

# CLASSIFIEDS

## PERSONALS

ΣΑΕ

**JERRY WILSON**  
Thanks for a great party before the party. You're terrific! Sheila, Esther, Michelle, Debbie, Kent, Nancy, Anjie, Julie  
2-20

ΚΣ

Are you ready for Saturday night? We can't wait!  
Love, Alpha Chi  
8814-2-20



**HAPPY 22nd MULIANI**  
Congratulations - Every success and good luck! FREDRIC  
2-20

ΓΦΒ

Get your raybans ready, get your bikinis tight, cause the beach will be rockin' on Saturday night!  
2-20\*

ΔΤΔ

JILL: Wise up, dumb-cluck! Chickens carry diseases. THE STAN-FAN CLUB  
2-20

**DIN HARETE SLASK**



**HAPPY BIRTHDAY!**

**emu**  
IT BELONGS TO YOU  
Do you like it the way it is? The EMU Board wants to know Suite 3 Ph. 3720 or 3724 msg.

## INSTRUCTION

**SONGWRITING WORKSHOP NO. 6**  
A 3-month course conducted by producer/publisher/former Assistant Editor of Guitar Player magazine, John Sharkey, with 3 albums and 2 hit singles to his credit. The workshop covers:  
1) Writing, arranging, marketing. 2) Developing product/contracts. 3) Copyrights/publishing. 4) Recording demos. 5) Producing and publishing your own songs. 344-5530. Private music instruction also available.  
8736-2-23

## LOST & FOUND

**FOUND: LADIES' WATCH** 8:40 am Thursday, 2.5 outside the EMU. Call to identify. 686-4381.  
**FOUND: WALLET:** Levis red velcro wallet with blue trim. Call 683-1742. 2-13  
**BICYCLE FOUND**  
PLEASE CALL 484-4027 AND ASK FOR JODY 2-13

## TYPING

**PROFESSIONAL TYPIST/WORD PROCESSOR**, 17 years experience. Editing. Graduate school approved. Near campus. Robin, 344-0759. 6209-1fn

## TYPING & WORD PROCESSING

Theses/dissertations, papers, editing, graphics, law papers, resumes, & mass mailings, Grad. Sch. approved. WordStyles & TypeScripts  
CINDY 484-5484  
BRANDY 484-8044  
4940-1fn

## WORDS "R" US

Brandy 484-8044 Shaw Nee 683-7096  
Quality typing/word processing. Papers, resumes, editing, tape transcriptions, manuscripts, theses/dissertations; Grad. School approved. IBM compatible. 5710-1fn

**PROFESSIONAL WORD PROCESSING**  
—Editing/Disk Storage  
Colleen 344-7040, 1-9 pm  
Next day service. 7114-1fn

**Dial-A-Typist**  
**683-7777**  
7561-1fn

**TYPING/EDITING**  
Call Sara 686-0739  
Visa & Mastercard Accepted  
4955-MUHF

**TWELVE YEARS EXPERIENCE.** Call JO THE TYPING PRO - 683-6068. UWHF  
**TYPING UNLIMITED.** IBM Compatible. Barbara 345-3414. 7570-1fn

**WORD PROCESSING/TYPING**  
Affordable • Excellent  
Ruthann 344-0438  
Free Spelling Check

**JOURNALISM STUDENT** Types/Edits. Free pick-up and delivery. 343-0615. MHF:3-16

**WORDPROCESSING THE FLOPPY DISC**  
Personal attention to your important papers. Call Jean: 996-6663 (local) after 6 any evening. 3-16

**WORD PROCESSING.** Resumes, papers, projects. Experienced, fast, accurate. Melanie, 344-1107. HF

**TYPING/EDITING**  
Fast, Professional, Close to U of O  
Connie 485-4465  
2-26

**AUGUST WEST WORD PROCESSING & TYPING.** Experienced, Reasonable, Fast. Call: 484-5122. 3-16

**PROFESSIONAL TYPING,** word processing system, \$1.25/page. Evenings/weekends. Susan 461-0321. 2-20

**TYPING. EXPERIENCED, PROFESSIONAL.** \$1 page. Editing available. Ann, 683-5683. 2-23

485-3914 **Typos** 343-0969

## WORD PROCESSING/TYPING

Disk Editing/Conversions  
Apple - IBM - CP/M

Photocopy • Binding  
Service

255 E. 18th  
Six Blocks from Campus  
the  
Word Processing Specialists

**ODE** **Recycle This Paper**

## FOR SALE

**MITA PREMIUM ELECTROSTATIC PAPER,** 11 inch by 400 feet, 26 rolls, half price. Call Wayne, 686-4381. 1fn  
**BRAND NEW B-B-Q** for sale. Reg price \$160, offer \$120. Call 343-3352 eves. 2-20

**FUTON**  
Handmade New Age  
Fiber-Lightweight  
Super Comfortable  
Portable 746-2953  
2-20

**TIGHT HARDTOP** fits '78 Fiat Spider, etc. Factory price \$600, yours for \$300. Call John 484-7438. 2-20

**INDOOR RUMMAGE SALE** at the BE, 951 Patterson St. No. 1, Saturday, February 21, 1987, noon till dusk or later. 2-20

**LAST DAY SALE!**



**TIE-DYES**  
Shirts, Dresses,  
Scarves,  
Wall-hangings  
TODAY ONLY  
in the  
**EMU FISHBOWL**

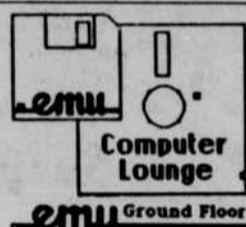
## BICYCLES

**PEUGEOT 18-SPEED** Mountain Bike. Black. Perfect condition. 23" frame. Kevin 343-4178. 344-9185 message. 2-20

## BOOKS

**100,000 BOOKS IN STOCK**  
All Selling 40-50% off list prices  
•Textbooks•Cliff Notes•Magazines•  
USED BOOKS BOUGHT AND SOLD  
**SMITH FAMILY BOOKSTORE**  
768 East 13th  
4973-1fn

## COMPUTERS



**NEW WINTER TERM HOURS:**  
•Mon-Thurs 8am-2am  
•Friday 8am-7pm  
•Sat noon-7pm  
•Sun noon-2am  
Ground Floor EMU 686-4353/4354

## CARS & CYCLES

**FORD MAVERICK** Rebuilt engine. Lots new parts, \$500. Scott 345-1495. 2-24  
**1985 HONDA AERO 50.** Excellent condition, maintained regularly. \$400 firm. Call x6132 or 345-0312. 2-20

**Vespa P200E: 1982,**  
Low miles, must  
sell, burgandy,  
excellent  
condition \$800.  
Call 345-3419  
2-20

**'73 TOY COROLA WAGON** Runs great, needs brake work, \$500 OBO. 344-2749. 2-20

## PHOTOGRAPHY

**WHITE APPLE PHOTOGRAPHY**  
Quality Black and White resume portraits, publicity photos, families, friends, and formal. Fast service, reasonable rates. 484-1384. 2-23

## SKI STUFF

**NORDICA SKI BOOTS** New, ladies size 7, mens size 9. \$25 pair. 485-7113. 2-20  
**ROSSIGNOL VAS 30** 210 cm. Brand new! \$160 OBO. 485-4620. 2-23  
**YAMAHA 190cm SKIS** with Rossignol bindings. Used. \$60. 344-4189. 2-24

## SOUND SYSTEMS

**JIM'S ELECTRONICS**  
STEREO REPAIR  
1457 W. 6th 343-7683  
Monday thru Friday 9 a.m.- 6 p.m.  
Saturday 9 a.m.- 4:30 p.m.  
3148-HFM

## SERVICES



**SunShower Tanning**  
on campus  
**10 Visits/\$25**  
485-2323 874 E. 13th  
upstairs next to Kinkos  
**NEW HOURS:**  
M-Thurs 7am-11pm  
Fri 7am-9pm  
Sat-Sun 9am-6pm  
MasterCard

**Newman Center**  
Roman Catholic Community  
at the University of Oregon

**Worship with us:**  
Weekdays: 5:15pm  
Sundays: 9:00 am  
11:00am - 7:30pm  
1850 Emerald St. • 343-7021

## AUTO REPAIR

**Car Care with a Conscience**  
Audi • BMW  
Porsche • Volkswagen  
Alfa Romeo  
European Automotive Specialists  
687-0040  
1975 W. 7th Avenue  
Eugene, Oregon 97402  
Hours: 8 am. to 5:30 p.m.

**Autopla**

## AUTO REPAIR

**FREE PICK-UP AND DELIVERY FOR STUDENTS & FACULTY**  
**west side FOREIGN AUTO**  
Maintenance and Repair  
1009 W. 3rd  
484-4930

## TRAVEL

**GET BUMPED?**  
Cash paid for United or Western Airline "Bump" - Bonus tickets. John, 484-5642. 2-20

**BEEN BUMPED?**  
Turn those airline compensation vouchers into cash. Call 726-0614, ask for Tom. 8772-5-27

## RIDES & RIDERS

**CROSS COUNTRY SKIERS!**  
Ride share and trip share with the  
**Outdoor Program**  
Basement EMU x365

## OPPORTUNITIES

**ASUO** is accepting applications for **MINORITY AFFAIRS TASK FORCE COORDINATOR.** Deadline for applications is Feb 27, 5pm in EMU Suite 4. ASUO is an Affirmative Action/Equal Opportunity Employer. 8794-2-23\*

There is a vacancy open for an IFC member. Deadline for applications is Friday, Feb 20, 1pm in EMU Suite 4. ASUO is an Affirmative Action/Equal Opportunity Employer. 8795-2-20\*

**Do you like to PLAN EVENTS?**  
Industrious individuals sought to assist in the planning of the U.S. Student Association West Coast Conference, to be held in April at the U of O. It will encompass students and schools from all over the West. For more information, contact Caitlin Cameron at x3724 or in the ASUO Office, Suite 4, EMU. 8767-2-20\*

**STUDY IN QUERETARO, MEXICO!**  
Spend this summer with the University of Oregon sponsored program in Mexico. Earn UO credit while living in the midst of a rich cultural heritage. Application deadline is April 1, 1987. Don't miss this opportunity. Contact the Dept. of Romance Languages (x4021) or International Services (x3206) for further information. 8809-2-20

**SUBMISSIONS REQUESTED**  
Fiction, non-fiction, poems, art, photos, wilderness or environmental in nature. Free Country Times, Outdoor Program, EMU, x4365.8810-2-23\*

**MATH AND ECONOMICS MAJORS**  
Put your analytic skills to work with an internship with the City of Eugene: Business Assistance Team. The intern will develop an industry study and determine goals for economic growth. Sign up at 221, Hendricks Hall, Career Development Internship Program. 8811-2-20

**INTERNSHIPS IN PUBLIC RELATIONS**  
- Liberal Arts majors and minors -  
Put your writing and public speaking skills to work for the Eugene Symphony, March of Dimes, Eugene-Springfield Convention and Visitors' Bureau, and City Manager's Office. Sign-ups at 221, Hendricks Hall, Career Development Internship Program. 8812-2-20

**VIDEO PRODUCTION INTERNSHIP**  
Edit, catalog, and develop video skills in this internship with the Vet Center. A great opportunity for TCF of Psychology majors. Sign-ups at 221, Hendricks Hall, Career Development Internship Program. 8813-2-20

## OPPORTUNITIES

**GOVERNMENT JOBS.** \$16,040 - \$59,230/yr. Now Hiring. Call 805-687-6000 Ext. R-9642 for current federal list. 2-24

**ALASKA SUMMER EMPLOYMENT** - fisheries. Earn \$500 plus/week in cannery, \$8,000-\$12,000 for two months on fishing vessel. Over 8,000 openings. No experience necessary. Male or Female. Get the early start that is necessary. For 52-page employment booklet, send \$5.95 to: M&L Research, Box 84008, Seattle, WA 98124. 2-25

**EARN \$500/1,000** stuffing envelopes. Rush self-addressed stamped envelope to: Emerald Advertising, P.O. Box 7754, Eugene, OR 97401. 2-25

## HELP WANTED

**OVERSEAS JOBS.** Summer, yr. round. Europe, S. Amer., Australia, Asia. All fields. \$900-2000 mo. Sightseeing. Free info. Write IJC, PO Box 52-0R3, Corona Del Mar, CA 92625. 3-3

**INFORMATION & TOUR SERVICES** is accepting applications for the following positions:  
• ASSISTANT MANAGER OF INFORMATION BOOTH IN OREGON HALL (Internship)  
• ASSISTANT MANAGER OF SPECIAL TOURS (Internship)  
• TOUR GUIDE/RECEPTIONIST (work-study)

Training begins this winter and positions will continue through spring, summer and into next fall. This is a great opportunity to develop your management, interpersonal relationship and public relations skills. Pick up and return applications at the Admissions office (Room 270) on the second floor of Oregon Hall before 4:30 Friday, February 20. For more information call 686-3009 and ask for Kevin. 8734-2-20

**BLACK BUTTE RANCH** Corporation has positions open for summer 1987. Positions available will include: Life Guards, Recreation Coordinators, Sport Shop Sales, Bicycle Repair, Front Desk, Restaurant, Housekeeping, Guest Registration. Applications for employment: Black Butte Ranch Corporation, Administration Office, Box 8000, Black Butte Ranch, OR 97759. 2-20

**JOURNALISM STUDENT** wanted to design/write monthly newsletter for auto repair business. Please call 485-8226. 8732-2-20

**THE UO UPWARD BOUND PROGRAM** is accepting applications for instructors and Resident Group Counselors for summer academic program June 12-Aug 16, 1987. (Reading, writing, math, ESL, elective courses, and PE.) Applicants must submit letter of interest, application, resume, and 3 letters of reference. Deadline: March 4, 1987. Applications available at Upward Bound Office, 1859 E. 15th, Eugene. Affirmative Action/Equal Opportunity Employer. Minorities and women encouraged to apply. 8736-2-27

**WORKSTUDY STUDENT** for Saturday Market office coordinator. 15-20 hours per week. Starts March 4. Call 686-8885. 8757-2-20

**THE ASUO** and the Office of Public Safety are hiring a radio dispatcher for Project Safeside. The job is work-study preferred. Job descriptions and applications are available in Suite 4, EMU. The deadline for applications is Monday, February 23 at 5 pm. The ASUO is an Equal Opportunity/Affirmative Action Employer. Women, minorities and differently abled students are encouraged to apply. 686-3724. 8771-2-23

## WE NEED JUDGES!

for the U of O  
**HIGH SCHOOL SPEECH TOURNAMENT**  
**FEB 26-28**  
\$3.00 for I.E.'s  
\$3.50 for Debate  
Come by 205 Villard  
for more information  
8784-2-25\*

**COMPUTER DATA ENTRY PERSON NEEDED** for ongoing residential project. Prefer experience with IBM PC's, Special Education/Adult Services. Flexible hours, approximately 8 hours/week, \$5.25/hour. Submit resume to Marcia at STP Annex, 155 Education, x5311. 8785-2-23

**"HISTORIC LODGE** in Black Hills seeking 70 summer employees. State Game Lodge Box 74, Custer St. Park (Jo Hegert), Custer, So. Dak. 57730. 2-23  
**CAMPUS REPRESENTATIVE** for local beverage company. Must be 21 years of age or older. Base plus commission. 1784 Happy Lane, Eugene, OR 97401.R.J. 8808-2-24

## Doonesbury



OB Indurau

## emu Skylight Refectory

**Calzone \$1.95**



Lunch  
10:30-2:30 M-F  
Snacks  
5-10 M-Th

Friday, February 20, 1987