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3142:tfn  
**GRADUATE APPROVED TYPIST** Using  
IBM Selectric III. Call Mina between 3  
and 10 p.m. at 726-9824. 3149:tfn

**DEADLINES ALWAYS MET**  
Typed copy always proofed.  
Ruth 345-5614 3227:UH

**BICYCLES**

**SECOND NATURE BICYCLES**  
•Nishiki/Cycle Pro Sekai Dealer  
•Full Line BMX/Cruiser  
•Reconditioned Bikes Our  
Specialty  
•Expert Repairs  
•Free Appraisals  
•Custom Buildups  
•Frame Repair  
343-5362  
446 E. 13th  
**BUY•SELL•TRADE**

**BOOKS**  
100,000 BOOKS IN STOCK  
All Selling 40-50% off list prices  
•Textbooks•Cliff Notes•Magazines•  
USED BOOKS BOUGHT AND SOLD  
SMITH FAMILY BOOKSTORE  
768 East 13th 3152:tfn

**OUTDOOR GEAR**  
SKIS, DYNASTAR DESCENTE 223cm,  
unused, unmounted, \$190. Boots, Trap-  
peur J.C. Killy, size 11 1/2, 3 years old,  
\$65. 485-9442. 11-15

**CARS & CYCLES**  
1981 VESPA SCOOTER, great condi-  
tion. Must sacrifice at \$600. 683-8438.  
3538:11-15

**1978 Alfa Romeo Spider Veloce**  
Blaupunkt AM/FM-cassette, real wire  
wheels, only 33,000 miles. ALL  
Papers. MINT! Below Blue Book at  
\$7,500. 686-4381 days or 485-3110  
after 7 p.m. tfn

**1977 "LASER" MOPED**  
for sale. Under 900 miles, complete  
service record, top condition. Asking  
\$200. Call 683-3505 after 8 p.m. 11-16

**RIDES & RIDERS**  
DRIVERS NEEDED, Eugene to San  
Diego, Dec. 23. Please call 485-7353.  
3650:11-16

**WANTED**  
PLATFORM  
Double bed platform with drawers, if  
possible. 344-2188. tfn

**OPPORTUNITIES**  
**MAKE YOUR GIFTS**  
The Holidays are near- get busy at the  
Craft Center! We've got tools & sup-  
plies for woodworking, ceramics,  
jewelry, sewing, photography, stained  
glass, and more! Ground Floor EMU.  
686-4361. 3651:11-15

**Internship in Office of Career Planning  
& Placement.** Includes training and  
hands on experience in career counsel-  
ing (resume writing, interview skills and  
job search strategies). Two-term  
commitment. Three credits per term. Position  
description available 244 Hen-  
dricks Hall or call Kathy Weinman,  
686-3235. To apply, submit resume and  
cover letter. Deadline: November 28.  
3654:11-16

**THE NEW STUDENT HOST PROGRAM**  
is accepting applications for 1985 coor-  
dinators. Job description and applica-  
tions available in 364 Oregon Hall. Ap-  
plication deadline is Nov. 21, 12 p.m.  
3668:11-15

**HELP WANTED**

**OVERSEAS JOBS-** Summer, year round.  
Europe, S. America, Australia, Asia. All  
Fields, \$900-\$2000 month. Sightseeing.  
Free info. Write IJC, PO Box 52-OR-3,  
Corona Del Mar, CA 92625. tfn

**NEED EXPERIENCED HOUSEKEEPER**  
for new mother, expecting at end of  
November, early December. Call even-  
ings 7:30-10 p.m. 344-3626. 11-19

**ADVERTISING SPACE SALESPEOPLE**  
Base salary plus commission.  
Excellent student inform. Call  
Senior News 342-2335  
MWF:11-16

**WORD PROCESSOR TYPIST** for even-  
ing and/or weekend work. Must be  
familiar with IBM PC and Wordstar. 90  
WPM min. 15-20 hrs. a week. Please ap-  
ply at 132 E. Broadway, no.316 by 11-15.  
11-15

**MOTHERS:** Separated or divorcing?  
The Oregon Social Learning Center is  
studying the effect of divorce on the  
family. If you have separated within the  
last 3-12 months and have a son 6-12  
years old, you can participate and earn  
\$200. Call Judy 485-2711. 3300:UWH

**Positions Available-** residential training  
home for moderately retarded adults:  
Support Worker: morning shift, 5:45 to  
7:45, Mon.-Fri. Men's hygiene routine.  
Night Supervisor: 9 p.m. to 8 a.m. Sun-  
day and Monday nights. Cleaning  
duties, supervise residents, emergen-  
cies, prepare breakfast. \$3.40-\$3.85/hr.  
Apply 1893 Alder St. weekdays 9-3.  
3666:11-16

**FINANCIAL AID NEEDS ANALYST**  
Applications are being accepted  
through Wednesday, November 28,  
1984 for the position of Financial Aid  
Needs Analyst in the University of  
Oregon Office of Student Financial Aid.  
This is a 15-20 hour per week position  
from mid-January, 1985 to mid-June,  
1985 at approximately \$5 per hour.  
Duties include analysis of financial aid  
applications using prescribed methods,  
the selection of correct budgets, and  
packaging of aid. Candidates must be  
currently enrolled University of Oregon  
upper division or graduate students with  
a strong academic record, be able to  
work well with numbers, and have  
strong communication skills. Preference  
will be given to persons who have  
quick learning abilities, fast and  
accurate work methods, are self con-  
fident, decisive, and can work well under  
pressure. Only persons willing to make  
a serious commitment to the task will  
be selected. Applicants should send a  
letter of application, resume, and  
academic transcript to Edmond  
Vignoul, Director, Office of Student  
Financial Aid, University of Oregon,  
Room 260, Oregon Hall, Eugene, OR  
97403. For more information call  
686-3221. The University of Oregon is an  
Equal Opportunity/Affirmative Action  
Employer. 3608:11-15

**BARTENDER/COCKTAIL WANTED.**  
Part-time and full-time positions  
available. Will train right person. Paid  
medical, vacation. Send resume to PO  
Box 21241, Eugene OR 97402.11-23

**EUGENE FAMILY YMCA** has childcare  
positions open for trade for a family  
membership. Apply at 2055 Patterson.  
3675:11-21

**NANNY/HOUSEKEEPERS.** Immediate  
openings with super families in New  
York. Fare advanced if necessary. 11-21  
689-5546.

**THE RAMONES ARE COMING! AND TICKETS ARE ON SALE NOW!**  
SATURDAY DEC. 1  
EMU BALLROOM 8 P.M.  
\$9.50 UO Students  
\$10.50 General Public  
Ticket s available at  
EMU  
Main Desk, Earth River  
and Everybody's  
Records.  
Produced by the  
EMU CULTURAL  
FORUM  
3618:11-12

**FOR RENT**  
1359 PEARL  
1 bedroom unfurnished apartment.  
Hardwood floors, \$175 includes  
water/garbage. No pets. For appoint-  
ment call Joy, Lamson Associates  
686-1130. 3625:11-16

**PERSONALITY PLUS! LARGE 2**  
bedroom apartments. Completely  
furnished with quality furnishings.  
Beautifully landscaped & real quiet.  
Laundry facilities & off street parking.  
FROM ONLY \$365. Close to U of O &  
Music School with easy access to bus  
line. STOP IN AND SEE US TODAY!  
ERIN APARTMENTS 1948 HARRIS,  
683-3005. 11-16

**Neat 2 bedroom furnished house** near  
Westmoreland. \$300/mo. Call 688-3531  
or 343-9206. 11-15

**WOMEN'S LIVING ORGANIZATION.**  
Rooms for rent \$225/single, \$195/multi-  
ple includes room, board & utilities.  
687-8244 after 6 p.m. 3648:11-16

1414 E. 18th, 1 bedroom furnished,  
\$205. Call Sabin at Lamson Associates,  
683-2160. 3648:tfn

**2 BEDROOM - \$230**  
Extremely spacious. Campus 10  
blocks. Safeway 2 blocks. Carpets,  
drapes, laundry, parking. Unfurnished.  
No pets or children. 2045 Willamette.  
344-2515 or 345-7987. 3667:tfn

**QUADS**  
NEWER QUAD all utilities paid, \$139.  
Near University, 1866 Harris. 343-0981,  
or 344-8941. 3456:tfn

**DORM CONTRACTS**  
**LEAVING**  
Must sell contract, case of beer in-  
cluded. Alan 485-9762/485-9605. 11-21

**\$25 REWARD PLUS rest of term free** for  
my contract. 343-1274. 11-15

**DORM CONTRACT FOR SALE**  
Case of beer if you buy  
485-9682  
Ask for Keith S. or Tony  
11-16

**NEED TO SELL CONTRACT NOW!** Call  
Debbie 688-5400. 11-15

**Contract For Sale**  
**\$25 FOR YOU!**  
Call Susan 485-9158  
Please leave message  
11-15

**DORM CONTRACT FOR SALE, \$30**  
reward if you buy. 485-2413/344-3767  
ask for Gerald or Gordon. 11-21

**REAL ESTATE**  
CLOSE TO CAMPUS, (Ferry Street  
Bridge). 1967 Nashua trailer. 12X60. 2  
bedrooms, new carpetsing, awning,  
skirting, air. \$7500. 746-8534. 11-15

**FOOD & DRINK**  
**北京 PEKING Mandarin**  
Daily Special Chinese Lunch 正宗  
Full Course Chinese Dinner 正宗  
12th & Hilliard  
11 am - 10 pm  
343-6234

**EVENTS**  
Council for Human  
Rights in Latin  
America presents  
**HARD TIMES LUNCH**  
Authentic Latin Food  
\$2.00 THURSDAY  
11:30 - 2 pm  
1236 KINCAID  
(NEXT TO UO BOOKSTORE)

**SKIING**  
NORDOS UNITE  
Ski conditioning, exercises to make it  
easier.  
Thursday Nov. 15  
Display and discussion on nordic  
skis and boots.  
All programs start at 7:30 p.m., Free  
and in Outdoor Program, basement  
of EMU. 686-4365. 3657:11-15

University Theatre  
Presents  
**HEDDA GABLER**  
Henrik Ibsen's classic story about  
one woman's struggle to control her  
own destiny features one of the  
most fascinating women in  
theatrical literature!  
**NOVEMBER**  
15-17, 29,  
30 & Dec. 1  
**ROBINSON THEATRE**  
(Villard Hall)  
8 p.m.  
\$3.25 for U of O Students  
\$4 for Seniors and other students  
\$5 for the General Public  
Call 686-4191 for ticket reservations  
3614:11-16

**Max's Presents**  
**SINGLE MARY**  
Friday 9:30 p.m.  
550 E. 13th  
3663:11-16

**Free public lecture:**  
**EAST EUROPEAN**  
IN THE 1980's:  
**PROBLEMS**  
AND PROSPECTS  
Branko Pribicevic (Belgrade U.)  
Mon. Nov 19 7:30 p.m.  
101 EMU  
3630:11-19

**ENTERTAINMENT**

**ASUO Presents**  
**National Lampoon's**  
**ANIMAL HOUSE!**  
150 Geology 7 & 9 p.m. \$1.50  
Students, \$1 Children Nov. 15.  
3642:11-15

**Max's Presents**  
**LOS FALCONS**  
Thursday 9:30 p.m.  
550 E. 13th  
3659:11-15

**JAZZ/BLUES Records-Dooks**  
**CAT'S MEOW**  
JAZZ & BLUES CORNER  
Special order specialists  
Fifthpearl Bldg. 5th & Pearl  
3155:HF

**OFFICIAL GRAND OPENING OF**  
THE  
**DEXTER THEATER**  
with the  
**CASHIERS**  
FRI. NOV 16  
9:30 P.M. \$3  
Located just off Hwy 58 11-16

**"BEST PICTURE"**  
U.S. FILM FESTIVAL  
"ATTLA is a rousing, warm-  
hearted adventure with spirit  
and authenticity. It is  
touching, invigorating,  
exquisitely photographed, a  
real banquet for the eye."  
— LOS ANGELES TIMES

"We hear the ominous crack  
and groan of ice on the Yukon  
River and we are in the  
country of JACK LONDON.  
ATTLA is a film whose  
emotions are as great as the  
incredible land in which it  
takes place." — LE MONDE

Windham Hill Films Presents  
**ATTLA**  
"The triumph of  
CHARIOTS OF FIRE  
in the land of  
NEVER CRY WOLF"  
— ST. PAUL DISPATCH

"ATTLA is a stunning film.  
There is gorgeous cinematog-  
raphy, wonderful acting, a  
haunting musical score... It  
captures the heart."  
— NEW YORK POST

"Slim Pickens and Chief Dan  
George show why they are  
among the most noteworthy  
characters ever to have  
screen."  
MONTREAL STAR  
342-6536  
LT CINEMA WORLD  
AT VALLEY RIVER CNTR  
6:00 7:55 9:45

**THE BIJOU**  
492 E. 13th 686-2456  
Listen to Nick  
Morrison's  
95 KZAM  
movie review program "I LIKE TO  
WATCH!" Thursdays.  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
Movie Mags & Calendars  
(Great gift idea)  
NOW ON SALE IN OUR LOBBY!!

**REPO MAN**  
MUST END SOON  
SUN-THURS 7 & 9 pm.  
Also Late-nite THURS-SAT

Bijou Late-nite  
**REPO MAN**  
THURS 11 pm. \$2.00  
FRI-SAT Midnite \$3.00

**PERSONALS**  
**PROBLEMS?**  
Crisis Center, U of O telephone hotline,  
24 hours - 7 days. Strictly confidential.  
Call 686-4488. 3144:tfn

**FOR ANSWERS TO YOUR** questions  
about abortion - the procedure, the  
cost, and local referral, call National  
Abortion Federation Hotline toll free.  
1-800-772-9100. 2 p.m. M-F. 3162:WHF

**PLANNED PARENTHOOD** has an early  
pregnancy test that is 99% accurate.  
Call for appt. 344-9411. 3500:H

**BECAUSE PEOPLE CARE** Free  
Pregnancy testing. Confidential. Bir-  
thright. 687-8651 3162:H

**MAKE MONEY!**  
**RAGS TO RICHES** buys, consigns, and  
trades secondhand clothing for men  
and women  
For appt: 344-7039 360 E. 11th

**COMPATIBLE SINGLES**, meet through  
Northcoast Connections. Discreet, per-  
sonalized introductions since 1981.  
Student specials. Free information. PO  
Box 11663, Eugene OR 97440. 342-1274,  
eves. 3386:WHF

**\$200 REWARD** for information leading  
to arrest or person responsible for paint-  
ing on Kaufman's Building on campus  
on Nov 6-7 between the hours of 6 p.m  
and 8 a.m. Please contact C. Higson,  
Tues-Sat, 485-1581 X672 9:30-5:30.  
3626:11-16

**SUSIE'S RESUME & TYPING SERVICE**  
Fast, economical. Electric typewriter.  
343-8427 11-15

**ASUO EXEC.** is accepting applications  
for three appointments to the Student  
Health Advisory Board. Contact Regina,  
X3724, or come in & pick up application.  
Deadline: Nov. 16, 1984. 3643:11-16

**ASUO EXEC.** is accepting applications  
for an appointment to the Constitution  
Court. Contact Regina, X3724, or come  
in and pick up application. Deadline:  
Nov. 16, 1984. 3643:11-16

Cultural Forum  
**CINEMA**  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
FRIDAY NOV 16  
**RAIDERS OF THE LOST ARK IN CINEMA-SCOPE!!**  
7 & 9:30 180 PLC  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
SATURDAY NOV 17  
**LENNY BRUCE**  
7 & 9 177 Lawrence  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
SUNDAY NOV 18  
**THE INCREDIBLE SHRINKING MAN**  
8 p.m. ONLY 180 PLC  
★ ★ ★ ★ ★ ★ ★ ★ ★ ★  
All Shows \$1.50  
3678:11-15

**HAVE YOU BURIED YOUR TALENT?**  
Find out at the Wesly  
SUNDAY WORSHIP 11 A.M.  
NEXT TO UO BOOKSTORE  
1236 KINCAID  
3662:11-16

**Heidi Woodhead**  
Hey Little Sis,  
You're going to be  
fine. Keep your  
chin up and smile!  
DONNA  
11-15

**E X "Killer"**  
First there was 2, now there is none.  
OFF to Sunriver without either one.  
3673:11-15

Deanne, What are you doing Friday  
night?...Well, Ron, I'm going to the UJ  
Barn Dance Friday at 8 p.m. Are you  
going, Ron? Everyone else is. 11-15

To our "Heidi" who is so sweet. We've  
always thought you were extremely  
neat. You were the "Best" gal to be an  
owl-pal. We love ya and miss ya! Leta,  
Candy. 11-15

**Darrin Lajoie**  
Considering you are the definition of  
Insecurity, funny you should ask! Get  
a clue I don't waste my time on zeros.  
Take a look in the mirror yourself.  
Even Stamps are useless when they  
get stuck on themselves!  
Kendra L.  
11-15

**Deanne,** What are you doing Friday  
night?...Well, Ron, I'm going to the UJ  
Barn Dance Friday at 8 p.m. Are you  
going, Ron? Everyone else is. 11-15

**TO OUR "HEIDI" WHO IS SO SWEET.** We've  
always thought you were extremely  
neat. You were the "Best" gal to be an  
owl-pal. We love ya and miss ya! Leta,  
Candy. 11-15

**Deanne,** What are you doing Friday  
night?...Well, Ron, I'm going to the UJ  
Barn Dance Friday at 8 p.m. Are you  
going, Ron? Everyone else is. 11-15

**ALPHA PHI'S**  
Friday night, we'll  
drink til we drop  
We haven't played  
Monopoly for so  
long. Let's hammer  
drinks until we  
pass "go" at least  
twice. Don't get  
stuck in jail!  
We're "psyched"  
**KAPPA SYGS**

**COLIN**  
Start stirrin' up  
that recipe and  
pop the champagne.  
You've earned a  
pass to my heart &  
stomach anytime  
this weekend.  
11-15

**CDIP INTERNSHIPS**  
for jr/sr liberal arts majors are being  
offered winter term by City of  
Eugene, Hilton Hotel, O-P Economic  
Development Corp., Eugene  
Hospital, Cloak Room, and EMU. In-  
terns gain professional experience  
plus 3 hrs. credit. Interview sign-ups  
for these positions are being held  
November 12-16 in the Career Plan-  
ning Info. Center, 221 Hendricks.  
Stop by the Career Center for more  
info. 3640:11-16

Would anyone who saw the accident  
between the yellow VW and the  
bicyclist Thursday night, Nov. 8,  
please call 746-6847. 11-16

**WANTED MEN**  
The Women of Boynton Hall  
Are Holding Try-outs for the  
1984-85 Boynton Hall Court  
Nov. 15- informal  
Nov. 16- semi-formal  
**All U of O Men**  
Welcome!  
3660:11-15

**COMPUTER SCIENCE MAJORS**  
The CDIP Internship Program has in-  
terview openings for computer-  
related positions with the City of  
Eugene Public Works and EMU Ac-  
counting Office. Interns gain profes-  
sional experience plus 3 hours  
credit. Interview sign-ups are being  
held thru Wednesday Nov. 21, in the  
Career Information Center, 221 Hen-  
dricks Hall. Stop by the Career  
Center for more information.  
3671:11-19

**UNIVERSITY INN**  
**BARN DANCE**  
FRIDAY 8P.M.  
BE THERE-  
RIGHT?

**MIKE, SUE, CREEG, MARY, ANN, DAVE, STEEN, TRUDY...AND EVEN SHAWN:** You all have cooties but I still like you, I like you alot. Even more than teddy bears and rain-bows. Love, the Rock Star. 11-15

**ROCK STAR??**  
**25¢ HOT DOG NIGHT**  
THURSDAY 6-9 pm.  
Beer, wine & good sandwiches.  
Enjoy our outdoor patio  
**ARNOLD'S HIDEAWAY**  
1461 1/2 E. 19th  
(Near 19th and Agate)

