

# CLASSIFIEDS

## SOUND SYSTEMS

**JIM'S ELECTRONICS**  
STEREO REPAIR  
1457 W. 6th 343-7683  
Monday thru Friday 9 a.m. - 6 p.m.  
Saturday 9 a.m. - 4:30 p.m.  
3148 HFM

## RECREATION

### CATCH SOME CANOE RAYS RENT A CANOE TODAY!!!

Only \$2.50 per hour  
The EMU Waterworks Canoe Company is now open for the spring! 1395 Franklin, across from Science II next to the duck pond. Phone: 686-4386 for reservations. Open 1pm daily, weather permitting. tfn

## TRAVEL

### BEEN BUMPED?

Turn those airline compensation vouchers into cash. Call 726-0614, ask for Tom.

### TICKET EUG-SFO

One-way 5/5. \$40 OBO. 683-1420 Karen. 5-4

ONE-WAY TICKET to S.F. Leave May 18 at 10:40am \$50. Call 485-0237. 5-5

AIRLINE TICKET to Jackson Hole, Wyoming. Must fly May 14th via Salt Lake City. \$70. Call 746-5795. 50 miles south of Yellowstone Nat'l Park. 4-30

## WANTED

**ALASKAN TEACHING COUPLE** and mannered dog wish to house-sit this summer session. 907-344-6438; 907-376-9218, evenings, references. Ouellette, Box 142055, Anchorage, AK 99514. 5-1

**ATTENTION: PHOTOGENIC** U of O women interested in being featured in a U of O calendar. Contact Pat or Kurt at 485-9135 or 342-4143. Leave message if not home. 4-30

**HELP!** Kid sister back home says wants penpals or else... Approx 17 yrs. Write to: Felicity 'Mama' Kyel, Aburi Girls Secondary, Box 46, Aburi, Ghana, West Africa. 5-1

## OPPORTUNITIES

**ROTARY FOUNDATION SCHOLARSHIPS.** All expense one school year abroad. For details call Rotary, 485-5983. 4-30

**MASTERCARD/VISA!** Regardless of credit history. Also, new credit card. No one refused! For info, call 1-315-733-6062 Ext. M1906. 5-1

**FOREIGN STUDENT ORG.** is now hiring **DIRECTOR** for year 87-88. Stipend \$100 per month. Apps available at ASUO, Suite 4 and FSO Room 206 EMU. Deadline May 6th, 5pm. FSO is an Equal Opportunity/Affirmative Action Employer. 9257-5-5

## HELP WANTED

**STUDENT OR SPOUSE** for part-time Legal Secretary position. Must be able to speak one foreign language. Resume to: Eric Haws/Bankruptcy Clinic 362 HY99N Eugene. 5-18

**DANCERS WANTED.** 18 and over. Will train. New first class club opening soon. Earnings potential \$500 to \$3,500 per month. 2165 W. 11th. 344-6897. 9142 tfn

**PHOTOGRAPHY INSTRUCTOR WANTED**

for Upward Bound Summer Session. \$400 for June 22 - August 16, 1987. (Avg. 6 hrs/wk) Must be experienced in teaching skills and theory. Apply at 1859 E. 15th, UO campus. Deadline 5pm, May 1, 1987. Equal Opportunity Employer. 9165-4-30

**CHILD CARE - WASHINGTON, DC** with friendly area family. Childcare (ages 4 & 8) and light housework. Warm, active person with genuine liking for children. Drivers license. \$100/wk plus private room, bath and board. Minimum 1 year commitment beginning Aug 1 or Sept 1, 1987. Please call Mrs. Lerner (301) 652-3829. 5-1

## HELP WANTED

**COMMUNITY LIVING SKILLS PROGRAM** seeks staff person to teach mentally handicapped adults social, leisure and recreation skills. Position also requires delivery of supportive services based on client need. 20 hours per week, evenings and one weekend day. \$4.25/hr starting. Must have valid drivers license and transportation. Apply 1893 Alder, weekdays 9 to 3. 9229-5-1

**COMPUTER TECHNICIAN** 15 hours per week. Permanent position. Non-smoker preferred. Job will entail running several softwares and ability to maintain PC's. Send resume with detailed computer experience. PO Box 486, Eugene 97440. 5-1

**INNOVATIVE ED** is now accepting applications for a receptionist/office manager for the remainder of Spring term. \$4.50/hour, work-study only 10-15 hours weekly. For more information call 686-4305. An Affirmative Action/Equal Opportunity Employer. 9237-5-1

**WORK-STUDY** 10 to 20 hrs/week. \$4.50/hr. Rideshare and Bulletin Board management. LOTS OF INFO! Equal Opportunity Employer. 342-HELP. Will or Dorothy. 4-30

**SUMMER POSITIONS** at 6-week resident camp. Looking for counselors and program director. 6/28 - 8/8. Call Lisa 342-6092 evenings. 5-1

## BASSIST WANTED

Male or female, to complete up-tempo rock trio with singer/guitarist and drummer. Vocals and warped personalities preferred. Call John at 747-0704. 5-1



## Women's Referral &

Resource Center seeks work-study student for 6-10 hrs/wk job. Must be familiar with basic feminist issues. Women and minorities are encouraged to apply. For more info, contact our office at 686-3327. 9255-5-1

**THE OREGON DAILY EMERALD** is currently accepting applications for Assistant Spectrum Editor. Position requires about 30 hours per week and pays about \$320 per month. The position will begin immediately and extend until the end of the term. Knowledge of magazine journalism helpful. Submit an application, available at the Emerald front desk, 300 EMU, and examples of your writing to the Emerald front desk by 5 p.m. Wednesday, May 6. tfn

**NOW HIRING FOR SUMMER** and fall. Late nights, hard, fast-paced work. Must be over 21. ONLY those with dependable, insured auto need apply. 1-3pm Track Town Pizza. 9268-5-6

**THE OREGON DAILY EMERALD** is now accepting applications for managing and news editor staff positions for 1987-88. The deadline for the two positions is Thursday, May 7 at 5 p.m. Applications and job descriptions can be picked up at the Emerald office, Suite 300 EMU. When applying for a position, please attach writing samples or other indications of journalistic ability as well as personal references. Monthly pay is about \$350 and requires between 30-40 hours a week. The Oregon Daily Emerald is an Affirmative Action, Equal Opportunity employer.

## ROOMMATES

**ROOMMATE WANTED** to share 2 bdrm house. \$110/month plus 1/3 utilities. Call Vance at 485-4794, keep trying. 4-30

**M/F STUDENT** roommate to share beautiful Highlands condo with law student. \$170/mo. Joseph, 345-2340. 5-1

**HOUSEMATES WANTED.** Looking for clean, responsible people to share house 1 block east of campus. Washer, dryer, micro and great area to live in. Large rooms. \$125 mo. Bill 484-2550.

## QUADS

**\$169 PER MONTH**, furnished, utilities included, private 1/2 bath, 1544 Alder. 345-4490. 8792 tfn

## CEDARWOOD QUADS

441 E. 17th Ave.  
Contemporary quad units in well-kept complex just 3 blocks from U of O. New carpet and paint, on-site laundry, off-street parking. \$165. Manager No. 12, 344-5695. 8987-4-30

**NEWER QUAD.** \$169/mo. 1/2 bath. 1925 from campus, 1866 Harris. 343-2378. 9254 tfn

## FOR RENT

**FAMILY HOUSING**  
**APARTMENT LIVING, UO**  
Westmoreland: 1 bedroom furnished, \$115/mo., 2 bedroom furnished, \$144/mo. Amazon: unfurnished 2 bedroom \$120/mo. Future openings expected. Married couples and single parents eligible. Call **UO Housing 686-4277** for information. 7569 tfn

**CAMPUS, LARGE,** furnished 1 and 2 bdrms. \$245-\$400. 485-2823. 8845 tfn

## EUGENE MANOR

1050 Ferry St.  
High-rise living at its best! Convenient location, all utilities included. 1 & 2 bedrooms available from \$310. Manager: 484-7441. Bennett Mgmt Co. 1143 Oak, 485-6991. 8988 tfn

## U of O

1 & 2 bdrm furnished apts. Adjacent to campus.  
For appt Joy, Lamson Assoc. 686-1130. 8991 tfn

## HAYWARD HOUSE

1290 E. 18th Ave.  
Deluxe 3 bdrm, 1 1/2 bath townhouse in prime campus location, directly across from Hayward Field. Appliances, on-site laundry and covered off-street parking. \$595. Call Jennings & Co. 683-4219. 8986-4-30

## 1345 FERRY

Clean 1 bdrm apts near campus. Some furniture, drapes, off-street parking, laundry facilities. \$250 and \$239 plus deposit. Manager: 344-1381. IPM Co. 1111 Pearl 9019 tfn

**TAKING RESERVATIONS** summer - fall. Super summer rates. Large, very clean, very quiet 2 bdrm, dishwasher/disp, laundry, covered parking, sun deck. 683-8919. 9100 tfn

## 1 1/2 BLOCKS FROM CAMPUS

Furn studio. On-site laundry facilities. \$205/mo. 344-5185. 9174 tfn

**SUNRIVER DELUXE CONDO** available May 2-9, \$200. Bikes, Jacuzzi. 935-3390. 5-1

**SPACIOUS STUDIO** condominium, garden setting, quiet. Non-smoking unit. Located 599 Coburg Rd, 5B. \$210. 344-0777. 9247-5-1

**GREAT PLACE NEAR CAMPUS**  
Spacious 1 bdrm. Secluded yard. Non-smoker. \$250/mo. 344-1800 before 8pm.

## MEETINGS

### PRSSA

welcomes  
**Linda Weston**  
Director of Sales  
from the  
**Eugene-Springfield**  
Convention and  
Visitors Bureau  
**TODAY at 5pm**  
in 301A Allen

## EVENTS

Comm. for Musical Arts  
presents  
**In Recital**

**SIMON PRESTON**  
Organist at  
Westminster Abbey  
London

**Sunday, May 3rd**  
**4:00 pm**

**Central Lutheran**  
**18th & Potter**  
Gen'l - \$6 Students - \$3  
For more info, call 345-0395. 9253-5-1

**C.I.E.**  
**BE READY FOR IT**  
**IN THREE DAYS!**  
9236-4-30

## EVENTS

**WRRP Presents** "Women and Chemical Dependency" brown bag forum, Monday May 4th, 12:30 Forum Room EMU, 686-3327. 9250-5-4

## WHITEWATER RAFTING

Learn about this exciting activity at the **OUTDOOR PROGRAM** on **Thursday April 30, 7:30pm** in the Outdoor Program Room. For more info call 686-4265. 9251-4-30

## KARATE TOURNAMENT

**SAT MAY 2**  
**Gerlinger 220**  
**U of O Karate Club**  
**Fighting, Kata,**  
**Demonstrations**  
11am - 7pm  
Sponsored by Club Sports. 9263-5-1

## SUPERCLASH EXTRAVAGANZA COUNT DOWN

**1 DAY**  
Tickets at Mac Court  
A U of O Wrestling Fundraiser

## Nicaraguan Folkloric Dance Troupe

**FLOR de SACUANJOCHÉ**  
**Sun May 3**  
**6:30 pm**  
**EMU BALLROOM**  
STUDENT/SENIORS/CHILDREN  
Adv \$3 Door \$4  
GEN ADM Adv \$4.50 Door \$5.50  
Sponsored by the Council for Human Rights in Latin America and Latin America Support Committee

## NETWORK presents "AIDS"

a video tape and panel discussion by  
**Dr. James Jackson;**  
Director, Student Health Center  
**Jeff Bernhardt;**  
U of O Aids task force  
**Phil Dunn;**  
Shanti  
**Kean Arpke;**  
Willamette Aids Council  
**MAY 1**  
twelve noon to 1pm  
**MAPLE ROOM EMU**  
Sponsored by the Division of Student Affairs and Dean of Students office. 9265-5-1

## SCHWA BEER GARDENS EMU FRIDAY

## EVENTS

### AMNESTY INTERNATIONAL Presents Two powerful films on torture:

**The Colors of Hope**  
and  
**The Torture of a South African Minister**  
followed by a lecture and discussions with  
**Thomas Hovet, Ph.D**  
Sunday, May 3, 7:30pm  
107 Lawrence Hall  
\$2.50 donation. 9264-5-1

## FOOD & DRINK



**The cafe at COLLIER HOUSE**  
now offers  
**ESPRESSO**  
and **Allann Bros. COFFEE**  
8:00 am - 3:00 pm

## LATIN AMERICAN KITCHEN

Now Serving  
**Thurs 11-2**  
Soup, Entree, Salad  
**ONLY \$2.50!**  
Fruit Drink 25¢  
Dessert: Homemade Fian  
Coffee & tea available  
**EAT GOURMET ETHNIC FOOD**  
**AND SUPPORT HUMAN RIGHTS.**  
1236 Kincaid 484-5867  
Patio Dining/Take-outs

## ARNOLDS HIDEAWAYS

**TONIGHT**  
**25¢ Gourmet HOT DOGS**  
19th & Agate 1461 1/2 E. 19th

## ENTERTAINMENT

### EMU VIDEO ARCADE PINBALLS RAMPAGE GAUNTLET AND 25 MORE!

EMU Ground Floor,  
Recreation Center x3711  
8474 tfn

## ENTERTAINMENT

University Theatre Second Season presents

### How I Got That Story

by Amlin Gray  
A kaleidoscope of humor and horror  
**April 30**  
**May 1,2**  
Arena Theatre, Villard Hall  
\$2.50 8pm  
Box office 686-4191. 9139-5-1

**HOFFBAU SPORTS TAVERN**  
Live Big Screen sports, 4 pool tables. Satellite dish. Broasted chicken and char-broiled hamburgers. 1030 Hwy 99N. 688-9027. 4-30

## THE BIJOU

492 E. 13th 686-2458

## FINAL WEEK

### The Decline of the American Empire



"Delightful and illuminating... a provocatively down-to-earth movie about sex."  
David Ansen, Newsweek  
"Brilliant, witty and entertaining... 'The Big Chill' with a PhD."  
Molly Haskell, Vogue  
Winner of 8 Canadian Academy Awards, including Best Picture

Sun-Thurs 7:00 & 9:00  
Fri-Sat 7:15 & 9:20  
Students w/ID \$3.50  
Miser Mon \$3/Free popcorn Tues  
Coming: ALPINE FIRE

## Late Nite at the BIJOU

It's better on the big screen late at night!!

## FINAL WEEK



Paul Newman's Academy Award winning performance as retired pool hustler "Fast Eddie" Tom Cruise stars as his protege.

Sun-Thurs 11:00  
Fri-Sat 11:30 \$2.50  
Coming: CRIMES OF THE HEART

## ARNOLDS HIDEAWAYS

Scrafford Orser & Steve Thun

**TONIGHT**  
1459 E. 19th 19th & Agate

## Cash

For Textbooks  
Mon. - Fri.

### Smith Family Bookstore

768 E. 13th  
1 Block From Campus

**345-1651**

## COUPON PREMIER VIDEO & DELIVERY

☆ Now Has A ☆  
☆ Wolff ☆  
☆ Tanning Bed ☆  
☆ Rent Any Movie ☆  
☆ & Get a Tan for ☆  
**ONLY \$1**

342-4972

1888 Franklin Blvd  
one coupon per customer

expires 5/14/87

## BLOOM COUNTY



## by Berke Breathed