

# **REPORTER'S NOTEBOOK**



tle brother and I used to get a kick dragons, devils to Betty Boop. tattoos.

peared.

Well, I was feeling a little rebellious Saturday, but I had more than a couple days in mind when I planned this tattoo. It was only when I saw the needle moving in the supermarket. Except I wasn't and out of my arm and leaving a permanent black trail when I realized it wasn't going to come off in the shower the next morning.

As one of my friends always says, this was "for reals." The walls of Artistic Tattooing.

which has been at 128 E. 11th Ave. for five years, are plastered with a variety of tattoo designs apply his needle to her foot wanted, and he proceeded to trace choice, a "three-needle" with a touch of the needle, a feeling simione can choose from - everything around the outline of the sun.

When I was a young lad, my lit- from crosses to hearts, eagles to

out of getting money from our Or one can bring in a different mom, going to the nearest depart- design, as I did. Clutched in my ment store, and buying sheets of hand as I entered the shop was Metallica's Metallica compact Not the genuine thing, just the disc, with the "Don't Tread on type applied to the back of the Me" snake adorning the back covhand with a little spit or water. er. I figured it would be a fitting They were the kind that fell apart tattoo for me because I had been when I took a bath. The tattoos nicknamed "Jake the Snake" all that made me feel like a rebel for a my life. If it looked good on a flag, couple of days before they disap- it'd look good on my shoulder,

I had plenty of time to think about that and whether I really wanted to go through with this while I waited in line as if I was at debating between whether 1 were really rising from the dead in should buy Cheerios or Wheaties my mind now. - we were talking about a tattoo

A University freshman was after approving Peltzer's handiahead of me, getting a tattoo of a work, she pulled on her hiking sunshine near her ankle. I stood in boot and bid adieu. the doorway with her friends My turn. watching store owner Doug Peltzer

Jake 'the Snake' Berg gets a tattoo, one day when he was feeling 'rebellious. The freshman wouldn't look at traced that and made yet another away after every tattoo. 1 chose per used for photocopies. instead to look at the wall or smile at her friends. Second thoughts

I showed Peltzer the design I it off of the CD case. He then

But she survived the operation

with only a few minor winces, and

snake remained. Peltzer assembled his tool of disposable needle to be thrown lar to getting a shot. Except I was a sheet of tattoos for themselves.

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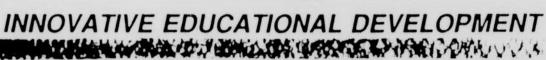
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# 1992 SPRING CLASSES

#### Credit Class

### A Survey of Jewish History, Thought, and Culture

U/H 3:30-5:00, Mar 31-Jun 4 Instructor: Rabbi Hanan Sills Koinonia Center, 1414 Kincaid St. Ethnic Studies and Folklore Dep. This course is a survey of Jewish his- Instructor: Ann Meginity tory, thought, and culture, covering Free class, 135 Gilbert upon the Jewish people.

#### Non-Credit Classes

Astrology for Beginners F 2:00-3:00, Apr 3-Jun 5 Instructor: Graeme Jones Fee \$ 20, 136 Education

Success in life grows with self-knowl- enable you to make your understand- Please go to the first session prepared edge. Astrology provides a means for ing of who you are more positive, which to pay. Innovative Education reprethe student to clearly understand his/ is an essential ingredient to sentative will be there to register you. her personality. One's strengths, diffi- happiness. The class will include lecculties and creative potentials come ture, discussion and exercises in the clearly into focus. In six, two-hour practical application of the principles Before the second class - 100% sessions students will be introduced to taught. the philosophy behind Astrology and something of its history. The basics of Aikido horoscope interpretation will be taught U/H 7:00-9:00 pm, Mar 31-Jun 4

#### Soul Boundaries

H 4:00-6:00 pm, Apr 2-Apr 23

with the use of example charts.

3700 years of Jewish history in the How toknow where we end and another to reduce tension, increase flexibility qualified students, community memexplore the impact Jewish culture has this lifetime begins with clarifying the had upon the peoples and cultures of questions. Students will learn tech- How To Register own personal contracts.

## Understanding Self-Esteem

M 6:30-8:00 pm, Mar 30-Jun 1 Instructor: Tony Cubito Fee \$15, 107 Gilbert

Instructor: Wayne Vincent Fee \$10, B-52 Gerlinger Annex

the impact these civilizations have had We will cover ways to access inner Call Registration. Non-students must Over the twenty years, many classes creative sources and to identify our contact Community Education at 346. originating in this program have been 5614

> location of the class on the poster and clated Students of the U of O) program, just show up. No formal registration is it is managed entirely by students. All necessary.

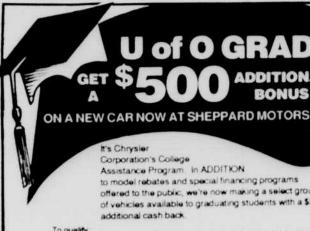
What you learn in this fun class will and fee of the class on the poster. participate in our program.

#### **Reimbursement Schedule**

Before the third class - 80% After the third class - 0%

#### About The Program

Innovative Educational Development provides the Eugene area with a re-This non-aggressive Japanese martial freshing blend of courses not found in art places emphasis on centering, bal- the regular U of O curriculum. We ance and relaxation, as well as on self- sponsor credit and non-credit classes. defense technique. Training is designed workshops and seminars taught by context of world civilization. It will begins? Identifying our choices for andheighten awareness of inner energy, bers and U of O faculty. We act as a testing ground for experimental course ideas, welcoming new ones that deal the Middle East and West, as well as niquesto improve use of their intuition. Credit classes: Register during Duck with current and/or controversial issues. incorporated into the regular univer-Non-fee classes: Note the time and sity curriculum. As an ASUO (Assostudents, faculty and non-students Eee classes: Note the time, location, community members are invited to



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Taking the new tracing - which look forward off my right shoulder - Peltzer applied it to my shaved shoulder, which he had covered with a sticky substance allowing the trace to leave its mark. He peeled off the trace and a blue-ink

Peltzer doing his work, choosing trace onto a carbon copy-like pa- black tattoo ink for the snake's poison, as I only wanted a simple outline of the snake's body - no was reversed so the snake would fancy colors or designs. Time to operate.

Peltzer plugged in the device, operated by a foot press like a sewing machine. As a matter of fact, the "three-needle" sounded like a sewing machine. And it felt like one, too.

I flinched a little at the first

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1991 MODELS , My

**U of O GRADS** 

## Story by Jake Berg Photo by Jeff Paslay

getting a lot of shots. Now I knew what it felt like to be a sewing pat-

I didn't want to move lest I give the snake a permanent mustache it didn't need, but I did manage to turn my head between ink dips to get a good look at the process.

Peltzer started at the tail and worked his way up the snake's body. When I got my first good look, he had gotten through the first coil. He had wiped away the blue ink trace of the coil, and 1 could see the black etching on my arm.

Wow, I was really going through with this.

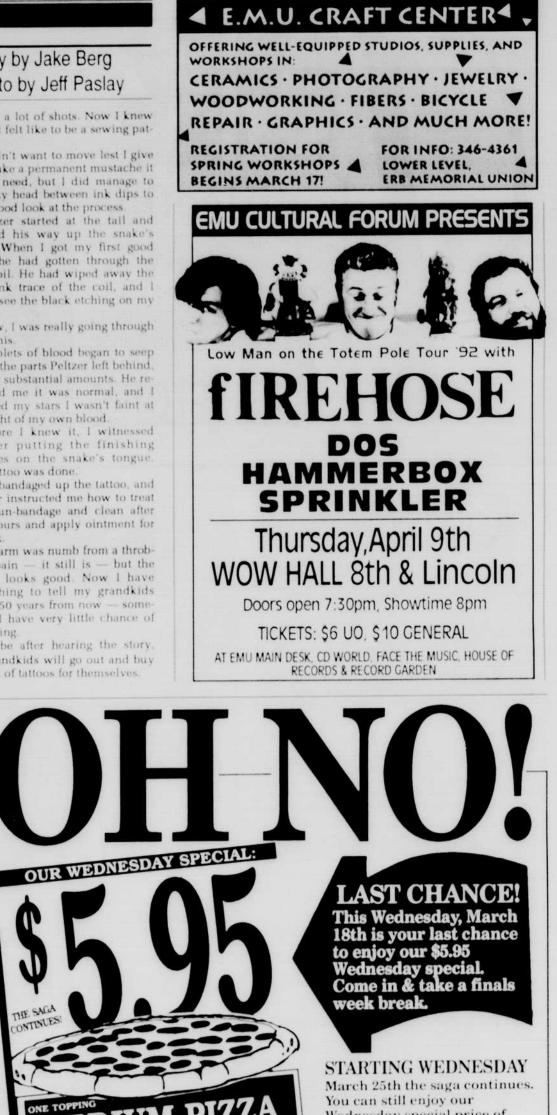
Droplets of blood began to seep out of the parts Peltzer left behind. but no substantial amounts. He reassured me it was normal, and thanked my stars I wasn't faint at the sight of my own blood.

Before I knew it, I witnessed eltzer putting the finishing ouches on the snake's tongue. The tattoo was done.

We bandaged up the tattoo, and Peltzer instructed me how to treat it - un-bandage and clean after two hours and apply ointment for a week.

My arm was numb from a throbbing pain - it still is - but the tattoo looks good. Now I have something to tell my grandkids about 50 years from now - something I have very little chance of forgetting

Maybe after hearing the story. my grandkids will go out and buy





Monday, March 16, 1992 Oregon Daily Emerald 9