

FURNISHED ROOM IN UNIQUE riverside home. 10 minutes from campus by car. Want conscientious, family oriented person. \$150 includes utilities and laundry. D. Larsen 747-8611. 11-16

**QUADS**  
NEWER QUAD all utilities paid, \$139. Near University, 1866 Harris. 343-0981, or 344-8941. 3456:11n

**DORM CONTRACTS LEAVING**  
Must sell contract, case of beer included. Alan 485-9762/485-9605. 11-21  
**DORM CONTRACT FOR SALE**  
Case of beer if you buy 485-9682  
Ask for Keith S. or Tony 11-16

**DORM CONTRACT FOR SALE** \$30 reward if you buy. 485-2413/344-3767 ask for Gerald or Gordon. 11-21  
**U.I. CONTRACT.** Expense paid round trip to Portland if you take over my contract before winter term. 686-6199 Mitch. 11-20

**EVENTS**  
The EMU Cultural Forum Presents  
**VALERY BELOKUROV**  
Soviet Vice Consul  
He will discuss  
The State of Soviet American Relations  
**MON. NOV 26 8 P.M.**  
Gerlinger Lounge  
3681:11-21

Free public lecture:  
**EAST EUROPEAN IN THE 1980's: PROBLEMS AND PROSPECTS**  
Branko Pribicevic (Belgrade U.)  
Mon. Nov 19 7:30 p.m.  
101 EMU  
3630:11-19

University Theatre Presents  
**HEDDA GABLER**  
Henrik Ibsen's classic story about one woman's struggle to control her own destiny features one of the most fascinating women in theatrical literature!  
**NOVEMBER 15-17, 29, 30 & Dec. 1**  
**ROBINSON THEATRE (Villard Hall)**  
8 p.m.  
\$3.25 for U of O Students  
\$4 for Seniors and other students  
\$5 for the General Public  
Call 686-4191 for ticket reservations  
3614:11-16

**ROCK 'N' ROLL!**  
**JAMES T. & THE TOUGH**  
TONITE & SAT  
**GOODBYE THE LAST EUGENE PERFORMANCE OF CURTIS SALGADO AND IN YO' FACE!**  
ONLY AT  
**TAYLORS**  
13th & KINCAID  
11-16

**Max's Presents SINGLE MARY**  
Saturday 9:30 p.m.  
550 E. 13th  
3663:11-16

**ENTERTAINMENT**  
JAZZ/BLUES Records-Books  
**CAT'S MEOW**  
JAZZ & BLUES CORNER  
Special order specialists  
Fifthpearl Bldg. 5th & Pearl  
3155:HF

Catalyst Films Presents  
**WOODY ALLEN'S WHAT'S UP TIGER LILY**  
**FRIDAY NOVEMBER 16**  
7:30 & 9:30 p.m.  
150 Geology  
Adults \$2/Kids \$1  
3683:11-16

**DANCE AT THE VATICAN WITH MOOSE LODGE PARTY VIKINGS**  
PLUS SPECIAL GUESTS  
**SAT. 11/17**  
17th & HIGH \$2  
11-16

OFFICIAL GRAND OPENING OF THE  
**DEXTER THEATER**  
with the  
**CASHIERS**  
FRI. NOV 16  
9:30 P.M. \$3  
Located just off Hiway 58  
11-16

**"BEST PICTURE" U.S. FILM FESTIVAL**  
"ATTLA is a rousing, warm-hearted adventure with spirit and authenticity. It is touching, invigorating, exquisitely photographed, a real banquet for the eye."  
— LOS ANGELES TIMES  
"We hear the ominous crack and groan of ice on the Yukon River and we are in the country of JACK LONDON. ATTLA is a film whose emotions are as great as the incredible land in which it takes place."  
— LE MONDE  
Windham Hill Films Presents  
**ATTLA**  
"The triumph of CHARIOTS OF FIRE in the land of NEVER CRY WOLF"  
— ST. PAUL DISPATCH  
"ATTLA is a stunning film. There is gorgeous cinematography, wonderful acting, a haunting musical score... It captures the heart."  
— NEW YORK POST  
"Slim Pickens and Chief Dan George show why they are among the most noteworthy character actors ever to have graced the screen."  
— MONTREAL STAR  
342-8538  
**LT CINEMA WORLD**  
AT VALLEY RIVER CNTR  
6:00 7:55 9:45

**THE FOREIGN STUDENT ORGANIZATION**  
presents  
**SIDDHARTA**  
FILM BASED ON A NOVEL BY HERMAN HESSE  
**SAT. NOV 17**  
7 & 9 P.M. 150 GEO  
3672:11-16

**the Factory**  
**EDISON'S BAR**  
4740 MAIN in Springfield  
747-7900  
**Paul DeLay Band**  
9:30 - 2 am.  
'3 Cover  
\*\*\*\*\*  
**Monday Night Live Comedy**  
8:30 Showtime  
\*\*\*\*\*  
**Tuesday Night Charlie Musselwhite**  
9 pm.

**THE BIJOU**  
492 E. 13th 686-2458  
Listen to Nick Morrison's movie review program "I LIKE TO WATCH!" Thursdays.  
\*\*\*\*\*  
Movie Mags & Calendars (Great gift idea)  
NOW ON SALE IN OUR LOBBY!!  
**REPO MAN**  
MUST END SOON  
SUN-THURS 7 & 9 pm.  
FRI-SAT 7:15 & 9:30 pm  
SAT-SUN Bargain Matinee 4 pm.

Bijou Late-nite  
**REPO MAN**  
FRI-SAT Midnite '3.00

**PERSONALS PROBLEMS?**  
Crisis Center, U of O telephone hotline, 24 hours - 7 days. Strictly confidential. Call 686-4488. 3144:11n

**MAKE MONEY!**  
RAGS TO RICHES buys, consigns, and trades secondhand clothing for men and women  
For appt: 344-7039 360 E. 11th 1948:WHF

**PREGNANT? WE WANT TO HELP.**  
Free Pregnancy testing. Birthright. 687-8651. 623:F  
**COMPATIBLE SINGLES**, meet through Northcoast Connections. Discreet, personalized introductions since 1981. Student specials. Free information. PO Box 11663, Eugene OR 97440. 342-1274, evs. 3386:WHF  
**BOOMERANGS** - as American as Kangaroos. From \$6 at KITES AND OTHER DELIGHTS in 5th Street Public Market. 344-5483. F

**CDIP INTERNSHIPS**  
for jr/sr liberal arts majors are being offered winter term by City of Eugene, Hilton Hotel, O-P Economic Development Corp., Eugene Hospital, Cloak Room, and EMU. Interns gain professional experience plus 3 hrs. credit. Interview sign-ups for these positions are being held November 12-16 in the Career Planning Info. Center, 221 Hendricks. Stop by the Career Center for more info. 3640:11-16

Would anyone who saw the accident between the yellow VW and the bicyclist Thursday night, Nov. 8, please call 746-6847. 11-16

**\$200 REWARD** for information leading to arrest or person responsible for painting on Kaufman's Building on campus on Nov 6-7 between the hours of 8 p.m. and 8 a.m. Please contact C. Higson, Tues-Sat, 485-1581 X672 9:30-5:30. 3628:11-16

**ASUO EXEC.** is accepting applications for three appointments to the Student Health Advisory Board. Contact Regina, X3724, or come in & pick up application. Deadline: Nov. 16, 1984. 3643:11-16  
**ASUO EXEC.** is accepting applications for an appointment to the Constitution Court. Contact Regina, X3724, or come in and pick up application. Deadline: Nov. 16, 1984. 3643:11-16

**COMPUTER SCIENCE MAJORS**  
The CDIP Internship Program has interview openings for computer-related positions with the City of Eugene Public Works and EMU Accounting Office. Interns gain professional experience plus 3 hours credit. Interview sign-ups are being held thru Wednesday Nov. 21, in the Career Information Center, 221 Hendricks Hall. Stop by the Career Center for more information. 3671:11-19

**TO ALL WHO DID NOT ATTEND** 'The Breakin' the Ice Hat Function' at the beginning of this term, you are cordially invited to the 'Pleasure Broker's Boltarian Festival' near the same location.  
**THE PLEASURE BORKER CREW**  
11-16

**To my Brother Mike**  
Where ever you may be now I hope you find the peace you sought.  
I will truly miss you.  
Your Brother Delt  
11-16

**KEN**  
I'm looking forward to Saturday Night!  
JILL  
11-16

**ALPHA CHI OMEGA RAZZLER DAZZLERS**  
What a season! 7-0 and an easy 7-0 at that! We'll successfully defend our championship next year. Thanks again  
Your Friends at KAPPA SIGMA  
11-16

**STOP! Get Your U.I. BARN DANCE**  
Tickets Now It's Tonight  
11-16

**HAVE YOU BURIED YOUR TALENT?**  
Find out at the Wesley SUNDAY WORSHIP. 11 A.M. NEXT TO UO BOOKSTORE 1236 KINCAID  
3662:11-16

**BIRTHDAY HAPPY** (a day early) Wha-a? Can we talk?  
11-16

**NSHP WANTS YOU!!!**  
to apply for a coordinator position. Applications and job descriptions available from 364 Oregon Hall. Deadline is Nov. 21, 12 p.m. 3669:11-19  
**HAPPY B-DAY SAM!** Luv Beckums, Simon, Ashley, and the Bears. 11-16

**KAPPA SIGS**  
not KAPPA SYGS  
11-16

**KIKI**  
Have a HAPPY One!  
Paid for by the Tri-Grappa-Kik, Eug. Chapter  
11-16  
ADPI's, get ready for Civil War Action with OSU, ADPI, Sigma Nu, and ATO's. Wild!  
11-16

**He-Man**  
You have nothing to worry about.  
11-16

**MEETING FOR ALL INTERESTED MALE MODELS SATURDAY NOVEMBER 17. FOR INFORMATION CALL LAUREL OR RACINE 344-4746**

**CURT PENROD**  
You're a DOLL. I'm admiring you every day 12 - 5!  
11-16

The Brothers of  
**SIGMA NU FRATERNITY**  
Cordially invite all U of O men to an  
**OPEN HOUSE**  
Tuesday, Nov 20  
7 - 9 p.m.  
Refreshments and Entertainment  
763 E. 11th Ave.  
Questions? Call Ted 687-1345  
11-20

**EMU REC. CTR. MT. BACHELOR**  
Participants Meet  
4:30 p.n. Friday  
**MANDATORY**  
3687:11-16

**Pi Phi Pledges** you hit our dwelling, stole our soap, & left us smelling. U think us hostile (partly true) Wait til "I" the truth will show thru. The Sophs & Jrs.  
11-16

**KIKI**  
Have a HAPPY One!  
Paid for by the Tri-Grappa-Kik, Eug. Chapter  
11-16

ADPI's, get ready for Civil War Action with OSU, ADPI, Sigma Nu, and ATO's. Wild!  
11-16

**He-Man**  
You have nothing to worry about.  
11-16

**ALLEN & MIKE**  
You have over-stepped the line, not once but twice too many times; now it's time to take the closest trip, the one with chains, vices, lash and whip. So step up, bend over, and take it like a man, if you survive pay us back, that is, if you can. **The Masters.**  
11-16

**CHINESE ART EXHIBITION**  
Nov. 19, 21/10-5 EMU  
Best offer for collections and gifts.  
11-19

**COUSIN "HEDDA GABLER"**  
You're the best, Break a leg! Love, Your cuz, Kelly.  
11-16

**CONGRATULATIONS TO THE GREEK GRAVEYARD CLEAN-UP PARTICIPANTS AND TO: CHI PSI CHI OMEGA**  
"For most participation"  
**PHI KAPPA PSI ALPHA OMICRON PI**  
"For best looking plot"  
**GAMMA PHI BETA**  
"For most enthusiasm"  
3686:11-16

**TAN!!**  
That's what you can be Before Christmas Break!  
**SUN SHOWER TANNING CENTER'S**  
Pre-Opening Special (10 visits for \$25)  
is simply too good to pass up.  
**OPENING SOON 687-1711**  
Across from the UO Bookstore  
3685:11-21

**Kappa Sig Dave Smith:** When are you going to come get your boxers? Patiently Waiting, The Boxer Burglers. 11-16

**JEFF REEDER**  
Who introduced me to the fine art of "millracing". Hope theres no repeat performances!  
Love, your Little Sis  
11-16

**E.A. MIKE BROWN SCIOOOOO**

emu cultural forum  
**CINEMA**  
\*\*\*\*\*  
**TONIGHT:**  
7 & 9:30 180 PLC  
**RAIDERS**  
of the LOST ARK


**IN WIDE-SCREEN CINEMA SCOPE!**  
\*\*\*\*\*  
**SATURDAY**  
NOV 17 7 & 9  
177 Lawrence

**LENNY BRUCE**  
Starring Dustin Hoffman. This is the story of the celebrated and controversial social satirist. This film will replace Lenny Bruce Performance film which was originally scheduled for Saturday night but was lost in the mail (What would Lenny say about that?) Also shown will a hilarious short narrated by Mr. Bruce that tells the "real" story of how the lone ranger met Tonto  
\*\*\*\*\*

**SUNDAY,**  
NOV 18 180 PLC  
8 pm ONLY

**THE INCREDIBLE SHRINKING MAN**  
Filled with special effects, this 50's sci-fi classic compares with, if not surpasses **The Day The Earth Stood Still** in its masterfully directed examination of man's place in the universe. a very enjoyable film  
\*\*\*\*\*  
**ALL SHOWS:**  
Adults \$1.50  
Children \$1.00

**Thanksgiving Cards**  
• Chocolate & Traditional Advent Calendars •  
**Christmas Ornaments, Cards, Stickers, & Wrap • Sorority Balloons & Pencils • Twister Beads • Record Cards • A Record & Card in One.**

**JABBERWOCKY CARDS • GIFTS**  
  
**1308 HILYARD ST.**  
(across from Dairy Queen)  
Mon.-Sat. 9:30-6. 484-0530

