

# CLASSIFIEDS

**DEADLINE EXTENDED BY POPULAR DEMAND**  
**SKI SUN VALLEY**  
 During Spring Break  
**SAVE \$38-\$240**  
 Fly to the Sun & Fun  
**EMU CAMPUS TRAVEL CTR**  
 6455-1fn

## OPPORTUNITIES

**NOW IS THE TIME FOR PEACE**

**PEACE CORPS**



Its Opportunities are Unique  
 For Applications or Information Call  
 686-3235

## HELP WANTED

**REPUBLICAN RUNNING FOR** State Senate in Lake Oswego. Need workers Spring Break. Great experience/good times. 636-9902 or 636-4030. V-3-11

**BLACK BUTTE RANCH** Corporation has positions open for summer 1986. Positions available will include: Life Guards, Recreation Coordinators, Sport Shop Sales, Bicycle Repair, Front Desk, Restaurant, Housekeeping, Guest Registration. Applications for employment: Black Butte Ranch Corporation, Administration Office, Box 8000, Black Butte Ranch OR 97759, or see Emmett in the JLD office, 1511 Agate St. 3-11

**RESEARCH OPENING AT OHSU** Working on DNA receptors. Experience in immunology, use of isotopes and cell culture required. Salary \$15-22,000 depending upon level. Call Dr. Robert Bennett, 225-8963 for more details. 3-17

**RESPONSIBLE STUDENT NEEDED** to set up and operate various microcomputer equipment. Approx 5-10 hours/week. For appt. contact Mury at 686-4231 between 10-12 Tuesday or Wednesday only. 6201-3-11

**UNIVERSITY OF OREGON UPWARD BOUND** Program is still accepting applications for Resident Group Counselors for summer session June 22-August 16, 1986. \$1500 plus room and board. Pick up job descriptions and applications at UB Office, 1859 E. 15th. Deadline 3/21/86. Equal Opportunity/Affirmative Action Employer. 6202-3-17

**WIND SYNERGY WINDSURFING OF THE COLUMBIA GORGE**

is now accepting applications for the position of certified windsurfing instructors and a qualified person to run our windsurfing school. Send resume to:

**WIND SYNERGY**  
 Port Marina Park  
 Hood River OR 97031 3-11

**MODEL FOR APROX 20 hours** spring break in Portland or Eugene. No release, negatives returned or destroyed. \$6 per hour. 342-6735. 3-11

**OFF-CAMPUS HOUSING** needs office staff people for Spring term. Apply Suite 3 EMU. Flexible hours. Accepting applications until March 17. Job descriptions available. Equal Opportunity/Affirmative Action Employer. 6273-3-14

**COMPUTER POSITION:** Part-time. Must know Mac and Laser Writer. Proficiency on MacWrite, MacPaint, and MacDraw required. Experience with Mac terminal, Micro-soft Word, and Aldus Pagemaker desirable. Duties: full service document creation; assist with self-serve. Call 344-5524, 6 am-11 am, Monday through Friday. 6205-3-12

**OVERSEAS JOBS.** Summer, yr round. Europe, S. Amer, Australia, Asia. All fields. \$900-2000 mo. Sightseeing. Free info. Write IJC PO Box 52-OR 3 Corona Del Mar CA 92625. 3-17

**LOOKING FOR THE BEST** Part time job around? Veterans/non-veterans: the Naval Reserve has many interesting part time jobs available in Eugene. New Reserve GI Bill, Higher pay, Bonuses possible. Call Jack (collect) 342-7605. 6210-3-11

## ROOMMATES

**FEMALE ROOMMATE WANTED** for spring term. 4 blocks from campus. \$162 a month. Call 485-1300. 3-13

**DO YOU NEED a roommate?** So do I. Nice 2 bdrm apt, \$175 per month not including utilities. If interested call 485-1267, must be a non-smoker. 3-11

**WANTED**  
 Housemate for spring term. 4 bdrms, 1 1/2 baths, washer, dryer, and dishwasher. Close to campus. Rent \$140 per month. Call 485-4789 evenings only. 4-10

**SHARE A NICE TOWNHOUSE.** One block from campus. \$163 monthly. Female preferred. Available during spring break. Shirine 343-7910. 3-12

**MALE ROOMMATE** to share 2 bedroom apt. \$125 plus 1/2 util. Available March 14. 343-3857. 3-14

**FIRST MONTH FREE**  
 Responsible female roommate wanted to share 2 bedroom apt. Close to campus. Call 484-5984 or leave message at 341-3369. 3-12

**ROOMMATE NEEDED:** 4 blocks from campus. Big yard, fireplace large room, washer/dryer. Friendly, dedicated house. \$170/mo. 344-8843. 3-12

## FOR RENT

**UO FAMILY HOUSING,** married couples and single parents, possibility of immediate occupancy or place yourself on waiting list. Westmoreland furnished apartment: 2 bedroom \$144/mo., 1 bedroom \$115/mo. Amazon unfurnished 2 bedroom \$120/mo. Future openings expected, all areas. Contact UO Housing Dept., 686-4277. 4942-1fn

**FURNISHED LARGE 1/2 bedroom,** campus. \$245/\$325. No pets. 485-2823. 6433-1fn

**NEWER QUADS.** Locally owned, 1/2 block from campus. \$159/mo utilities included. 1866 Harris, manager apt 4. 342-4261. 5843-1fn

**THE SERENITY OF THE FOREST**  
 2 bedroom 1 1/2 bath \$300 & \$315  
 Private Balcony  
 Fully appliances  
 Carpeted, & draped  
 Sauna & Pool  
 Excellent bus service  
 Forest Village  
 Call now 687-1318 6131-3-31

**FURNISHED 2 BEDROOM,** near Music Bldg. \$300. References. Ridgewood Apts. 688-5789. 6275-1fn

**HOME TO SHARE** 2 blocks from campus, rent includes utilities, laundry, and phone. \$200. 345-2258. 6119-3-12

**QUIET COUNTRY LIVING** in the southwest hills. Beautiful 1 and 2 bedroom apts with view, tennis, pool, rec room, laundry. Close to city bus line. Prospect Park Apts. 1710 Northview Blvd. 484-6553. 6119-3-17

**ROOM IN BEAUTIFUL Home** near campus. \$170/mo pays all. 343-5360. V-3-12

## QUADS

**CAMPUS COURT QUADS**  
 Just one block from the library  
 Now renting for Winter Term  
 Private refrigerator and 1/2 bath from \$169. Bob or Kelly, 1544 Alder no. 21. 345-4490.  
 Bid managed by St. Clair Properties. 5882-1fn

**HILYARD QUADS**  
 Well maintained unit available for immediate move-in. New mattress, nice kitchens on-site mgr. \$155/mo rent plus deposit. Call Jay 485-6120 after 3 pm or visit no. 24, 1750 Hilyard. 6155-3-11

**UNDER NEW MANAGEMENT**  
 Alder Street Quads. Furnished Quads now available. Utilities paid, covered parking and laundry facilities available. \$159/month or \$149/month on 3-month lease. Contact Tony, 1360 Alder St. no. 65. 343-3599. 3-17

## DORM CONTRACTS

**DORM CONTRACT FOR sale.** Call Stuart 485-9031. 3-17

**DORM CONTRACT FOR sale.** Call Frank 485-9031. 3-17

**DORM CONTRACT FOR sale.** I'll pay \$50 deposit call Kari at 683-3767. 3-14

**DORM CONTRACT FOR sale.** Call Kathy 495-9858. 3-13

**DORM CONTRACT FOR sale.** Call 686-6214. 3-14

**DORM CONTRACT FOR sale.** Call Jim. 345-2555. 3-13

**DORM CONTRACT FOR sale.** Call Kim 485-9850, PLEASE! 3-17

**FREE BEER WITH UI Contract.** Call Lisa 686-6140. 3014

## REAL ESTATE

**STUDIO-HOUSE**  
 Charming 1 bedroom-alcove house with small yard in excellent West 10th neighborhood. Why rent for years when you can own a house? Architect/owner has left area. \$18,500, 10% down. Call Gail Newton 484-9381.

## Unique Properties

## FOOD & DRINK

**ARNOLDS HIDEAWAY**  
**TACO TUESDAY 35¢**  
 6-9 pm.  
 1481 1/2 E. 18th 18th and Agate

**NEXT TO UO BOOKSTORE**  
**NEW HOURS**  
**CONTINENTAL BREAKFAST**  
**\$1**  
 7:30-10:00  
 FEATURING:  
 Croissant or cream cheese pastry, and coffee or tea.  
**MONDAY-FRIDAY**  
**EUGENE'S FALL CREEK BAKERY**  
 M-F 7:30-6:00 881 E. 13th  
 Saturday 8-3 484-1662

**EUGENE'S FALL CREEK BAKERY**  
 NEXT TO UO BOOKSTORE  
**Have Lunch or a Light Meal with us!**  
**TODAY'S MENU:**  
 • Turkey & Cheese filled croissant  
 • Spinach & Cheese filled croissant  
 Straight from the oven 11:00 am  
 M-F 7:30-6:00 881 E. 13th  
 Saturday 8-3 484-1662

**EVENTS**  
**OREGON COMPUTING ASSOCIATION (ORCA)**  
 is sponsoring U of O's first ACM lecture speaker  
**JOHN BROWNE**  
 "Writing for the User"  
 Thurs, March 13th, 4 pm, 184 PLC

**GIVE YOURSELF A BREAK**  
 WITH THE AVANT GARDE GUITAR ANTICS OF  
**Eugene Chadbourne**  
**Wednesday**  
**EMU Forum Room**  
 8:00  
 Tickets \$3 at the door

**EMU Program Consulting Office** presents a free showing of (Videotape has arrived)  
**A PASSION FOR EXCELLENCE**  
 Tues, March 11, 9:30 am. IMC Studio D  
 Wed, March 12, 3:30 pm. IMC Studio A  
 Thurs, March 13, 3:30 pm. EMU Room 337

In this 63 minute video, Tom Peters, co-author of "In search of Excellence," highlights the methods and accomplishments of a new breed of American leaders.

For more info. call Frank at X4000!

## ENTERTAINMENT

**THE BIJOU**  
 492 E. 13th 686-2458  
**FREE POPCORN TUESDAY**  
  
**Patrice and Henry Townsend Jaglom**  
**ALWAYS**  
 A FILM ABOUT LOVE, MARRIAGE & DIVORCE  
 Fri-Sat 7:15 & 9:30  
 Sun. Bargain Mat. 4 pm  
 Sun-Thurs 6:45 & 9:00  
 Students with I.D. \$3.25

**PRINCE MUCKLEBEE'S**  
**Hot Fudge Sundaes**  
**99¢**  
**EVERY TUESDAY**  
 886 E. 13th 861, Willamette

**Don't Miss DITH PRAN**  
 Tonight 6:30pm  
**150 Geology**  
 The lecture will be followed by the film based on his life story.  
**THE KILLING FIELDS**  
 Tickets: \$4/Students \$6/General  
 Available at the door.

**PERSONALS PROBLEMS?**  
 Crisis Center, U of O telephone hotline, 24 hours; 7 days. Strictly confidential. Call 686-4488. 3144-1fn  
**PRIVATE HELP FROM FRIENDS.** Free pregnancy testing. Birthright. 687-8651. 623-U  
**PAST LIFETIME REGRESSIONS \$20.** Astrology chart readings \$30. What is your Karmic destiny? Call Tom 343-3009. 5898-1fn

**CENTURION AWARDS FOR OUTSTANDING STUDENT LEADERSHIP**  
**DEADLINE: MARCH 14, 5 PM**  
 Information sheets are available in:  
 #202 Johnson Hall  
 \*EMU Information Booth  
 \*Oregon Hall Information Booth  
 \*Main Library reference center. 6136-3-12  
**USED CASSETTES \$2.98** up, new tapes \$4.99 up. New releases always discounted. Diana's Records, Tapes, & T-Shirts. Smith Family Building. Open 7 days! 342-6245. 3-14

**LAURA: I love you. BARRY** 4-9  
**INSIGHT TO ACTION,** A support and therapy group program for adult children of alcoholics. Person Resource Systems. 484-9274. 3-14  
**FREE POSTERS AT ARTWORKS-** Call 485-0034 for details or visit 291 E. 5th Avenue M-Sat. 10-6 pm, Sun 12-5 pm. 3-17

**SOCIOLOGY MAJORS**  
**Pre-register for Spring Term Classes!**  
 Come see a peer adviser in 709 PLC from March 10-March 14. For more info call X5012. 6159-3-13

**WIN**  
 \*2 nights at Mt. Bachelor  
 \*\$150 in textbooks at UO Bookstore  
 \*4 one-hr sessions at Ovens Hot Tubs  
 ...and more in  
**THE ASUO DRAWING**  
 Your \$1 donation benefits the ASUO Food Co-op and Project SafeRide. Get tickets at the EMU Main Desk and the UO Bookstore. For more info, call 686-3724. 6208-3-12

**University Awards**  
 If you received an activity sheet to fill out for an University Award or Centurion Award, that form is due this Friday, by 5 pm. NOTE: Students nominated for University Awards are automatically considered for Centurion Awards. 6207-3-12

**EXPANDED HOURS!**  
 Weekdays 6am-1:30am  
 Saturdays 8am-6pm  
 Sundays 8am-10pm  
**SUNSHOWER**  
 485-2323 874 E. 13th

**ELECTIONS '86**  
**The ASUO NEEDS YOU!**  
**Run For Office in YOUR Student Government**  
 Positions:  
 President/Vice-President  
 EMU Board  
 Incidental Fee Committee  
 Oregon Daily Emerald Board  
 Associated Students Pres.'s Advisory Council  
**FILE NOW**  
 Filing deadline Thurs., April 3, 5pm  
**Candidate Packets & Info.**  
 Suite 4 EMU X3724

**SOPHOMORE**  
 Druids, the junior class honor society, is accepting applications for next year. Applications may be picked up in 364 Oregon Hall and are due March 14. (minimum of 3.0 GPI and 90 credits hours by fall term required.) 6161-3-13

**SPRING TERM IS NEAR**  
**Join the Bailey Manor**  
**Students Coop**  
 We have spaces available for outgoing students. Singles and doubles. Rent includes Room and board and Goodtimes  
 Call Sasha 683-9955 3-11

**OKW**  
**The Russians were red the Yankees were blue**  
**We had a great time partying with you.**  
**Love, Tri Deltski**  
 P.S. Thanks for the wake-up breakfast! 3-11

**We're proud to announce our newest pledges:**  
 Janice Jenesky  
 Melinda Allen  
 Kelly Lorson  
 Theresa Allen  
**Welcome to Alpha Phi! We're excited to have you with us!**  
 6206-3-11

**Lisa Johnson**  
 Another day, another personal. My aren't we popular? 3-11  
**FOREIGN STUDENTS:** Host family available spring term. Near campus, meals, tutoring, laundry. 485-6301 after 5:30. 3-11

**HOW TO STUDY FOR FINALS**  
 A free one-hour workshop that teaches students how to integrate course material, anticipate test questions, and structure your review. Presented by the Learning Resources Center, March 11, 3:30-4:30 in room 342 Gilbert. 6147-3-11

**WRITING ESSAY EXAM ANSWERS**  
 This mini-workshop will suggest effective and efficient approaches to organizing and writing cohesive and clear answers to essay questions within the time constraints of an in-class essay. Presented by the Learning Resources Center, March 13, 3:30-5 in room 342 Gilbert. 6148-3-11

**MEMORIAL TREE PLANTING** for Lari Rae Stephenson. March 15th, 6:30 am, front of Health Center. 3-11

**HELP HAVE RT ticket to LA** leaving March 19, returning April 5th. I need to leave Thursday the 20th. Please contact me for details. 3-12

**STEVE CROSS:** Beware of southern grandmas. I'm going to miss you.

**I LOVE YOU DOROTHY** 3-11

## BLOOM COUNTY

**NOW MRS. WHACKER... YOU KNOW YOU DIDN'T MURDER YOUR HUSBAND... YOU'RE JUST UPSET... CONFUSED...**  
**NOW YOU JUST LISTEN TO ME...**

**FOR TEN YEARS, CHARLIE HAD BEEN HANGING HIS DIRTY SOCKS ON THE HALL BANISTER, SPITTING ON MY GERANIUMS, AND CALLING ME "PUDGE-POT." AND LATELY HE'D BEEN FORCING ME TO WATCH "DICK CLARK'S CENSORED BLOOPERS" EVERY DAMNED FRIDAY NIGHT...**

**NOW I ASK YOU, MISTER PALLAS... WHAT WOULD YOU DO IF YOU WERE MARRIED TO SUCH A MAN?**

**WELL -- YOU'D TAKE AN AXE TO 'IM, THAT'S WHAT YOU'D DO!**