

# CLASSIFIEDS

## WANTED

**WANTED: QUEEN SIZE** box spring and mattress. Call 686-4343.

**FULL MOTORCYCLE HELMET** with clear flip shield, large. 683-0944. 3-13

**SARGENT, SCULLY, LAMB:** "Laser Physics", Addison-Wesley, 1974. Call 345-1927. 3-13

**MAC DESPERATE!** Responsible person will babysit (rent) your Mac for a couple weeks. Excellent environment and loving care. The sooner the better. Call Sharon at 343-0555 any time. 3-17

## OPPORTUNITIES

**ESCAPE!!**  
**To the Great Outdoors!**  
Be an outdoor school counselor this spring. For more info call 686-4351 or visit ESCAPE at registration. 6215-3-13

**BREAK AWAY**  
from textbooks and lecture halls! ESCAPE offers upper division credit for volunteers in public schools, community service agencies, and outdoor school. Call ESCAPE at 686-4351 or register at Mac Court. 6216-3-13

**THE ESCAPE FIELD STUDIES PROGRAM**  
is currently pre-registering student coordinators for spring term. This position offers excellent experience in leadership, time management, interpersonal and group communication skills. For more information contact the Escape office in M111 or call 686-4351. 6217-3-14

**NOW IS THE TIME FOR PEACE**

**PEACE CORPS**



Its Opportunities are Unique  
For Applications or Information Call 686-3235

**HELP WANTED**  
RESEARCH OPENING AT OHSU Working on DNA receptors. Experience in immunology, use of isotopes and cell culture required. Salary \$15-22,000 depending upon level. Call Dr. Robert Bennett, 225-6963 for more details. 3-17

**UNIVERSITY OF OREGON UPWARD BOUND** Program is still accepting applications for Resident Group Counselors for summer session June 22-August 16, 1986. \$1500 plus room and board. Pick up job descriptions and applications at UB Office, 1859 E. 15th. Deadline 3/21/86. Equal Opportunity/Affirmative Action Employer. 6202-3-17

**OVERSEAS JOBS.** Summer, yr round, Europe, S. Amer, Australia, Asia. All fields. \$900-2000 mo. Sightseeing. Free info. Write IJC PO Box 52-OR 3 Corona Del Mar CA 92625. 3-17

**CONFERENCE COORDINATOR**  
for Child Care Conference. Organizational skills required. 20-40 hrs through early May. \$4/hr. Contact Oregon Student Lobby, 588-1571 (Salem). Equal Opportunity Employer. 3-17

**SEARCH REOPENED FOR SPEECH INSTRUCTOR** for UO Upward Bound Program summer session, June 22-August 16, 1986. Pick up application at UB Office, 1859 E. 15th, Eugene OR 97403. Deadline 3/21/86. Equal Opportunity/Affirmative Action Employer. 6220-3-17

**COORDINATOR FOR MULTNOMAH COUNTY** cleaning project, responsible for setting up recovery system for home garden and farmer surplus, will involve organizing volunteer teams to pick crops. VISTA position. At the Inter Agency Food Bank, full time, 1 year commitment, \$405/month, plus benefits. Send resume to the INTER agency Food Bank 3939 South East 26th, Portland OR 97202. Closing date: March 19th. V-3-14

**OFF-CAMPUS HOUSING** needs office staff people for Spring term. Apply Suite 3 EMU. Flexible hours. Accepting applications until March 17. Job descriptions available. Equal Opportunity/Affirmative Action Employer. 6273-3-14

**LOOKING FOR THE BEST** Part-time job in Eugene? Check out the opportunities available to you in the Naval Reserve. The New Reserve GI Bill is just one of the benefits of being a Naval Reservist. Call Jack (collect) at 342-7606. 6274-3-5

**ROOMMATES**  
FEMALE ROOMMATE WANTED for spring term. 4 blocks from campus. \$162 a month. Call 485-1300. 3-13

## WANTED

Housemate for spring term. 4 bdrms, 1 1/2 baths, washer, dryer, and dishwasher. Close to campus. Rent \$140 per month. Call 485-4789 evenings only. 4-10

**MALE ROOMMATE** to share 2 bedroom apt. \$125 plus 1/2 util. Available March 14. 343-3857. 3-14

**FIRST MONTH FREE**  
Responsible female roommate wanted to share 2 bedroom apt. Close to campus. Call 484-5984 or leave message at 341-3369. 3-14

## FOR RENT

**UO FAMILY HOUSING**, married couples and single parents, possibility of immediate occupancy or place yourself on waiting list. Westmoreland furnished apartment, 2 bedroom \$144/mo., 1 bedroom \$115/mo. Amazon unfurnished 2 bedroom \$120/mo. Future openings expected, all areas. Contact UO Housing Dept., 686-4277. 4942-tfn

**FURNISHED LARGE 1/2** bedroom, campus. \$245/\$325. No pets. 485-2823. 6433-tfn

**NEWER QUADS**, Locally owned, 1/2 block from campus. \$159/mo utilities included. 1866 Harris, manager apt 4. 342-4261. 5643-tfn

**THE SERENITY OF THE FOREST**  
-2 bedroom 1 1/2 bath  
-\$300 & \$315  
-Private Balcony  
-Fully appliances,  
-Carpeted, & draped  
-Sauna & Pool  
-Excellent bus service  
Forest Village  
Call now 687-1318 6131-3-31

**FURNISHED 2 BEDROOM**, near Music Bldg \$300. References. Ridgewood Apts. 688-5789. 6275-tfn

**QUIET COUNTRY LIVING** in the southwest hills. Beautiful 1 and 2 bedroom apts with view, tennis, pool, rec room, laundry. Close to city bus line. Prospect Park Apts. 1710 Northview Blvd. 484-6553. 6119-3-17

## QUADS

**CAMPUS COURT QUADS**  
Just one block from the library  
Now renting for Winter Term  
Private refrigerator and 1/2 bath from \$169. Bob or Kelly, 1544 Alder no.21, 345-4490.  
Bldg managed by St Clair Properties 5882-tfn

**UNDER NEW MANAGEMENT**  
Alder Street Quads. Furnished Quads now available. Utilities paid, covered parking and laundry facilities available. \$159/month or \$149/month on 3-month lease. Contact Tony, 1360 Alder St. no. 65. 343-3599. 3-17

## DORM CONTRACTS

**DORM CONTRACT FOR sale.** Call Stuart 485-9031. 3-17

**DORM CONTRACT FOR sale.** I'll pay \$50 deposit call Karl at 683-3767. 3-14

**DORM CONTRACT FOR sale.** Call Kathy 485-9858. 3-17

**DORM CONTRACT FOR sale.** Call Kim 485-9850. PLEASE! 3-17

**FREE BEER WITH Dorm Contract.** Call Lisa 686-6140. 3014

## PLEASE

buy my  
**Dorm Contract**  
Call Wendy 344-0830 or 485-9869 3-13

**DORM CONTRACT FOR sale.** Will pay \$50 deposit. Call Sherrie 485-9158. 3-17

**DORM CONTRACT FOR sale.** Call Jenny M. 683-1175. 3-13

**\$10 IF YOU BUY my dorm contract.** Call Karine at 485-9143, 209 Moore. 3-14

## PETS

**LEAVING FOR SPRING BREAK?** Will look after your pets. Cheap and reliable. Call 345-1969. 3-17

## LOST & FOUND

**TWO SETS OF KEYS AND A JACKET.** The keys were in a light blue gortex jacket with dark blue liner and were dropped under the bleacher at Mac Court on Saturday, 3-8-86. Will the person who picked them up for safe-keeping please return them to the Office of Public Safety? A reward of \$25 for the proper keys will be paid, no questions asked. 6221-3-14

**REGISTER-GUARD UMBRELLA** Lost 3/10/86 (a gift from Dad). REWARD. 345-2141. 3-13

## FOOD & DRINK

**EUGENE'S FALL CREEK BAKERY**  
NEXT TO UO BOOKSTORE  
Your Bread & Butter...  
French Bread: Mon.-Sat.  
Italian Herb: Monday & Thursday  
Wholewheat Anadama: Mon, Tues, Sat.  
Wholewheat Buttermilk: Wed, Fri.  
Rye Bread: Wednesday  
Challah: Friday

Available in rolls and classic loaves  
M-F 7:30-6:00 881E. 13th  
Saturday 8-3 484-1662

## BACK AGAIN CHRLA Presents HARD TIMES LUNCH



**MENU:**  
Salad with Jicama and Cheese, and Quesadillas.  
**Authentic Latin Food**  
**\$2.25 Thursday**  
Coffee and dessert extra  
Eat wonderful ethnic food and support human rights.

1236 Kincaid  
484-5867

## ARNOLDS HIDEAWAY

**TONIGHT**  
**25¢ Gourmet HOT DOGS**  
19th & Agate 1461 1/2 E. 19th

## EUGENE'S FALL CREEK BAKERY

NEXT TO UO BOOKSTORE.  
Have Lunch or a Light Meal with us!  
**TODAY'S MENU:**  
\* Turkey & Cheese filled croissant  
\* Spinach & Cheese filled croissant  
Straight from the oven. 11:00 am  
M-F 7:30-6:00 881 E. 13th  
Saturday 8-3 484-1662

## EVENTS

**CHARISMA OF INDONESIA CULTURE SHOW & DINNER**  
See beautiful Indonesia thru this extraordinary nite. PGMS, dances, slides, angklung, fashion & more... acc. by exotic dishes. On 4/6/86 (Sunday) at 7 pm at EMU Dining Rm. Tickets: \$5/\$8 in advance, \$6/\$7 at the door. Avail. at EMU Main Desk, FSO office, 484-5569, 485-4166, 485-3793, by permis. (Indonesian Student's Organization) 3-13

EMU Program Consulting Office presents a free showing of (Videotape has arrived)

## A PASSION FOR EXCELLENCE

Tues. March 11, 9:30 am. IMC Studio D  
Wed. March 12, 3:30 pm. IMC Studio A  
Thurs. March 13, 3:30 pm. EMU Room 337

In this 63 minute video, Tom Peters, co-author of "In Search of Excellence" highlights the methods and accomplishments of a new breed of American leaders.  
For more info, call Frank at X40001

## SAIL 86

Learn how to sail and race for \$60 with the U of O Sailing Team. Classes offered spring term. Registration March 31-Apr 4  
For info contact Club Sports Suite 5 EMU X 3733 6214-3-17

## ENTERTAINMENT

Join Sir Lucius O'Trigger, Lydia Languish, the famous Mrs. Malaprop, and their friends as they fumble their way through love in Sheridan's

## THE RIVALS

This hilarious comedy features exaggerated body forms constructed by Gregory Robbins, former costumer with Sesame Street and The Muppet Show, and costume designs by the award-winning Alexandra B. Bonds.  
**March 14, 15**  
**Robinson Theatre**  
**8 pm**  
Tickets \$5.50, \$4.50, and only \$3.50 for UO students. Call 686-4191 for reservations. Presented by University Theatre. 6108-3-3

## BEER GARDEN

with  
**The Rangehoods**  
from Seattle  
4:00-7:00  
EMU Dining Room  
50¢ Donation for Alcohol Education Task Force  
ID Required  
Food and alternative Beverage available. 6222-3-14

## THE BIJOU

482 E. 13th 686-2658  
FREE POPCORN TUESDAY

**ALWAYS**  
A FILM ABOUT LOVE, MARRIAGE, DIVORCE

Fri-Sat 7:15 & 9:30  
Sun. Bargain Mat. 4 pm  
Sun. Thurs 6:45 & 9:00  
Students with I.D. \$3.25

## St. Patrick's Day

Monday March 17  
**Weinhard Ale Day**  
(Now on tap)  
**PRIZES**  
First Drawing at 7:30pm  
**Free Snacks**  
Black Forest Tavern  
2657 WILLAMETTE  
344-0816

## PERSONALS

**PROBLEMS?**  
Crisis Center, U of O telephone hotline, 24 hours - 7 days: Strictly confidential. Call 686-4488. 3144-tfn

**PLANNED PARENTHOOD** has an early pregnancy test that is 99% accurate. Call for appt. 344-9411. 5543-H

**BECAUSE PEOPLE CARE** Free Pregnancy testing. Confidential. Birthright. 687-8651 3162-H

**MAKE MONEY!**  
RAGS TO RICHES buys, consigns, and trades secondhand clothing for men and women  
360 E. 11th  
For appt: 344-7039 1948:WHF

**Learn to Sky Dive**  
Weekly instruction at Discount Prices  
Call 484-9868 HFM

**LAURA: I love you. BARRY** 4-9  
**INSIGHT TO ACTION.** A support and therapy group program for adult children of alcoholics. Person Resource Systems. 484-9274. 3-14  
**FREE POSTERS AT ARTWORKS.** Call 485-0034 for details or visit 291 E. 5th Avenue M-Sat. 10-6 pm, Sun 12-5 pm. 3-17

**SOCIOLOGY MAJORS**  
Pre-register for Spring Term Classes!  
Come see a peer adviser in 709 PLC from March 10-March 14. For more info call X5012. 6159-3-13

**USED CASSETTES \$2.98** up, new tapes \$4.99 up. New releases always discounted. Diana's Records, Tapes, & T-Shirts. Smith Family Building. Open 7 days! 342-6245. 3-14

**SOPHOMORE**  
Druids, the junior class honor society, is accepting applications for next year. Applications may be picked up in 364 Oregon Hall and are due March 14. (minimum of 3.0 GPA and 90 credits hours by fall term required.) 6161-3-13

**SEEKING CHRIS LEWIS MACEY.** Have him contact family immediately via Jane Hutchins, A.H.P. 325 9th Street, San Francisco, 94103. Phone 415-626-2375. 3-14

**THE COMET EXPRESS**  
bus leaves March 20 & April 10 for two-week camping and windsurfing in BAJA! Powerful telescope on board! \$349 includes food. Reservations: 1-800-227-4726. 3-17



**EXPANDED HOURS!**  
Weekdays 6am-1:30am  
Saturdays 8am-8pm  
Sundays 8am-10pm  
**SUNSHOWER**  
485-2323 874 E. 13th

## GET INVOLVED IN

**Fraternity SPRING RUSH**  
Sign up starts April 7, 8, 10-3  
EMU Courtyard outside Suite 5  
6219-3-14

**ANNABEL.** You told me not to give your age, what else can I say? Monday is your birthday, have a super day! AUNTIE. 3-13

**DEAR NICK**  
Roses are red, violets are blue, the flowers are lovely, WHO ARE YOU? SUSAN. 3-13

**Debra Albert**  
Congrats to the graduate of Carson School of the Culinary Arts! Keep serious "babed" ITHE DUDE. 3-13



**ONLY ONE MORE MONTH** and our love will be a year old! I love you, and have a great day! 3-13



**The ASUO NEEDS YOU!**  
**Run For Office in YOUR Student Government**  
Positions:  
President/Vice-President  
EMU Board  
Incidental Fee Committee  
Oregon Daily Emerald Board  
Associated Students Pres.'s Advisory Council  
**FILE NOW**  
Filing deadline Thurs., April 3, 5pm  
Candidate Packets & info. Suite 4 EMU X3724

**Randy Akers**  
he's our man,  
If he can't pass chemistry, no one can!  
Yippeel Yahoo! Go Rand, Go! 3-13

**FORIEGN STUDENTS:** Host family available spring term. Near campus, meals, tutoring, laundry. 485-6301 after 5:30. 3-13

**COMIC BOOKS:** Thousand of them. New and old excellent prices. Emerald City Comics. 770 E. 13th. 345-2568. 6014-3-14

**MONEY FOR COLLEGE?**  
It's all around you, if you know where to look! Our nation-wide Academic Data Service guarantees 5-25 financial aid sources for your higher education or your money back. Freshman, sophomores, and ongoing graduate students ONLY, call toll free 1-800-544-1574 X639 or write PO Box 16493, Chattanooga, TN 37416. 3-17

**ERIC I**  
Good luck on finals 3-13

**A WAY TO SAY THANKS TO YOUR PROFESSOR**

Do you have a professor who inspires you? To dedicate yourself to your studies? Who makes you think and want to learn? Count your blessings and nominate this person for either a 1986 Ersted or a Burlington-Northern distinguished teaching award. Two Ersted awards and three Burlington-Northern awards will be made at June Commencement. It takes only a moment but it makes a great difference to the professor. It says "Keep up the good work! Pick up nomination forms at the ASUO office, EMU office, Library, Student Services, or Provost's office.  
The deadline is Friday, March 21. 6213-3-17

**COCAINE. ALCOHOL. SPEED.**  
They quickly get out of control. Get your life back in order or help somebody else you love. Call us at Horizon Recovery Center. We care. 345-9505. 6218-3-13

**AF 84-85**  
Here we go again! Reunion time! Sunday, 3-16, 10 am-12 pm, The Beanery. Hope to see all you "awesome females" there! 3-13

**HAPPY BIRTHDAY RICK!**  
How can I compete with two dozen roses? Have a good one! LOVE, LYNN. 3-13

## BLOOM COUNTY



by Berke Breathed