

**NEED TO SELL** Dorm Contract. Call Katy 683-2249. 10-12

**WATERBED: KINGSIZE, WAVELESS**, year old, padded rails, padded bookcase headboard, six drawers, natural wood; complete with heater, liner, pad, two pillows, two sheet/case sets, two comforters. Worth over \$750, sacrifice for \$325. 343-8278. 10-10

**ibanez DM 1000 Digital Delay**, \$275. Polytone mini-brute II amp \$225. Sunn Studio lead amp \$175. Call and offer 343-0875. 10-9

**8 FOOT SOFA**. Moving, must sell. Excellent condition. \$120. 344-7923 or 686-8777 Adriene. 10-11

**DIVING GEAR**. Women's farmer John's (Harvey's), BC, Weights, etc. NO breathing. 688-8673. 10-9

**1979 YAMAHA TC-511S STEREO CASSETTE** deck recently overhauled. \$100 or B.O. 344-7066, Steve. 10-15

**INSTRUCTION**

**KEYBOARD INSTRUCTION** with composer-songwriter Susan Kennedy. Improvisation techniques. 683-3743.

**BICYCLES**

**19" Men's Bianchi**, excellent condition. Ideal for student. \$150 or best offer. Call evenings before 10 p.m. 345-9239. 10-9

**Mountain Bike**, Schwinn High Sierra. Lights, fenders, extras. Like new. \$325. 343-5018. 10-9

**Two 10-speed Bikes \$100 Each xclnt cn Eric 342-8248 nites** 10-10

**23" 10-speed**. Avocat seat, rack, very reliable. \$145. Bruce, 746-7395 or X3730. 10-12

**BUY & SELL**

**THE BUY & SELL CENTER**  
Buy-Sell-Trade  
Musical instruments, stereo, tools.  
361 W. 5th.  
tfn:8184

**CARS & CYCLES**

**1975 VW Rabbit**. Good tires, new tune. \$995. x3473 or 683-4677. 10-9

**'81 Escort**, Sharp! Dark brown 4-door wagon, 4-speed. \$3450. 345-3301 or 689-7763. 3526:10-12

**1980 Yamaha 400 Special \$700**. 485-7128 ask for Bill. 10-15

**'76 Lancia Beta Coupe**. 36,500 original factory miles. AC, 5-speed. Leather. With Alpine 7155,3518. ADS300. Excellent condition. \$3750. Call 344-9635 or 343-2519. 10-12

**Sporty Volkswagen**, economy with pizzazz! Blue with custom interior, sunroof, too many new items to mention: (engine, tires, AM-FM stereo cassette, etc.) \$2500. My loss can be your gain! 345-9308. 10-10

**1982 Vespa P200E Motor Scooter**. Like new condition, good miles, freeway legal, good gas mileage. 484-5044. 10-10

**SERVICES**

**SAVE \$\$\$ ON PHONE CALLS**. SAVENET, the Northwest's highest quality alternative long-distance service is offering prompt connection and lowest rates nationwide. Questions? Jeffrey Skolnick, 683-8848. 10-12

**I do sewing, mending, hems, buttons**. Just like Mom's. 688-8673. 10-9

**DORM CONTRACTS**

**Contract For Sale UNIVERSITY INN**  
Call 686-4287 10-10

**BUY CONTRACT**  
\$20 Cash  
Ask for Nikki: 344-6814  
342-2943, x5275 10-10

**Dorm Contract For Sale**  
Male of Female  
Any type room  
Will pay \$25 of Deposit  
Call Jill 485-9685 3271:10-9

**DORM CONTRACT NEGOTIABLE**  
Contact Dan at 686-5367 10-9

**DORM CONTRACT**  
Buy and get a Case or HENRY'S 485-9682  
Ask for Tony or Keith S. 10-12

**TYPING**

**PROFESSIONAL TYPIST**: Statistical specialist. IBM Corr. Sel. Grad. approved. Near campus. 344-0758. 3159:tfn

**ENTERTAINMENT**

**THE BIJOU**  
492 E. 13th 686-2458

**NOTE: STUDENT DISCOUNT (3 WILD.) EXPIRES SOON. DISCOUNT TICKET BOOKLETS WILL BE AVAILABLE.**

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SUN-THURS 7 & 9 pm.  
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Since you are a discriminating filmgoer who demands both technical and aesthetic excellence, you will want to know that in a few weeks the brand-new fully-restored color-tinted, 35mm (non-grainy) print of

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**KZEL welcomes Bijou Latentite**  
Rusty James can't live up to his brother's reputation. His brother can't live it down.

**rumble FISH**  
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Diane Lane. Music by Stewart Copeland (The POLICE).  
Directed by Francis Coppola.  
Dolby Stereo, Rated R.  
Wed. 11pm. \*1.50  
Thurs. 11pm. \*2.00  
Fri-Sat. Midnight \*2.50

**TYPING & WORD PROCESSING**

Theses/dissertations, papers, editing, graphics, law papers, resumes, e-mail, mass mailings. Graduate School approved.  
WordStyles & TypeScripts  
CINDY 484-5454  
BRANDY 484-8044  
3150:tfn

**PRO TYPING/EDITING**  
Expert at theses and dissertations. 5 blocks from UO. No job too small.  
Jennifer 485-3883 3151:tfn

**WORD MASTERS**  
Word Processing and Typing Services. Formerly Elite Typing Service.  
484-1646 3146:tfn

**RUSH PROFESSIONAL TYPING**  
IBM Correcting Selectric  
Graduate School approved  
Call Paula Demong-484-9405  
3145:tfn

**DYNAMIC TYPING SERVICE**  
Pick up and delivery available  
Ken or Penny 485-2914  
3143:tfn

**Carol's Professional Typing Service**  
Monday-Friday 8:30-4:30  
Evenings by appointment only  
345-2289 3158:tfn

**Word Processing/Typing: 15 plus years experience**. Papers, dissertations, editing, resumes, mass mailings. Graduate School approved. Pickup and delivery. Call Carole at 688-3983. 3157:tfn

**TYPING/EDITING**  
Call Sara 686-0739 3154:tfn

**WORD PROCESSING**  
T&C Professional Typing Service.  
Manuscripts, dissertations, theses.  
Graduate School approved.  
687-9328 3142:tfn

**GRADUATE APPROVED TYPIST** Using IBM Selectric III. Call Mina between 3 and 10 p.m. at 726-9824. 3149:tfn

**PROFESSIONAL, ECONOMICAL** typing proves word processing superfluous. Typed copy always proofed by Ruth. 345-5614. 3153:UH

**TYPING** - Experienced, fast, efficient. Reasonable rates. Editing included. 345-4379. 3028:tfn

**WORD WORKS**  
Editing & Word Processing  
Thesis & Dissertation help  
Call Jerry for appointment  
484-6593 3266:10-12

**PROFESSIONAL QUALITY** and experience for typing needs. IBM. Graduate specialists. Reasonable. Carolyn Sherrell, 344-7231. 3314:10-12

**RIDES & RIDERS**

**From Corvallis to Eugene rides/riders** (carpool) wanted. 752-3982 nights. 10-10

**Commuting from Portland to Eugene**. To share ride call (1)-284-8267 evs. 10-10

**WANTED**

**MODELS** for advanced education classes in the art of hair design. Participation will be in exchange for free service. Creative Id, 342-1751. 10-10

**ACCOUNTANT TRAINEE**  
Junior year student will learn all phases of a CPA practice. Minimum 20 hrs/wk, flexible around classes. Starts at \$4/hr. Call Virginia A. Woodruff, CPA 343-6263. 10-12

**HELP WANTED**

**UO BOOKSTORE BOARD OF DIRECTORS GRADUATE POSITION OPEN**  
One year term, fills vacancy due to early graduation of Henry Jacobson. Term ends May 1985. Applications taken in Bookstore Administration Office until Wednesday, Oct. 10, 5:30 p.m. 3259:10-10

**UNIQUE EXPERIENCES WITH CHILDREN**  
ESCAPE or Workstudy students needed in many capacities at Amazon Cooperative Child Care Center. Classroom Aides-Cooks-Specific Subject Interests. Inquire t 485-6554 8 a.m.-4 p.m. 3291:10-11

**Student Employment**. 15-20 hours per week. Preferential consideration for students with electronics background and/or day shift time available. Contact Michael Collins. 686-3548. 3298:10-11

**OVERSEAS JOBS**- Summer, year round. Europe, S. Amer., Australia, Asia. All fields. \$900-\$2000 mo. Sightseeing. Free info. Write IJC, PO Box 52-OR-3, Corona Del Mar, CA 92625. tfn

Council for Minority Education is accepting applications for the following workstudy or hard cash student positions:  
**Student Computer Operator 1**: two positions, part-time, flexible hours, pay \$5.16 an hour.  
**Student Photographer Assistant**: one position, part-time, flexible hours, pay \$5.13  
Pick up job applications and descriptions, 314 Oregon Hall. 3304:10-10

**OPPORTUNITIES**

**LOSE WEIGHT NOW!!**  
Feel better than you ever have before. 100% NATURAL, 100% money back guarantee. Free consultation. Susan 485-9766, please leave message. 10-12

**Associated Students Representative Advisory Council (ASRAC) has extended the application deadline to Wednesday, Oct. 10, for the positions of 2 IFC Funded Program Representatives.** Any program director or representative program member is encouraged to apply. Applications are available in the ASUO, Suite 4. Call X3724 for more information. 3316:10-10

**INSTRUMENTS**

**DRUMS** 4 pc. - Stewart kit with Camber Cymbal & hat. \$350. **GUITARS** Crown acoustic steel string \$40, Westminster acoustic nylon string classical \$95. Will negotiate. Call 686-4343, leave message for TIM. tfn

**Want to Tutor?**  
Upper level math, chemistry, business, and economics (economics preferred). \$5.32/hr. Work Study preferred. Contact EDUCATIONAL OPPORTUNITIES X3232. 10-12

**Accepting Applications** for experienced, part-time printed circuit board assemblers. Send application/resume to CSLC, 2621 Augusta, Eugene OR 97403. AA-EOE. 10-12

**MOTHERS**. Separated or divorced? The Oregon Social Learning Center is studying the effect of divorce on the family. If you have separated within the past 3-12 months and have a son 6-12 years old, you can participate and earn \$200. Call Judy, 485-2711. 3300:UWH

**SOUND SYSTEMS**

**SONY QUAD STEREO**, perfect for dorm/aprt. \$125. 747-3467; 746-8451 x372. 10-10

**Jim's Electronics**  
STEREO REPAIR  
1627 Pearl St. 343-7683  
Monday thru Friday 9 a.m.-6 p.m.  
Saturday 9 a.m.-1 p.m.  
3148:10-12

**EMF 200X SPEAKERS**. Used for 4 mos. Have to see to appreciate. \$200. 683-0984, Kari. 10-11

**ROOMMATES**

**FEMALE** graduate student preferred to share lg. 2 bedroom apt. 2 1/2 miles to campus. \*135 485-6322 10-10

**BOOKS**

**100,000 BOOKS IN STOCK**  
All Selling 40-50% off list prices  
•Textbooks•Cliff Notes•Magazines•  
USED BOOKS BOUGHT AND SOLD  
SMITH FAMILY BOOKSTORE  
768 East 13th  
3152:tfn

**FOR RENT**

**FEMALE STUDENT** needs female roommate at the Janet Smith Co-op. Low cost room and board in a cooperative, co-ed environment. Ask for Lisa or Tim at 683-3777. 10-12

**2 BEDROOM APARTMENT**. 1 block from campus. Large. Clean. Quiet. 683-8919. 10-10

**Studio/Office Space** for rent. Next to campus. Call Chris 686-2966. 10-10

**PETS**

**MALE MANX CAT**, 6 months, black/white, great personality. Free to good home. 345-8350. 10-10

**LOST & FOUND**

**Lost: Male Golden Retriever**, 1 year old. University Park area (25th and Emerald). No tags- leather collar. "Mercer". Please call Mark 485-2962 REWARD. 10-11

**Black folding umbrella**. Thursday morning, journalism school. 688-8673. 10-9

**-WOMEN-**

A weekly support group which is open to all women starts Wed. Oct. 10th. 4-6 p.m. in Suite 336 or the EMU. Sponsored by Women's Resource And Referral. Call 686-3327 for more info. 3306:10-9

**OUTDOOR Equipment Swap**  
Used skis, tents, packs and more  
Tuesday Oct. 9, 8:30-8:30 EMU Ballroom. Outdoor Program 686-4365. 10-7

**LIBERTY**  
A Libertarian lecture series  
Oct. 9, 10, 11  
Sponsored by Campus Libertarians  
See Et Al or Flyers  
For details 10-11

**THINK SNOW- COME TO THE FIRTS MEETING FOR 1984-85 NORDIC AND ALPINE SKI TEAMS. THURSDAY OCTOBER 11, 1984 AT 4 P.M. IN ROOM 110 EMU. SPONSORED BY CLUB SPORTS.** 3262:10-11

The EMU Cultural Forum presents

**FIJI COURT TRYOUTS**  
All U of O Women invited to try out for our White Star Court Oct 9 and 10 at 8p.m. 10-9

**Rumproast**  
From Nevada to Oregon. Who would have guessed. Our relationship is nothing except for the best! It started out shaky, but we made it through. Remember at Marshal's, you weren't always true. When school was out, I figured "The End". May 23rd about did me in! But after the 4th when we united I couldn't have been more excited! 18 months we've been together. Now I know our love is forever! Wuv, your little Lambchop 10-9

**ST Ends: You have been, are, and will always be, all that matters. ILY, IMY, BE FRI** 10-9

**Happy Birthday, Neal! Good Job, Karen! Congratulations, Mike!**  
Love and hugs,  
Rose Ann, Alyson, Tim 10-9

**TODAY'S THE DAY!** Be a friend for life. Donate blood 10 a.m.-4 p.m. Tuesday and Wednesday, 167 EMU. Call Ramona 686-3159 for appointment or drop by! 3301:10-10

**STUDENT LEADERS**  
Interested in working with Oregon Achievers? Come to our first meeting on October 11 at 7 p.m. in 360 Oregon Hall. Any questions please contact Ann Berner at 686-3212. 3260:10-10

**DELTA COURT TRYOUTS**  
Oct. 19th at 8:00, and Oct. 12th at 6:30 p.m.  
All U of O women invited.  
Info- 344-7510 10-9

**FREE DIAMOND RINGS**  
Order your class ring now and receive a free diamond ring. An Art-carved Representative will be at the Bookstore on Oct. 8,9,10 from 10-4. 10-10

**IMPROVE YOUR STUDY** with subliminal tapes. Guaranteed. \$5.95. Hypnomatrix 703 SW 15th, no. 1, Corvallis, OR 97333. 10-11

**EVENTS**

**Karate Club**  
Goju-Rhu  
Will hold an organizational meeting Tues., Oct 9, 7 p.m. in Gerlinger annex 8-50. All students are invited. Sponsored by Club Sports. 3272:10-9

**Dr. Charlie Clements**  
Author of  
**Witness to War**  
will lecture about his experiences behind rebel lines in El Salvador  
Oct. 9, 8 p.m.  
150 Geology  
Sponsored by EMU Cultural Forum, CALC, CISCAP, ASUO. 3273:10-9

**EMU Cultural Forum**  
and  
**Face the Music**  
presents  
Sunday Night Jazz with  
**Don Latarski**  
Sunday Oct. 14, 7 p.m.  
EMU Ballroom  
\$4.50 Students, \$5.50 General  
Tickets available at  
EMU Main Desk  
Face the Music Records  
Earthriver Records  
Cat's Meow 3273:10-12

**THE FIXX**  
Phantom '84  
Tour  
Oct 17, 8 p.m.  
Mac Court  
Tickets on Sale NOW  
EMU Main Desk,  
GI JOE'S  
Earth River Records  
Open dance floor:  
\$12 Public; \$11 UO Students  
General admission balcony:  
\$11 Public; \$10 UO Students  
Produced by Albatross 3305:10-17

**U of O Table Tennis Club**

Any level welcome! Play in tournaments or for fun only. Begins Tuesday, Oct. 9, 4:30 p.m. in 352 Gellinger annex. Call 484-2079 for more info. Sponsored by Club Sports.

**Council for Human Rights in Central America** presents  
**NICARAGUA**  
the Contra War-ecological effects and human costs.  
Lecture by Howard Heiner  
an American working on Nicaragua's Forest Management Plan  
Thurs. Oct 11  
7:30 p.m.  
167 EMU \$1 10-9

**EMU Cultural Forum Presents**  
**Noted Indian Scholar Dr. Anima Bose**  
Author of Mahatma Gandhi-A Contemporary Perspective  
Will lecture on non violence and social change.  
Oct. 10 8 p.m.  
EMU Forum Room 3315:10-10

**PERSONALS**

**PROBLEMS?**  
Crisis Center, U of O telephone hotline, 24 hours- 7 days. Strictly confidential. Call 686-4488. 3144:tfn

**SPUDNECK**  
Lieto nascita giorno!  
Vorrei fare una prentazione per due persone per pranzo- Prestoi! Con Amore,  
**MUMFORD** 10-9

**KAO**  
Thanks for breakfast, we wouldn't mind waking up to you every morning.  
Love,  
**LAMBDA CHI ALPHA**  
P.S. Are you sure we can't keep the pillows? 10-9

**Philo**  
Roses are Red  
Adelpho Loves You  
You're Great  
And God Bless You 10-9

**AX Denise**  
For you, No Mercy! 10-9

**WORLD SERIES**  
Daily TV Action  
EMU Rec. Ctr. 3318:10-9

**ENTERTAINMENT**

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492 E. 13th 686-2458

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Thurs. 11pm. \*2.00  
Fri-Sat. Midnight \*2.50

**WELCOME BACK!**  
UO HOMECOMING 1984

Here's your chance to meet a professional in your field. Watch for Take-A-Duck-To-Lunch! Sponsored by the 1984 Homecoming Committee, x5656.

**all**

**CYCLISTS:**  
The U of O Sports Cycling Team will be holding the year's first meeting tonight at 7 p.m. in Room 112 at the EMU.

**TRIATHLETES TOURISTS & RACERS**  
are encouraged to attend. The team, coached by an internationally experienced racer and physical therapist, will be planning tours, centuries, races and training rides. 3319:10-9

**All Singaporean Students** are reminded that the next AGM will be held Oct. 12, 7:30 at EMU Forum. Agenda: reports; approval of constitutions; election of new office-bearers; announcement of activities. As no nomination was received, election will be run on write-in basis. One constitution amendment is received; read about it at SSA/FSO Office, Rm 206, EMU. 3320:10-12

**LEARN HOW TO GET INVOLVED**  
Come to a workshop today at 4:30 in the Allen Reading Room second floor of the Journalism School. Members and officers of many on-campus organizations will welcome your arrival. 3310:10-9

**BLOOM COUNTY**

**WITNESS, PLEASE, THE INNER SANCTUM OF THE AMERICAN MEADOW PARTY... THE INTELLECTUAL ELITE FROM THIS NATION'S GREATEST POLITICAL MACHINE...**

**WHAT IS WRONG, O JOLLY ONES?**

**OH YES... THE "PEOPLE" MAGAZINE POPULARITY POLL ...**

**HOW DID YOU RATE?**

JUST ABOVE MONDIE... BELOW PRINES.

**by Berke Breathed**

THPTPH.

THPTPH.

THPTPH.

THPTPH.

**WORLD SERIES**  
Daily TV Action  
EMU Rec. Ctr. 3318:10-9

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