

# CLASSIFIEDS

## BICYCLES

**Cannondale Mt Bike**  
Exec Cond  
Sell for \$350  
Call 485-8054  
Ask for Ben

11-11

**WOMEN'S 10-SPEED.** Excellent condition. \$200. New, asking \$125. 686-1412. 11-6

**NISHIKI 21" 10-SPEED.** Includes fenders, rack and lock. Mark 342-5107.

## BOOKS

**100,000 BOOKS IN STOCK**  
All Selling 40-50% off list prices  
•Textbooks•Cliff Notes•Magazines•  
USED BOOKS BOUGHT AND SOLD  
SMITH FAMILY BOOKSTORE  
788 East 13th

## CARS & CYCLES

**1971 LaSABRE,** 2 door, 4-barrel. Needs paint. \$800. 484-1057. 7787:1fn

**1982 HONDA PASSPORT** Great condition. Call 686-0100. 11-7

**85 HONDA ELITE 150** Deluxe scooter. Perfect condition, garaged always. 683-7111. 11-7

**1984 HONDA AERO**  
\$695 OBO  
344-5117

11-10

**1978 MAZDA GLC,** AM-FM cassette, 5-speed, excellent condition. \$990 OBO. 343-5935. 11-6

**74 KARMANN GHIA.** New paint, great con. Ph. 345-8657. 11-7

**73 VOLVO 164E** Automatic, fuel injection. Runs very well. \$900. 746-6060. 11-7

**1970 TOYOTA** Crown Wagon. Runs well. Looks good. Must sell. \$500. 484-4056. 11-7

**79 HONDA CIVIC** \$1,800 or best offer. Fabulous condition. 344-2306. 11-12

**AM LEAVING -** Need to sell 75 Honda Civic quick! Runs great, excellent MPG, top compression, brakes. \$900 OBO. 343-9959. 11-7

## CLOTHING

**MAKE MONEY!**

**RAGS TO RICHES** buys, consigns, and trades secondhand clothing for men and women  
For appt: 344-7039 360 E. 11th

## PETS

**AKC COCKER SPANIEL,** black, female, 10 months, shots, raised on Nutro Max, basic training, loves people. \$170. 485-1300. 1fn

## COMPUTERS

**APPLE IIC,** 2 disk drives, mouse, modem and monitor (retail over \$1,700). Asking \$895. 342-3030. 11-11

**MAGNAVOX VIDEOWRITER.** Excellent wordprocessing machine, built-in quality printer. Used only 6 months, carrying case, portable. Priced to sell at \$495. 344-8914 or 686-5163. 11-11

**UPGRADE SPECIAL**  
ADD MEMORY TO YOUR PC FROM

**\$75**  
EMU GROUND FLOOR

**COMPUTER & SOFTWARE BROKERS**  
683-7355 EMU GROUND FLOOR

## SKI STUFF

**MOVING, MUST SELL:** X-C skis and poles, great condition, \$50 (Women's, 5'6" ht) 342-5018.

## SERVICES

**NEED A LOCKER?**  
EMU Rec Ctr  
x3711, EMU Ground Floor

## SOUND SYSTEMS

**JIM'S ELECTRONICS**  
STEREO REPAIR  
1457 W. 6th 343-7683  
Monday thru Friday 9 a.m. - 6 p.m.  
Saturday 9 a.m. - 4:30 p.m.

**SAE 3009 PRE-AMP** \$165, AR 12 speakers (pair) \$185. Technics turntable with stylus \$95. 345-9740. 11-7

## RECREATION

**EMU ARCADE** features  
"GAUNTLET"  
"RAMPAGE"  
"PLAY CHOICE 10"  
"WORLD SERIES"  
"RAVEN"  
"SPYHUNTER"  
Ground Floor, EMU

## TRAVEL

**FLY THANKSGIVING!** Round-trip tickets to San Diego for sale - \$198 each. Call John 343-6139 days, 343-3155 eves. 11-7

**ALASKA - ONE WAY TICKET.** Female. Leave Nov 12. From Eugene-Fairbanks. 345-2467. 11-6

**FOR SALE - ROUND TRIP** Eugene, OR to Honolulu, HI - through San Francisco - leaving Dec 12, returning Jan 6. Message for Kris 686-3634 or late nights 343-7786. 11-7

## RIDES & RIDERS

DRIVING TO

**SALT LAKE**

for Thanksgiving? I'll pay 1/2 gas for ride. 345-6728.

## WANTED

**WANTED: MACINTOSH COMPUTER.** 512K. 342-8423. 11-5

## GARAGE OR WORKSHOP

urgently needed for wood craft manufacturing. If you need \$30-40/month, call 342-4061. 11-6\*

## OPPORTUNITIES

**T-SHIRT LOGO CONTEST** for UO Dance Department. Entry deadline, Nov 14 to 161 GRX, Prizes. 686-3387. 7981:11-13

## STUDENT SENATE OPPORTUNITIES IN STUDENT GOVERNMENT UNIVERSITY AFFAIRS

Your Student Senate has immediate Senate seat positions open for the 1986-87 school year, representing the following departments:

- No. 1 - Law and graduate students
- No. 2 - Education
- No. 3 - Computer science/math/physics
- No. 4 - Architecture & allied arts/PPPM/economics
- No. 5 - Architecture & allied arts/PPPM/economics
- No. 6 - Dance/PE/recreation
- No. 7 - Undeclared

If you have declared one of these departments as your major, this is your chance to get involved in student government and university policy making. As a Student Senator, you will represent your field, be a member of University Senate and the University Assembly, and sit in on Student/Faculty Committees. Senators receive a \$35 month stipend. Applications and more information are available in Suite 4, EMU. Deadline for applications is Friday, November 14. 10-31\*

## GIVE ME AN H!

It's that time of year again and the NEW Student Host Program is looking for students worthy of carrying on the terrific NSAP name! Pick up a coordinator application in 364 Oregon Hall, Fri. Nov 7 (TOMORROW) by 5 pm. 814:11-6

**EARN A YMCA MEMBERSHIP.** Be a childcare worker. For more info, call 686-YMCA. 11-12

## OPPORTUNITIES

**OVERSEAS JOBS.** Summer, yr. round. Europe, S. Amer., Australia, Asia. All fields. \$900-2000 mo. Sightseeing. Free info. Write IJC, PO Bx 52-0R3, Corona Del Mar, CA 92625. 11-20

## HELP WANTED

### ACCT/LAW ENF SPECIAL AGENT

A unique opportunity in criminal investigation with the Internal Revenue Service

Professional careers in law enforcement for men and women under age 35. Requires Bachelors degree including minimum of 36 qtr hours accounting and related subjects or 3 years substantive accounting and related business experience. Intensive training provided in tax law and techniques of criminal investigation. Special Agents investigate cases involving tax fraud and other related criminal violations; develop and document evidence for, and are often a key witness in, government prosecution of tax law cases. Starting salary: \$14,300 - \$17,800, depending on qualifications. Full civil service benefits. Excellent advancement and professional development program. Written test required. For application package, call (503) 221-3203. IRS is an Equal Opportunity Employer. 8080:11-12\*

### WORK-STUDY in the CULTURAL FORUM

Position(s) available now for receptionist that involves typing and general office work. We are looking for someone who enjoys the excitement of an active office, can maintain a work focus, and work independently throughout our programming cycles. Come by Suite 2, EMU or call 686-4373. 8106:11-14\*

**SKI COACHES** Hoodoo Ski Bowl is hiring race coaches beginning Nov 29. Contact Hoodoo at 342-5540. 11-14

### WAITERS/WAITRESSES

Accepting applications for experienced waiters in a formal Chinese restaurant. Call Mon-Fri, 3:30-5:30, 746-9952. 11-7

**DRIVERS NEEDED** for the Pizza Answer. Day and night positions available. Must be 18 yrs old and have own car and ins. Also looking for commissary help. Accepting applications between 11 am and 5 pm daily. Apply in person at 1432 Orchard No. 5 or call 687-8600. WF:11-7

**COURSE GUIDE TYPIST.** \$4.50 hr. Work-study only. Editing and typing skills (45-60 wpm). Application deadline Nov 14, 5 pm. Applications available at the ASUO, Suite 4, EMU. The ASUO is an Affirmative Action/Equal Opportunity Employer. Women, minorities and differently-abled students are encouraged to apply. 8140:11-6

### ROOMMATES

**ROOMMATE REFERRAL** Professional screening and matching. Quality homes available, suitable roommates. Call 687-8213. 7976:1fn

**TO SHARE 3-BEDROOM** house, close to campus, quiet area, 2 bathrooms, modern kitchen, fireplace, wall-to-wall carpet, washer and dryer. Rent: \$200 a month. Call 342-7396, keep trying. 11-7

**FEMALE OR MALE,** non-smoking, \$70 month plus \$80 deposit plus 1/5 share of heat, utilities, 1/4 phone. Call 343-7868 or 683-6659. 11-10

**2 ROOMS** \$127 per month each. Great house, near 5th St. Market. 485-5039. 11-7

### FOR RENT

**FAMILY HOUSING APARTMENT LIVING, UO** Westmoreland: 1 bedroom furnished, \$115/mo., 2 bedroom furnished, \$144/mo. Amazon: unfurnished 2 bedroom \$120/mo. Future openings expected Winter and Fall Terms. Married couples and single parents eligible. Call UO Housing 686-4277 for information. 7569:1fn

**CAMPUS LARGE FURNISHED** 1/2 bedrooms, \$245/\$425. 485-2823. 7940:1fn

**ONE, TWO & THREE** Bedroom house rentals, 4850 Franklin Blvd. Also, 3 bedroom country mobile. Phone 937-3400. 11-7

## FOR RENT

**385 E. 30TH**  
3 bdrm duplex. Carpet, drapes, appliances, carport, utilities hook-up. \$329. IPM Co., 1111 Pearl. 485-8252. 8139:11-12

**FEMALE GRAD STUDENT WANTED** to share house. Private room w/bath and loft, separate entrance, fr. doors, vaulted ceilings. \$165 plus utilities. 342-8606. 11-10

## QUADS

**CAMPUS COURT QUADS,** fully furnished, all util. included. Private 1/2 bath. \$169. 345-4490. 8064:1fn

## DORM CONTRACTS

**DORM CONTRACT** for sale. Will pay deposit. Call Jill/Stephanie 683-0911. 11-7

**BUY MY CONTRACT -** Get a case of beer, deposit negotiable. Call Travis, 686-6617 or 343-1889. 11-7

**DORM CONTRACT** for sale. Will pay deposit. Call Hollie, 686-6214. 11-7

## MEETINGS

### WOMEN'S GOLF TEAM

Meeting for UO team try-outs, Friday, Nov 7, 1:30 pm, 110 Gerlinger. Any questions, call Scott Krieger 686-3372.

## EVENTS

### NINE DAYS WONDER

Thursday the 6th and 20th

at TAYLORS

11-6\*

**SO YOU THINK YOU'RE FUNNY?**  
If you can make us laugh, we can make you richer! Details available in the EMU Cultural Forum, Suite Two, EMU.

8126:11-7\*

Committee for Musical Arts presents the film  
**ORNETTE: MADE IN AMERICA**

Fri, Nov 7th  
7:30 & 9:15  
Room 198  
School of Music  
FREE  
Limited Seating

## DANCERS

U of O Dance Department Presents:

Master Classes with Sam Weber of the  
**JAZZ TAP ENSEMBLE**  
Saturday  
November 8  
Jazz Rhythms  
10:30-12:30  
Tap 2:30-4  
\$3 U of O Students  
\$5 Others  
353 Gerlinger Annex

## EVENTS

**SARO LEADERSHIP WORKSHOP**

**PASSION FOR EXCELLENCE**

Video-based presentation, by co-author Tom Peters, will highlight this fifth Leadership Workshop.

Special guest Gary McNaught, President of the 1440 Foundation which presented Ken and Marge Blanchard as part of "Celebrate Excellence 1986," will speak about excellence.

**DATE: THURS NOV 6**  
**TIME: 4-6 pm**  
**ROOM 110 EMU**

Sponsored by your Student Activities Resource Office (SARO), Suite 2 EMU, X4000.

## FOOD & DRINK

Council for Human Rights in Latin America presents

**HARD TIMES LUNCH**



**Thurs 11:30-2**  
**GREAT LATIN MEALS**

**SOUP, ENTREE, SALAD ONLY \$2.50**  
EAT WONDERFUL ETHNIC FOOD AND SUPPORT HUMAN RIGHTS  
1236 KINCAID  
484-5867  
Patio dining/Takeouts

## ARNOLDS HIDEAWAY

**TONIGHT**  
**25¢ Gourmet HOT DOGS**

19th & Agate 1461 1/2 E 19th

## ENTERTAINMENT

Reel Changes Cinema presents

**RESURGENCE: The Movement for Equality vs The KKK**



**Thursday**  
**Nov 6**  
**8:00 PM**  
**EMU FORUM ROOM**  
**FREE**

## ENTERTAINMENT

University Theatre presents

**ANIMAL FARM**

The new musical version of George Orwell's classic satire is like a Saturday morning cartoon with a message! This is the NW premiere of the show that has been a smash hit in London for over a year.

**NOV 7, 8, 13-15, 21, 22**

Tickets are \$5.50, \$4.50 for seniors and students, and only \$3.50 for UO students. Season tickets are still on sale and can save you even more - ask us about them. Call 686-4191 for ticket reservations and information. 8144:11-7\*

## ARNOLDS HIDEAWAY

TONIGHT

**Scrafford Orser**  
8 pm  
1458 E. 19th 19th & Agate

## THE BIJOU

482 E. 13th 686-2458

Ends Thurs Nov 6

**Mona Lisa**  
Sun-Thurs 6:15 & 8:30  
RATED R FOR LANGUAGE, VIOLENCE, SEX, AND NUDDITY  
Gen Adm \$3.75/Students w/ID \$3.25  
Miser Mon \$3/Free popcorn Tues

STARTS FRI NOV 7

## HOME OF THE BRAVE

A FILM BY LAURIE ANDERSON  
"Joyful... There's no denying the beat, energy and drive of Laurie Anderson's performance."  
Gene Siskel, At the Movies  
"Stunning visual imagery... more than a concert film - a kind of gorgeous technological paradise."  
Tracy Young, Vogue

**KZEL** Late Nite at the BIJOU  
It's better on the big screen late at night!!  
Ends Thurs Nov 6  
MAT THEW BRODERICK  
**FERRIS BUELLER'S DAY OFF**  
ONE MAN'S STRUGGLE TO TAKE IT EASY  
Tonight 10:45 Adm \$2.50  
SOON: Big Trouble in Little China

**HAPPY BIRTHDAY**  
MARK O. HOWERTON

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**SUNTANCE**  
NATURAL TOKKIS  
Shikai  
Selected Shampoos and Conditioners  
Sale priced at  
**25% off**  
or more while supplies last.  
Open 7 days a week  
8 a.m.-11 p.m.  
24th & Hilyard • 343-9142

**DISKS**  
**3 1/2"**  
DS/DD  
100% Error Free  
**\$2.00**  
EMU Ground Floor  
COMPUTER & SOFTWARE BROKERS  
683-7355

## BLOOM COUNTY



by Berke Breathed