

# CLASSIFIEDS

## PERSONALS

### PROBLEMS?

Crisis Center, U of O telephone hotline, 24 hours - 7 days. Strictly confidential. Call 686-4488. 3144.tfn  
 IF YOU'RE IN DOUBT about pregnancy call Birthright. 687-8651. 3162.W  
 EUGENE PREGNANCY HOTLINE provides free confidential pregnancy testing, support and information. Call 345-0400. 336 E. 11th Eugene. tfn

**Business Students Vote**  
**SHANE MONCRIEFF**  
 For Student Senate  
 Seat No. 10  
 4-23

**SUPPORT YOUR MARCHING BAND!!!**  
**VOTE YES ON MEASURE 7**  
 Paid for by UO Marching Band.  
 4-22

**84¢ SUPPORT YOUR MARCHING BAND BASKETBALL BAND GREEN GARTER BAND VOTE YES NO. 7**  
 Paid for by UO Marching Band  
 4-23\*

**IT DOES MATTER! VOTE LACHKAR MOONEY**  
 9185-4-23\*

**PHI DELTS ASSASSIN WAS KILLER**  
 Are you ready for the waterfights? Love, Alpha Chi  
 9189-4-22

**SHOWCASE '87**  
 FRIDAY APRIL 24th  
 CARSON CAFE 9pm  
 ADMISSION \$1.50  
 THE FASHION EXTRAVAGANZA OF THE 80'S  
 Sponsored by Carson/Earl Congress  
 4-22

### Greeks VOTE

**Shane Moncrieff**  
 For Student Senate  
 Seat No. 10  
 4-22

**FOR A GOOD TIME.**  
 Last chance this television season to be a guest on KOZY Dateline. Be at the KOZY studio, 990 Garfield between 4:30 and 6 o'clock tomorrow. 9186-4-22

### Happy Birthday Karen

To my favorite Macchiavellian leader. What can I say. It's been real, it's been fun, and for the most part, it's been real fun. Life in Young wouldn't have been the same without Ronald McDonald's favorite (velveteen) elf. Love, Dolores  
 4-22

## PERSONALS

### SANDY "MUFFY" BOPP

Reward yourself with beerization and nacho implementation!  
**Happy 21st!**  
 Bark at the moon and blow chips!  
 Love, the poonetts  
 4-22

**GEORGE:** It's not my fault - you've got delusions of grandeur. HAN  
 4-22  
**MICHLEN:** Now that we've been "Formally Introduced," what's next? 4-22

**Attention Minorities and Supporters**  
 Remember to vote with a friend and vote SPA... the Minority Caucus  
 4-22\*



**It does matter VOTE**  
 April 22 & 23

**Sarah Lachkar**  
 ASUO President

**Jodie Mooney**  
 ASUO Vice Pres.

**FOR IFC:**  
 Steve Hoyt  
 Kristin Teigen  
 Teddy Wallace  
 Armando Morales  
 Douglas Pyle

**FOR ODE BOARD:**  
 Mike Pruett

**FOR STUDENT SENATE:**  
 No. 7 Mike Faherty  
 No. 9 Carl Rasmussen

**BALLOT MEASURES:**  
 No. 2 OSPURG - YES  
 No. 5 Southbank Riverside Field - YES  
 No. 6 Childcare - YES  
 No. 10 Counseling Center Funding - YES

**Students for A Progressive Agenda**  
 Endorsed by:  
 Student Bar Association  
 Graduate Teaching Fellow Federation  
 Amazon Community Tenants Council  
 Foreign Student Organization  
 MECHA  
 Native American Student Union

## PERSONALS

### AXΩ

**DENISE ESNAULT**  
 and  
**ΛΧΑ**

**JOHN McCAY**  
 Congratulations on your pinning.  
 Love, Alpha Chi

9190-4-22  
**SIGMA CHI DERBY DAY COACHES**  
 Grant, Mark, Brian, Craig: We love ya!  
 Alpha Chi 9187-4-22

**KAPPA SIG MIKE**  
 and  
**ALPHA CHI ANGELA**  
 Congratulations! It was great!  
 Love, Alpha Chi 9188-4-22

### PICK UP THE PHONE!

If you have a Visa or Mastercard you can phone in your Classified Ads and have it billed to your account. Just give us a call by 1 pm the day before you want the ad to be published and watch a SMALL INVESTMENT BRING BIG RETURNS!

**EMERALD CLASSIFIEDS**  
 686-4343



### CONCERNED STUDENTS FOR RESPONSIVE LEADERSHIP

The ASUO Executive must represent the view of all 17,000 students. A student government has its most profound effect on issues affecting higher education and campus concerns. These areas must be of primary importance. Because of a common concern for campus issues, we endorse the following candidates:

**On April 22 & 23 please vote for PRESIDENT Kasey Brooks VICE PRESIDENT Karen Gaffney**

**IFC 2-YR**  
 J.B. Leahy  
 Wayne Skill  
**IFC 1-YR**  
 Sandra Thompson  
 Collin Farrel  
 Ron Munion  
**STUDENT SENATE 7**  
 Peter Nisbet  
**STUDENT SENATE 9**  
 Eric Grimes  
**STUDENT SENATE 10**  
 Nathan Walker  
**ODE BOARD**  
 John Upendall

## PERSONALS

### RON MUNION 1 YR IFC

"Of all the candidates, Munion's knowledge of the IFC process appears to be the most thorough." -- ODE 4/11/86

Endorsed by:  
 Ore. Daily Emerald  
 MBA Association  
 Student Athletic Team Council  
 CSRL  
 A two-year tradition of responsibility  
 4-23\*

### THETA CHI

A Pajama-Rama! A Fiesta-Siesta! Thanks for Friday night! We've been having sweet dreams ever since! Love, Gamma Phi 9191-4-22

**THE ENGLISH DEPARTMENT** requests nominations for the 1987 Outstanding Graduate Student Teacher of Expository Writing. This annual honor goes to the GTF judged to be the year's best teacher of composition. Students in any composition class this year may nominate their teachers for this award. Send nominations to: Director of Composition, English Department. Nomination forms are available in the department office, 118 PLC. Deadline: April 24. 9193-4-23

### Business Students VOTE

**NATHAN WALKER**  
 Senate Seat No. 10  
 Endorsed by CSRL  
 4-22\*

### GREEKS: WE DID IT ONCE DO IT AGAIN VOTE

April 22 & April 23  
 9194-4-23\*

### GREEKS: "ALL GREEK VOTE" WED APR 22 4:00 pm

9195-4-22\*

### AΩΠ

**WELCOME ITS NEWEST PLEDGES**  
 Donna Payne  
 Kim Tising  
 Darcell Mason  
 9196-4-22

### AΩΠ

### RADONA

Welcome to the big I.  
 Welcome to the best!  
 Love your big sis.  
 9197-4-22

## PERSONALS

### RHCM/TCF THEATER/MUSIC STUDENTS VOTE

**PETER NISBET**  
 SENATE SEAT 7  
 Endorsed by CSRL  
 4-22\*

### TYPING

**PROFESSIONAL TYPIST/WORD PROCESSOR**, 17 years experience. Editing. Graduate school approved. Near campus. Robin, 344-0759. 6209.tfn  
**PROFESSIONAL WORD PROCESSING**  
 Editing/Disk Storage  
 Colleen 344-7040, 1-9 pm  
 Next day service. 7114.WHF

### Dial-A-Typist 683-7777

7561.tfn  
**TYPING UNLIMITED.** IBM Compatible. Barbara 345-3414. 7570.tfn

**GRADUATE APPROVED TYPIST** Using IBM Selectric III. Call Mina between 9 a.m. and 10 p.m. at 342-7056. 4956.MW

T & C Typing/Wordprocessing  
 Graduate School Approved  
 687-9326 (Cyndi) WHF.tfn

**WORDSTYLES & TYPESCRIPTS**  
 Word processing, typing, and computer specialists. Specializing in dissertations/theses. Grad school approved.  
**CINDY**  
 484-5454  
**BRANDY**  
 484-6044  
**SHAW NEE**  
 683-7096  
 tfn

**TYPING/EDITING**  
 Fast, professional. Close to campus  
 Connie 485-4465  
 4-27

**JO, THE TYPING PRO**  
 12 YEARS' EXPERIENCE  
 QUALITY, ACCURATE, DEPENDABLE  
 CALL 683-6068  
 4-24

**Rightway Resume**  
 You didn't want to type it anyway. Thesis, term paper, resume. Right the first time. Eagle-eye editor/word processor. Ian/Teri 345-6729. 4-24

**WORD PROCESSING/TYPING**  
 Affordable • Excellent  
 Free Spelling Check  
 Ruthann 344-0438  
 5-1

**TYPING/WORD PROCESSING.** Editing, storage, free pickup/delivery, reasonable rates. Ronda, 935-1892. 5-29

**TYPIST ON WHEELS** - Free pick up and delivery. (Editing also) 343-0615. MWF-6-5

**WORD PROCESSING/EDITING** Quality work; experienced; flexible; fast. Ken, 342-6347. MWF-4-29

485-3914 **Typos** 343-0969  
**WORD PROCESSING/TYPING**  
 Disk Editing/Conversions  
 Apple - IBM - CP/M  
**Photocopy • Binding Service**  
 255 E. 18th  
 Six Blocks from Campus  
 the  
 Word Processing Specialists

### FOR SALE

**DRAFTING/DRAWING TABLE**, \$55 OBO. JVC CASSETTE component, originally \$175, sell for \$115 OBO. 485-6364. 4-22

**KEYBOARD** - Casio MT-100 3/4-sized keys. 5 band graphic equalizer. New \$210, perfect condition \$100. 342-2282. 4-23

**RALLY 200 VESPA** 215 original miles, \$995. Also clothes dryer \$85. Mike 688-5470. 4-28

## INSTRUCTION

### DAVID LEUNG KUNGFU

Group/ Private, Beginner/ Advanced. Traditional Chinese TaiChi Wing Chun. Special women's self-defense classes. 1530 Willamette. 344-1058. 4-22

### BICYCLES

**23" MEN'S MOTOBEANE** touring 10-speed. Upgraded tires, frame and brakes. Includes fenders and lock. Excellent condition. \$175. 687-2421 after 5pm.

**FOR SALE: \$45 Black Hercules 3-speed.** Good condition. 345-9163. 4-22

**STEAL: 19" DIAMOND** Back Trail Streak mountain bike with extras. Only \$310. 345-9974. 4-24

### BOOKS

**100,000 BOOKS IN STOCK**  
 All Selling 40-50% off list prices  
 •Textbooks•Cliff Notes•Magazines•  
 USED BOOKS BOUGHT AND SOLD  
**SMITH FAMILY BOOKSTORE**  
 768 East 13th

### CARS & CYCLES

**81 MOPED.** Excellent condition. Only \$250! Gordon 689-0771. 9110.tfn

**FAST, SPORTY,** economical 1984 turbocharged Colt GTS. Carefully maintained one owner car in super shape, must see and drive. 726-5752. 4-24

**82 SUZUKI 1100 Full Dress!** One owner. Only \$1,850. George 689-0771. 9110.tfn

**80 YAMAHA 650 Special.** Runs great. \$800 or best offer. 343-5751. 4-22

**82 KAWASAKI 440 LTD.** Must sell! Only \$950. Kathy 689-0771. 9110.tfn

**82 HONDA EXPRESS Moped.** In great condition, \$325. Call 683-8284 days, leave msg for Ken or 687-9483 eves. 4-22

**1982 KAWASAKI AR80** street bike. \$350. Black/Red. Sharp! Call Robin 484-9268. 4-24

**80 CHEVY CITATION.** Great bargain! Only \$1,200. Benny 689-0771. 9110.tfn

**71 RED BUG.** Runs and looks great. Must sell! Asking \$1,350. Mike 345-9314. 4-24

**70 VOLKSWAGON.** Great shape! Only \$925. Kathy 689-0771. 9110.tfn

### 84 HONDA 125

Elite, perfect, best offer, 747-3151. 4-22

### 1985 SPREE

Black, excellent condition. \$300 with helmet, \$265 without. Chrisanthi, 683-4822. 4-23

**1978 PORSCHE 924.** Blue, sunroof, just tuned, new struts. \$4,100. 485-6364. 4-24

**HONDA 50.** \$160. 342-2849. 4-24

**1985 HONDA 250 ELITE** A bit used, but goes like the dickens. Bronze/brown. \$750 or best offer. 345-3440. 4-24

**78 HONDA CIVIC WGN** 4-spd man, vry strng motor, int and bdy, great shape, new brks, good tires, org. owners. \$900/best offer. 484-1604. 4-27

**72 SUPER BEETLE.** Runs great, new radials, battery, \$800. 345-6045. 4-23

**65 FORD FALCON.** Must sell! Only 57,300 original miles. one previous owner. Red, 8-cyl, automatic. \$1,000. 342-5018 after 5pm. 4-24

**81 VW JETTA AT, A/C.** Good condition, \$2,995 OBO. 687-1058. 4-28

**63 MGB RED,** \$1,800 OBO. Must sell this week. 343-2779, 342-6154. 4-24

### 1979 P125X VESPA

Mint condition, 1,000 miles. Call evenings 485-2093  
 4-24

**86 KAWASAKI NINJA 1000 R.** 5,000 highway mi. Stored indoors, never ridden in rain, perfect cond. \$4,000. 345-1246. 4-28

**78 PLYMOUTH HORIZON.** 4-speed. Excellent condition! \$2,000 OBO. Sarah 683-5500. 4-28

### COMPUTERS

**ESPON PRINTER.** Apple compatible, with IIC cable. \$195. 485-9044 Jon C. 4-22

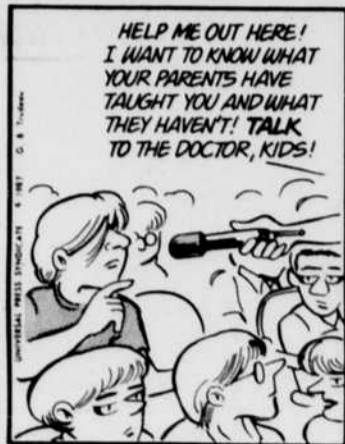
### PC PORTABLE

2 drives, monitor, printer, Wordstar, Supercalc, Basic. Call Will at 484-1221 eves. 4-24

**SAVE \$25 - DX7** Data storage ROM, \$100 - Brand new, leave name and number 726-6634. 4-23

**LETTER QUALITY PRINTER.** Tiny, portable. Works with most computers. \$125. 485-1612. 4-23

## Doonesbury



BY GARRY TRUDEAU

## emu THE SPAGHETTI EXPERIENCE



**\$2.15**  
 Skylight Refectory  
 So good. So affordable!