#### **MEETINGS**

AMNESTY INTERNATIONAL, a worldwide human rights organization, will be having a monthly meeting tonight at the Far West Federal Bldg. (downstairs) at 7:30

AIESEC MEETING today at 4:30 p.m. in Room 108 EMU.

IFC MEETING today in Century Room E EMU. Will discuss Black Student Union, Asian American Student Union, and Circle K.

S.O.S MEETING tonight at the home of Alescia Blakely, 1844 Kincaid St. Apt. 6. Important, all members please be in attendance at 6-7:30. Phone 345-0740 for questions.

BLACK STUDENT UNION general meeting tonight at 6 in Room 113 EMU. Elections will be discussed.

ALPHA KAPPA PSI general meeting tonight at 7 in Room 333 Gilbert Hall. Guest speaker is from Macy's of California. Open to public.

STUDENT CAMPAIGN FOR DISARMAMENT will meet today at 5:30 p.m. in Room 111 EMU.

ORIENTATION HOSTS FOR HONORS COLLEGE will meet today in Room 301 Chapman Hall at 3:30 p.m. to discuss plans for next year. HC students who are interested

but cannot attend may leave a note in Student Advisory Board drawer in Room 301.

#### LECTURES

BROWN BAG FORUM The topic is "Active Nonviolence: The Steps We Are Taking." Speakers will be Nancy Hale and Tom Heger today at 11:30 a.m. in EMU Forum Room.

DR. HESHMAT ALA'L will speak this evening at 7:30 in Room 303 Chapman Hall on the relation of science and religion in an Honors College Fireside Chat.

STEVEN LOWENSTAM will give a talk, "In the Footsteps of Homer," at 8 p.m. tonight in Room 360 Condon Hall.

#### MISCELLANEOUS

WET T-SHIRT DEMONSTRATION Meet at 8 p.m. in the EMU Courtyard carpool. Will leave at 8:45 p.m. For more information call Jim at 686-3360.

Deadline for submitting Et Als to the Emerald front desk, 300 EMU, is noon the day before publication. Et Als are run only once, depending upon space availability. Events with a donation or admission charge will not be considered. Events occurring nearest the publication date, and campus-originated events will be given priority.

### Goodbyes make money

Some people are paranoid about receiving a fateful "Dear John" from their sweethearts while others pray for a goodbye letter in the mail to release them from a clinging relationship.

Whether you've been the writer or receiver of a "Dear John," there's bound to be a skeleton memory or two hanging around in the closet of your mind about a love gone by.

Shaffer Fox wants to publish a goodbye letter from every state in the nation in an upcoming book titled, "How We Say 'Goodbye Forever' in

As of yet, he hasn't received any submissions from Oregon. He's offering \$5 for every letter accepted and \$25 upon publication. Letters so far have ranged from sad to funny to downright

Send your letter, with an explanation of the romance and why it ended, to Goodbye Forever, P.O. Box 1015, Owosso, Mich., 48867. Specific information will either be eliminated or changed to protect the author.

# 

#### INSTRUCTION

PASS THE GMAT! National Education Society lectures and study materials. Retail \$150, sell for \$75. Call David Valuer 485-8752. 5-10

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SUNN P.A. 4-channel mixer, 2 speakers, plus 50° of cable and extra cables. \$250 firm. 345-8680, Michael. 5-9 AIWA 3800CASSETTE deck. 3 head, retail \$525, now \$275. David Valaer

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FOR SALE, BRAND NEW Sekai 10 speed ridden once moving to Alaska must sell. \$140 or B/O. Call Laura 345-0104 now! 5-8

### CARS & CYCLES

YELLOW TOYOTA CORONA, 1971, 2 DR, stick. Looks good, runs good. Like new tires. \$800. Julie, 683-2335. 5-13 1980 VESPA P-200E, 1800 miles, ex-cellent condition. Cottage Grove 942-1622. 5-10

HONDA AERO 50, Excellent condition. Call 344-1904. 5-8

'63 VW BUG, Sunroof, new engine, and trans. Cosmetic work needed. Call 746-9625 or 343-8043, Doug. Offer.5-10

MUST SELL HONDA 360 excellent condition, 345-4725. 5-15

### TRAVEL

ONE-WAY AIRLINE ticket for female, Portland to Chicago, June 11. \$129. Call Judy 687-8609 eves. 5-18

One-Way Airline ticket for male. Eugene-L.A. June 18. \$100. Call 484-9270. 5-8

### WANTED

MARRIED PROFESSIONAL COUPLE will housesit white attending UO summer school. No children, no pets, non-smokers. References. 459-1379 evenings, 459-2597 days.

VOLUNTEER U of O CREW COACH for men's and women's teams during 85-86 season. Must have strong will to face early mornings, tired rowers and temperamental bus. Guaranteed good times and great returns on your invest-ment. Interested? Contact Club Sports EMU, Eugene OR 97403 or call 886-3733. 5130:5-10

SUMMER SLEEPING BAG, Bivy-light 5-8

### *UPPORTUNITIES*

THE UO YWCA seeks coordinators for its Multi-Cultural Friendship Program and Exceptional Friendship Program beginning Fall 1985. For more information, contact the YWCA at 686-4439. Deadline is May 24th!

#### **All Skiers** Alpine & Nordic THURS May 9, 7 p.m. **EMU Rm. 108**

For all interested skiers, there will be an organizational meeting to plan for the 1985-86 ski team program. Come meet the new coaches and learn about the U of O's first summer training camp. SPONSORED BY CLUB SPORTS.

### HELP WANTED

ALASKA- SUMMER EMPLOYMENT! Fisheries. Earn \$600 plus/per seek in cannery; \$8000-\$12000 plus for 3 months on fishing boat. Over 5000 openings. For complete information and employer listings: send \$5 to Hobpak, PO Box 85449, Seattle WA 98145-1449.

I NEED TO FILL THESE WORK/STUDY positions: Lab Assistant, 3.84 to 5.86/hr.; Animal Caretaker (tending aquariums) 4.74 to 5.63/hr. Contact Steve, 686-4502.

THE OREGON DAILY EMERALD is now accepting applications for all staff positions for 1985-86. The deadline for ap-

plying for managing editor is May 13 at 5 p.m.

Applications for all other positions are due May 20 at 5 p.m. Applications and job descriptions may be picked up at the Emerald Office, EMU Suite 300.

Staff positions are:

Managing Editor News Editor Editorial Page Editor Editorial Page Assistant Photo Editor Sports Editor Friday Editions Editors Sidelines Editor Graphics/Supplements Assistant Associate Editors: Higher Education Administration Student Government Student Activities General Assignment Community Features
The Oregon Dally Emerald is an Affirmative Action/ Equal Opportunity
Employer.

PART-TIME SUMMER EMPLOYMENT: Eugene Sports Program needs umpires for its youth softball and baseball leagues. Pay is \$6.50 to \$10 per game. Experience not required; we will train you. Meetin at Jefferson Middle School, Room 48 at 7:30 p.m. Thursday May 9. ESP 683-2373.

CRUISESHIP HIRING DATA: Phone 707-778-1066 for Directory and Informa-5-31

THE UO YWCA seeks an EXECUTIVE DIRECTOR who will be responsible for its daily operational needs. For the job-description and minimum qualifications, contact the YWCA at 686-4439. Completed applications must be received by May 17th! 5-17

PSYCHOLOGY PEER ADVISING IS BC cepting applications for new summer and fall 85 peer advisors through May 10th, if interested, come by 141 Straub or call X4936.

LOOKING FOR MANAGEMENT EX-PERIENCE while going to school? The ESCAPE Program has an opening for an Office Manager. Responsibilities in-clude: staff supervision administrative skills program procedures

administrative skills program procedures public relations office management weekly meetings policy making Application packets are aviable in the ESCAPE Office (327 EMU). Completed packets are due by 5 p.m. Monday, May 13. For compensation options and more information, contact Shelly White at 686-4351. This is a great opportunity for a self-motivated person wanting personal/professional development in a field studies program serving 50-100 community service agencies and Eugene-Springfield public schools. ESCAPE is an ASUO sponsored program and an affirmative action employer.

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G O V E R N M E N T J O B S . \$15,000-\$50,000/yr. possible. All occupations. Call 1-805-687-6000 Ext. MW

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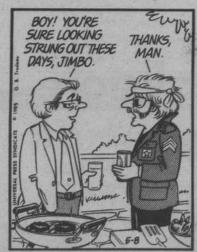
N. Eugene, non-smoker, tidy, \$200 per 344-8311, Dan. Message 345-8086.5-10

### FOR RENT-

UO FAMILY HOUSING, possibility of immediate occupancy or place yourself on waiting list. Westmoreland furnished apartment; 2 bedroom \$142/mo., 1 bedroom \$113/mo. Amazon unfurnished 2 bedroom \$118/mo. Future openings ing Dept., 686-4277. 404: FURNISHED LARGE ONE and two

\$210/\$250. No pets. 485-2823. SUBLET 5/30-8/14, \$150/month. Furnished duplex. Quiet, private house, woodsy, close, two cats. 726-0098.

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