reading error, so Shair should hit the books and try again. All I have to give him is real love, which calls for a spanking in this case.

Regarding Paul VanSickle's letter (ODE, May 24), I did not say I was "more righteous because I lead a pure life." Jesus, who lived a perfect life 2,000 years ago, became my righteousness. When I start looking at my own deeds as source of righteousness, you can start looking for me at the porno stand or stalking someone to rape (i.e. self-righteousness is a killer).

I prefer talking with Shair and VanSickle, as I frequently extend the invitation to anyone who'd like to talk about things, but they don't seem to have phones.

Bob Weigel Lab Technician