

# CLASSIFIEDS

## HELP WANTED

**WORK-STUDY POSITION** Assistant for computer-video instruction project. Requires knowledge of or ability to learn SuperPilot, an elementary computer language. Instructional design knowledge desirable. 10-20 hours per week, flexible. Send letter stating interest and qualifications to: KATE MARQUEZ, co Oregon Research Institute, 149 West 12th, 97401. We are an Affirmative Action/Equal Opportunity employer. 8677\*

**"HISTORIC LODGE** in Black Hills seeking 70 summer employees. State Game Lodge, Box 74, Custer St. Park (Jo Hegert), Custer, So. Dak. 57730. 2-9

**APT MANAGER** 17 units. Start immediately. \$210 per month. May live off premises. Call Mon: 485-0945. 2-10

**IDEAL FOR STUDENT.** Free room and board in exchange for care of four MR/DD guys. Quiet room over garage for working two nights/week and every other weekend. Call Mike at 343-5396.

## ROOMMATES

**FEMALE ROOMMATE NEEDED** for beautiful Hendricks Park home. Academic setting - quiet. \$142/plus utilities. No pets, smokers. 485-4157. 2-11

**GRADUATE STUDENT WANTED:** to share 2-room apt. Should be quiet and clean. \$50 deposit. \$62.50 month. BJ 485-4251(H); 686-5051(M). 2-6

**ROOMMATE NEEDED** to share my 2 bedroom apartment. I'm looking for someone who is studious and responsible yet knows how to have FUN!! Non-smokers and no pets. 345-6181 - Keep trying! 2-13

## FOR RENT

### FAMILY HOUSING

**WESTMORELAND:** 1 bedroom furnished, \$115/mo., 2 bedroom furnished, \$144/mo. Amazon: unfurnished 2 bedroom \$120/mo. Future openings expected Winter and Spring terms. Married couples and single parents eligible. Call UO Housing 686-4277 for information. 7599:ftn

**COMMUTER:** Part-time room in attractive home near campus. Furnished, secure. \$80-\$175/mo. depending on time there. 343-5360, Diana. 2-6

**CHARMING FURNISHED** 1 bedroom house, woodstove, lg basement, \$245. Near bike on Kelly Blvd. 345-2895. 2-9

**DELUXE ROOM** near UO. Kitchen privileges. Share bath with one other male student. Share low, low utilities bill. \$160 plus \$25 deposit. Call 683-4452. 2-6

## QUADS

**LARGE QUAD.** \$169 per month, util paid. 1/2 block from campus. 1866 Harris. 342-4261. tfn

**1750 HILYARD.** Neat, clean, quiet. Furnished. \$139 3-month lease; \$149 monthly. All utilities paid. No application fee. Call Jay 485-6120, 3:30-7pm.

## DORM CONTRACTS

**BUY MY DORM CONTRACT** and will throw in a half-rack of Henry's Ale. Katri 485-9714. 2-6

**DORM CONTRACT FOR SALE:** Buy now, available spring term. Call Erik, 342-6693. 2-9

**DORM CONTRACT FOR SALE** available now. I'll pay deposit. Jennifer 485-9714. 2-9

**DORM CONTRACT FOR SALE** - Plus case of beer. Call Doug 342-4592, leave message. 2-9

**DORM CONTRACT FOR SALE!** Call/leave message for ERIC 683-4862.

## EVENTS

**Amnesty International** Presents  
**Two Powerful Films**  
on  
**Human Rights Abuse**

**The Colors of Hope**  
and  
**Your Neighbor's Son**

Sunday Feb 8, 7:30 pm  
107 Lawrence Hall  
\$2 Donation at door

Subject matter may not be suitable for children

8665-26

## EVENTS



**JSU**  
**FUN NIGHT**  
Pizza! Movies!  
Friday, February 6  
6:30 pm  
At TKE House  
851 East 15th  
(Across from U of O Library)  
8662-26\*

## NETWORK

present  
**"Recognizing  
Addiction and  
Intervention"**  
**EDEL DAVENPORT**  
M.S. Counselor  
U of O Counseling Center  
**RICK KING**  
Certified Alcohol & Drug Counselor  
February 6, 1987  
12 noon to 1:30 pm  
**FORUM ROOM**  
Erb Memorial Union

**MODEL CALL**  
Tuesday, Feb 10th, from 6:30-8pm. Carson Gold Room. Bring a photo! For more info, call Mari 485-7052. 2-6

### GALA Presents

**Ten Percent Revive**  
A night of gay and lesbian theatre.  
Friday Feb 6th, 8pm EMU Ballroom.  
\$4 Students/\$5 Gen Public. Tickets  
available at the Main Desk. Info -  
686-3360. 8676-26\*

**DOUBLE TEE & THE CULTURAL FORUM** present

**JEFF LORBER**



with  
**KARYN WHITE**  
**MARCH 1 8:00**  
**EMU BALLROOM**  
Students \$9 Adv  
General \$10 Adv  
Tickets at usual outlets

The  
**BOLSHOI BALLET**  
and  
**PROKOFIEV**

a winning  
combination in  
**ROMEO & JULIET**  
see this classic film  
FRIDAY, FEB 6th  
7:30 pm  
Room 198  
School of Music  
**FREE ADMISSION**  
Sponsored by  
The Committee for Musical Arts

## FOOD & DRINK

**99¢**

w/this coupon  
**BREAKFAST  
IN BREAD**  
(Smoked ham, eggs and  
cheese baked in bread)

At newest  
campus restaurant  
**The Upper Crust Inc.**  
located inside

**TAYLOR'S**  
EXPIRES 2/6/87

**EUGENE'S  
FALL CREEK  
BAKERY**

NEXT TO UO BOOKSTORE  
Have Lunch or a  
Light Meal with us!  
**TODAY'S MENU:**

• Ham & Cheese filled croissant  
• Broccoli Three Cheese croissant  
Straight from the oven 11:00 am  
M-F 7:30-6:00 881 E. 13th  
Saturday 8-3 484-1662

**EUGENE'S  
FALL CREEK  
BAKERY**

NEXT TO UO BOOKSTORE  
**NEW HOURS  
CONTINENTAL  
BREAKFAST**

**\$1**  
7:30-10:00  
FEATURING:  
Croissant or  
cream cheese pastry,  
and coffee or tea.  
**MONDAY-FRIDAY**  
M-F 7:30-6:00 881 E. 13th  
Saturday 8-3 484-1662

**Skippers®**

Get Good Seafood  
Without Getting Soaked.™

Students with current ID  
receive a 10% discount  
on Sundays!  
3510 W. 11th 1622 Coburg Rd  
1865 Olympic, Springfield

## ENTERTAINMENT

**TONIGHT**  
EMU Dining Room  
**HOLE  
IN THE  
OCEAN**  
4-7 pm at the  
**BEER  
GARDEN.**  
Food and alternative  
beverage available  
ID REQUIRED 8675-26

## ENTERTAINMENT

University Theatre Presents  
Department of Dance &  
Repertory Dancers in  
**DANCE '87**  
An evening of dance  
Everything from tap to ballet  
Robinson Theatre  
8 pm  
Feb 6, 7  
\$5.50, \$4.50  
UO Students \$3.50  
Box Office 686-4191  
8498-26\*

University Theatre's Second Season  
Presents  
**Bits  
&  
Pieces**  
by Corrine Jacker  
Love, Death & Healing  
...Take the Journey  
Feb 5-7  
8pm Fri & Sat  
Arena Theatre  
Villard Hall  
\$2.50  
Box Off. 686-4191 8526-26\*

### Catalyst Films Presents

**THE  
ATOMIC  
CAFE**



**Friday  
February 6**  
7 & 9 pm  
180 PLC  
Adults \$2/Kids \$1

**ARNOLDS  
HIDEAWAY**

**TONIGHT**  
**STEVE  
SMITH**  
8 PM  
1450 E. 19th 19th & Agate

**ARNOLDS  
HIDEAWAY**

**Saturday**  
**CRAIG  
SORSETH**  
1461 1/2 E. 19th 19th & Agate

## ENTERTAINMENT

**HEY NOW!**  
**NINE DAYS  
WONDER**  
TONIGHT ONLY AT  
OLD TAYLOR'S! 26\*

**THE BIJOU**  
492 E. 13th 686-2458

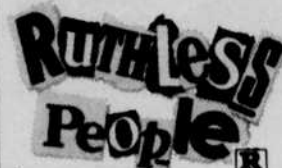
**EUGENE PREMIERE**



"...Sweet, funny, charming and even  
haunting." -Jack Kroll, Newsweek  
"One of the glories of the year, a funny,  
profound work..." -Molly Haskell,  
Vogue  
"...A gentle hymn to romantic hope.  
The sweetest movie of the season..." -  
S.F. Examiner  
Fri-Sat 7:15 & 9:25  
Sun-Thur 6:45 & 8:45  
Sun Barg Mat 4 pm \$3

**Late Nite at the BIJOU**  
It's better on the big screen  
late at night!!

**BACK BY  
POPULAR DEMAND!**  
**BETTE MIDLER  
DANNY DeVITO**



Fri-Sat 11:30  
Sun-Thur 10:45 \$2.50

**CINEMA 7** Arram Blvd 667-0733

"Superbly acted and beautifully  
directed, CAMORRA is high-voltage  
entertainment that re-established  
Wertmüller's one of the world's most  
dynamic filmmakers." -1986 SEAT-  
TLE FILM FESTIVAL



A story of the streets, crime and women.

**A LINA WERTMÜLLER FILM  
CAMORRA**  
Oregon Premiere thru Feb 12  
Shows Fri&Sat 7:30&9:40  
Sun & Mon 7 & 9:15  
Tues thru Thurs 8 pm  
**SUNDAY BARGAIN MATINEE 4 pm**  
and all shows Monday \$3  
(Always student discount w/ld.)

## ENTERTAINMENT

**SAT.  
NITE!**  
ROCK 'N' ROLL  
WITH  
**SINGLE  
MARY**  
ONLY AT  
**MAX'S**  
13th & Patterson

EMU Cultural Forum Films

**TONIGHT**  
**THE REAL  
SID AND NANCY**  
in



(1981) A Sex Pistols extravaganza,  
this Punkumentary follows Johnny  
Rotten and Sid Vicious through their  
only U.S. tour to towns like Memphis,  
Tulsa and Baton Rouge. An engaging  
attempt to understand the punk  
movement in its early days, it is also a  
powerful performance piece. In-  
cludes The Sex Pistols, Iggy Pop, The  
Clash, The Dead Boys, Sham 69 and  
much more.  
150 Geology 7 & 9:30

**SATURDAY**  
THE BROTHERS TAVIANI'S  
**The Night of  
the Shooting  
Stars**

(1983) In Tuscany a woman retells the  
story of courageous villagers as they  
escape the Nazi's during the war's  
final days. (Italian w/subtitles)  
150 Geology 9 pm only

**SAMUEL FULLER  
RETROSPECT  
FIXED  
BAYONETS**

(1951) A small band of Americans  
have been left behind to cover a major  
pull-out. As the company slowly  
shrinks, command falls to the platoon's  
corporal, a man unable to kill  
another human. (B&W)  
150 Geology 7 pm only

**SUNDAY  
FRANK CAPRA'S**



The new AFI  
restoration  
**NEVER BEFORE  
SEEN IN EUGENE**

(1937) A group of assorted westerners  
escape war torn China but crash land  
in a desolate range of mountains only  
to find utopia and a new faith in  
humanity. Shown in its newly  
restored full length not seen in  
decades! (B&W)  
150 Geology 7 pm

**Admission  
\$2 Students&Adults  
\$1 Children**

Why settle  
for less...

**TRACK  
TOWN  
PIZZA**



**For the Best!**  
**For your Party**

CALL: **484-2799**

**We Deliver**  
(limited area)

**Word  
Perfect**

version 4.2

**\$125\***

List \$495

\*Students & Faculty Only

**EMU Ground Floor**  
COMPUTER & SOFTWARE  
**BROKERS**  
683-7355

## BLOOM COUNTY

by Berke Breathed

