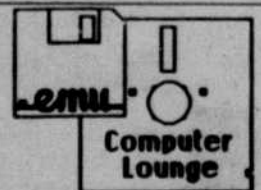


# CLASSIFIEDS

## FOR SALE

**MOBILE HOME** Clean 75 Breezewood 2 bedroom, 2 bath 14 x 70, \$9,500. 687-9899. 11-7  
**SELLING: TWIN-SIZE BED.** \$20. Call 747-8961 after 5 pm. 11-6



**Computer Lounge**  
**Ground Floor**  
**TERM PASSES**  
**25¢/HR.**  
 X4353/4354  
**Ground Floor EMU**

## BUY & SELL

**THE BUY & SELL CENTER**  
 Buy-Sell-Trade  
 Musical instruments, stereo, tools,  
 Photographic and Backpacking  
 Equipment  
**361 W. 5th.**

## BICYCLES

**MOTOCANE "SUPER MIRAGE" 25"**  
 good shape. \$275 OBO. Myke, 345-9391. 11-4

## SECOND NATURE BICYCLES

This Week's Special:  
 Nishiki Sport 12spd, chromo frame,  
 alloy equiped, was \$239, Sale \$199

## BUY-SELL TRADE

**NEXT TO THE BIJOU**

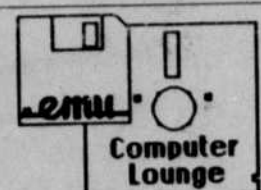
## BOOKS

**100,000 BOOKS IN STOCK**  
 All Selling 40-50% off list prices  
 \*Textbooks \*Cliff Notes \*Magazines \*  
 USED BOOKS BOUGHT AND SOLD  
**SMITH FAMILY BOOKSTORE**  
 788 East 13th

## CARS & CYCLES

**1971 LaSABRE**, 2 door, 4-barrel. Needs paint. \$600. 484-1057. 7787:tfh  
**1971 BMW 2002**, new paint, new brakes. BEST OFFER. 342-8423. 11-5  
**HONDA ELITE SCOOTER** (Digital, liquid-cooled, pop-up light, etc.) Windshield, Michelin tire. Showroom condition. \$900 or offer. 747-1248. 11-4  
**77 WHITE ALFA ROMEO SPIDER** 5-speed, new tires, brakes, extra top. Quick, fun! \$4,295 OBO. 345-5040. 11-5  
**1982 HONDA PASSPORT** Great condition. Call 686-0100. 11-7

## COMPUTERS



**Computer Lounge**  
**Ground Floor**  
**LASER PRINT**  
 your  
**PC-Compatible,**  
 Apple IIe,  
 & Mac  
**Documents**  
**RESERVATIONS ARE**  
**RECOMMENDED**  
**686-4353/4354**

## COMPUTERS

**APPLE IIC**, 2 disk drives, mouse, modem and monitor (retail over \$1,700). Asking \$895. 342-3030. 11-11

**INVITATION TO BID**  
**OREGON STATE UNIVERSITY**  
**PERSONAL COMPUTER**  
**EQUIPMENT**  
 OSU is pleased to offer to the general public, the following P.C. equipment:

Apple III computers, 11 ea  
 HP-87 computers, 22 ea  
 NEC computer PC-8001A  
 IBM Displaywriter system  
 Corvus system  
 Wang PCs, 4 ea  
 Graphic boards for Wang PC, 2 ea  
 Communications board for Wang PC

\* Sealed bids will be accepted from 8 am Tues, Oct 28 to 4:30 pm Tues, Nov 4  
 \* Equipment will be available to view 10-5 Sat, 12-5 Sun, 8-4:30 weekdays.  
 \* For official bid forms, appointment to view, or further info, please contact:

Property Control Office  
 Oregon State University  
 Corvallis, OR 97331  
 Phone: 754-3102

\* OSU reserves the right to sell all or part of the above merchandise to other state agencies prior to the sale closing date.

## UPGRADE SPECIAL

**ADD MEMORY TO YOUR PC FROM**  
**\$75**  
**EMU GROUND FLOOR**  
**COMPUTER & SOFTWARE**  
**BROKERS**  
**683-7355**  
**EMU GROUND FLOOR**

## PETS

**FREE: ONE FUN LOVING**, friendly male six-month-old kitten. Striped with collar. Call 485-9857. Ask for Heather or Susan. 11-4

## SKI STUFF

**MOVING, MUST SELL: X-C skis** and poles, great condition, \$50 (Women's, 5'6" ht) 342-5018.

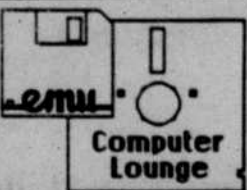
## DRINKING AND DRIVING CAN KILL A FRIENDSHIP

**SERVICES**  
**NEED A LOCKER?**  
**EMU Rec Ctr**  
**x3711, EMU Ground Floor**

## on campus Tanning SunShower on campus

Face it - your summer tan is fading FAST. That weenie of an Oregon sun is no help. So join the 1000's of smart people who have found that **INDOOR TANNING** is the affordable, comfortable, **CONVENIENT** way to make those killer tan lines reappear in **NO TIME AT ALL!**  
**SunShower**  
 Tanning Salon  
 485-2323 874 E. 13th  
 upstairs next to Kinkos  
 M-F 7 am-8 pm  
 Sat-Sun 9 am-6 pm  
 air conditioned

## SERVICES



**Computer Lounge**  
**Ground Floor**  
**NEED ACCESS?**  
**FALL HOURS:**  
**Mon-Fri**  
**8 am-11 pm**  
**Sat & Sun**  
**Noon-11 pm**  
**Mac's,**  
**2e's, PC's,**  
**X4353/4354**

**Episcopal Campus Ministries**  
 Tuesday Evening Eucharist  
 6:30 Service, Koinonia Center, 1414 Kincaid Street. Supper and discussion group following. Everyone welcome.

## TRAVEL

**FLY THANKSGIVING!** Round-trip tickets to San Diego for sale - \$198 each. Call John 343-6139 days, 343-3155 evens. 11-7  
**ALASKA - ONE WAY TICKET.** Female. Leave Nov 12. From Eugene-Fairbanks. 345-2467. 11-6  
**FOR SALE - ROUND TRIP** Eugene, OR to Honolulu, HI - through San Francisco - leaving Dec 12, returning Jan 6. Message for Kris 686-3634 or late nights 343-7786. 11-7

## WANTED

**WANTED: MACINTOSH COMPUTER.** 512K. 342-8423. 11-5

## GARAGE OR WORKSHOP

urgently needed for wood craft manufacturing. If you need \$30-40/month, call 342-4061. 11-6\*

## OPPORTUNITIES

**GIVE ME AN N!**  
 The NEW New Student Host Program invites you to apply to become a NSHP coordinator! This year's program is going to be better than ever and we want you to help with the changes. Apps are available in 364 Oregon Hall and are due back in 364 Oregon Hall by Fri, Nov 7 at 5 pm. 8120:11-4

**STUDENT SENATE OPPORTUNITIES IN STUDENT GOVERNMENT UNIVERSITY AFFAIRS**  
 Your Student Senate has immediate Senate seat positions open for the 1986-87 school year, representing the following departments:

- No. 1 - Law and graduate students
- No. 2 - Education
- No. 3 - Computer science/math/physics
- No. 13 - Architecture & allied arts/PPPM/economics
- No. 14 - Architecture & allied arts/PPPM/economics
- No. 15 - Dance/PE/recreation
- No. 17 - Undeclared

If you have declared one of these departments as your major, this is your chance to get involved in student government and university policy making. As a Student Senator, you will represent your field, be a member of University Senate and the University Assembly, and sit in on Student/Faculty Committees. Senators receive a \$35 month stipend. Applications and more information are available in Suite 4, EMU. Deadline for applications is Friday, November 14. 10-31\*

## OPPORTUNITIES

**T-SHIRT LOGO CONTEST** for UO Dance Department. Entry deadline, Nov 14 to 161 GRX. Prizes. 686-3387. 7981:11-13

## HELP WANTED

**HARD-WORKING**, intelligent communications-oriented student for part-time position to develop and implement on-going news release program. Eugene based national radio program syndicator should qualify for intern credits. Pay negotiable. Call 687-2066 for appointment. 11-4

## ACCTG/LAW ENF SPECIAL AGENT

**A unique opportunity in criminal investigation with the Internal Revenue Service**  
 Professional careers in law enforcement for men and women under age 35. Requires Bachelors degree including minimum of 36 qtr hours accounting and related subjects or 3 years substantive accounting and related business experience. Intensive training provided in tax law and techniques of criminal investigation. Special Agents investigate cases involving tax fraud and other related criminal violations; develop and document evidence for, and are often a key witness in, government prosecution of tax law cases. Starting salary: \$14,300 - \$17,800, depending on qualifications. Full civil service benefits. Excellent advancement and professional development program. Written test required. For application package, call (503) 221-3203. IRS is an Equal Opportunity Employer. 8080:11-12\*

## WRESTLING REFEREES

**HS and Jr HS Meets**  
 \$20 - \$34.50 a match  
 No experience required  
 Contact: John Sappington  
 Sheldon HS 687-3381  
 1st meeting Nov 10  
 7 pm, Sheldon HS

## WORK-STUDY in the CULTURAL FORUM

Position(s) available now for receptionist that involves typing and general office work. We are looking for someone who enjoys the excitement of an active office, can maintain a work focus, and work independently throughout our programming cycles.  
**Come by Suite 2, EMU or call 686-4373, 8106:11-14\***

**SKI COACHES** Hoodoo Ski Bowl is hiring race coaches beginning Nov 29. Contact Hoodoo at 342-5540. 11-14

**STUDENT CLERICAL POSITION.** Work-study, 10-12 hrs/wk, \$4.75/hr. Requires work with graduate students and general public. Good communications skills and ability to work independently important. Phone 686-3418. 8086:11-5  
**HELP WANTED. PART TIME** domestic for mildly elderly eccentric. Housekeeping, shopping, errands, yard work. Call 683-6235 for interview. 11-4

## ROOMMATES

**ROOMMATE REFERRAL**  
 Professional screening and matching. Quality homes available, suitable roommates. Call 687-8213. 7976:tfh

**FEMALE ROOMMATE** to share nice 2 bedroom home with professional couple. Non-smoker. On bus route - close to everything. 2066 Jefferson. Michael or Betsy 343-3103 evenings. 11-4

## QUADS

**CAMPUS COURT QUADS**, fully furnished, all util. included. Private 1/2 bath. \$169. 345-4490. 8064:tfh

## DORM CONTRACTS

**DORM CONTRACT** for sale. Will pay deposit. Call Jill/Stephanie 683-0911. 11-7

**BUY MY CONTRACT** - Get a case of beer, deposit negotiable. Call Travis, 686-6617 or 343-1889. 11-7

## FOR RENT

**OFFICE SPACE** - Near University. Approximately 1,015 feet of 1st class office space available 1 1/2 blocks from campus. Reasonable rate. Commercial Investment Properties 686-8080. 11-5

## FOR RENT

**FAMILY HOUSING**  
**APARTMENT LIVING, UO**  
 Westmoreland: 1 bedroom furnished, \$115/mo., 2 bedroom furnished, \$144/mo. Amazon: unfurnished 2 bedroom \$120/mo. Future openings expected Winter and Fall Terms. Married couples and single parents eligible. Call UO Housing 686-4277 for information. 7569:tfh  
**CAMPUS LARGE FURNISHED** 1/2 bedrooms, \$245/\$425. 485-2623.7940:tfh  
**ROOM IN EXCHANGE** for weekend childcare. 345-1646. 11-4  
**CAMPUS 1 BEDROOM \$229** Extremely spacious unfurnished apartment, neat and clean, hot water free, laundry, parking, quiet building, no pets or children. 750 E. 18th. 345-7967 or 687-8205.

## EVENTS

**WIN \$100**  
**IT'S A PUZZLE!**  
**UofO NEIGHBORHOOD**  
**TREASURE MAP**  
 At UofO Bookstore and EMU 11-5\*

**Committee for Musical Arts** presents the film  
**ORNETTE: MADE IN AMERICA**  
 Fri, Nov 7th  
 7:30 & 9:15  
 Room 198  
**School of Music**  
**FREE**  
 Limited Seating 8064:11-4

**STUDY OR WORK IN ISRAEL**  
 Information on affordable programs. Speaker, refreshments. 7:30, November 4, 108 EMU. 11-4\*

**EMU Cultural Forum**  
 Council for Human Rights  
 in Latin America a  
 Latin American Support Committee  
 present  
**in concert**  
**From Chile**  
**LOS PARRA**  
 Isabel, Angel  
 Tita, Angelito  
 Acclaimed Voices  
 of Latin America's  
 New Song Movement  
 What is New Song?  
 New Song incorporates Latin America's folk music, traditions into a vibrant, modern music.  
**Who are the Parras?**  
 Isabel and Angel, children of the renowned Violeta Parra, continue the New Song tradition. They express through their music the hopes and struggles of the Chilean people.  
**WED NOV 5**  
**EMU BALLROOM**  
**7:30 pm**  
**Students/Seniors**  
**\$5 Advance**  
**\$7 at Door**  
**Gen'l Admission**  
**\$6 Advance**  
**\$8 at Door**  
 For info: 484-5867 or 686-4373 8074:11-5\*

## EVENTS

## DANCERS

**U of O Dance Department**  
 Presents:  
**Master Classes with Sam Weber**  
**of the JAZZ TAP ENSEMBLE**  
**Saturday**  
**November 8**  
**Jazz Rhythms**  
**10:30-12:30**  
**Tap 2:30-4**  
 \$3 U of O Students  
 \$5 Others  
 353 Gerlinger Annex

## FOOD & DRINK

## ARNOLDS

**TACO TUESDAY 35¢**  
 8 - 9 pm.  
 1481 1/2 E. 19th 18th and Agate

**PRINCE PICKLE'S**  
**Hot Fudge Sundaes**  
**99¢**  
**EVERY TUESDAY**  
 686 E. 13th 861 Willamette

## ENTERTAINMENT

## ARNOLDS

**TONIGHT**  
**PETER THORPE**  
**8 pm**  
 1459 E. 19th 19th & Agate

## THE BIJOU

**Ends Thurs Nov 6**  
**Mona Lisa**  
 Sun-Thurs 6:15 & 8:30  
**RATED R FOR LANGUAGE, VIOLENCE, SEX, AND NUDITY**  
 Gen Adm \$3.75/Students w/ID \$3.25  
 Miser Mon \$3/Free popcorn Tues  
 NEXT: Home of the Brave  
 Laurie Anderson

**KZEL** Late Nite  
 at the BIJOU  
 It's better on the big screen late at night!!  
**Ends Thurs Nov 6**  
**FERRIS BUELLER'S DAY OFF**  
 ONE MAN'S STRUGGLE TO TAKE IT EASY  
 Tonight 10:45 Adm \$2.50  
 SOON: Big Trouble in Little China

**SUNDANCE**  
 NATURAL FOODS  
 Grizzlies  
 Cinnamon - Almond  
 Granola  
**sale \$1.49**  
 reg. \$1.89  
 Open 7 days a week  
 8 a.m.-11 p.m.  
 24th & Hilyard • 343-9142

**DISKS**  
**3 1/2"**  
 DS/DD  
 100% Error Free  
**\$2.00**  
**EMU Ground Floor**  
**COMPUTER & SOFTWARE**  
**BROKERS**  
**683-7355**

**BLOOM COUNTY**  
 by Berke Breathed

SO, YOU'RE GOING TO MARRY MY LITTLE GIRL? MY PRINCESS? THE APPLE OF MY EYE?  
 YES MAMA, YOU BETCH!  
 AND YOU, LOLA, YOU WANT TO MARRY...UH...  
 WELL, WHAT EXACTLY ARE WE? A TREE SLOTH?  
 MOM!!  
 BLEAH...