## et al.

**REGISTRATION FOR SWIMMING CLASSES** at the Easter Seal Pool will be held today at the pool, 3575 Donald St. Classes will be offered for all age groups from babies to adults. For information on lessons and recreational swims, call Carolyn at 686-9290.

SEARCH COURSE FOR CREDIT beginning Saturday: Preparer's Seminar at 9 a.m. in M11 EMU.

SEARCH NON-CREDIT WORKSHOP beginning Saturday: Using the Map Library, at noon in Room 165 Condon Hall.

**OSPIRG** is offering class credit for working on the Citizens Utility Board campaign. Contact OSPIRG for more information, Suite 1 EMU, 686-4377.

STUDENT UNIVERSITY AFFAIRS BOARD is accepting applications for the following board positions: No. 2 Education, No. 3 Humanities, No. 5 Anthro/Psych/Soc, No. 7 Telecomm/Speech. APPLICATIONS FOR STUDENT/

APPLICATIONS FOR STUDENT/ FACULTY COMMITTEES are now available in SUAB, Suite 3, EMU, or ASUO Suite 4, EMU. Application deadline is Oct. 5 at 5:00 p.m.. Call SUAB at 686-3720 for more information. CONSUMER HOTLINE COORDINATOR NEEDED. Receive up to nine hours of class credit. Contact OSPIRG, Suite 1 EMU, 686-4377.

GERMAN LANGUAGE RETREAT signup in Friendly Hall Room 202. For more information contact Helmut Plant in Friendly Hall Room 312 or by calling 686-4059. AAF BOOKSALE will continue through

AAF BOOKSALE will continue through today, 10 a.m. to 3 p.m. in the EMU Skylight Room A.

THE GELHAN GALLERY IS LOOKING FOR PHOTOGRAPHERS to show black and white photographs on "Politics: the 80's, A Social Documentary." For information, send a S.A.S.E. to the gelhan gallery, 795 Willamette St. Room 208, Eugene 97401, or call 683-1497. Deadline for submissions is Oct. 14 for students.

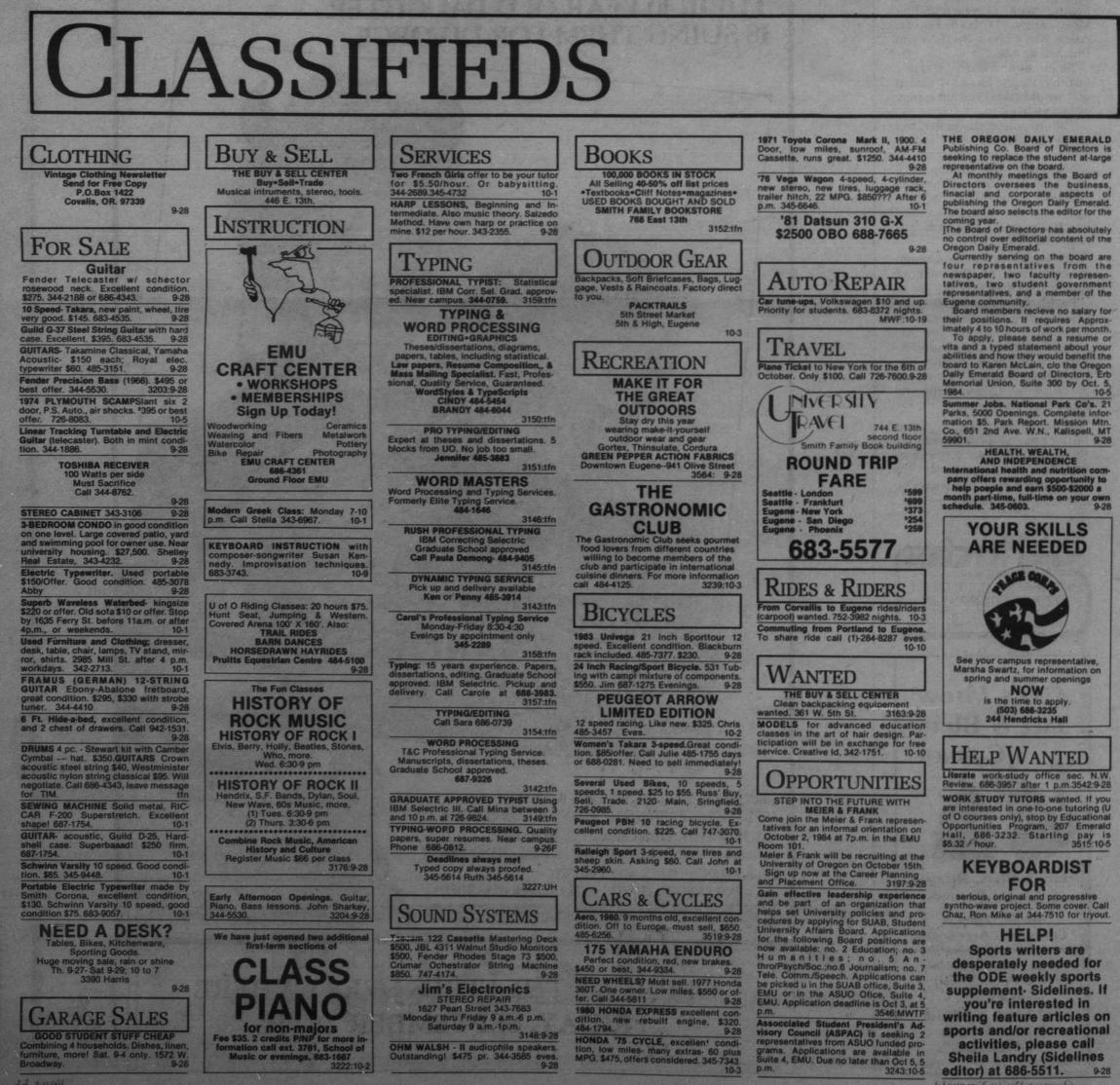
AN ARCHITECTURAL SEMINAR AND LECTURE will be given Oct. 4 by John Fidler. The seminar, entitled "Nondestructive Building Pathology and Diagnosis," will be held at 9:30 a.m. in Lawrence Hall Room 283. "Preservation of the City of London" will be the topic of his lecture to be held in Room 177 Lawrence Hall at 7:30 p.m. ADULT READING WORKSHOPS FOR NON-READERS will be held Saturdays, Oct. 6 and 13, 8:45 a.m. to 3:45 p.m., at the Lincoln Community School, 650 W. 12th. For further information, call 344-4061.

THE COMMUNITY CENTER FOR POSITIVE THOUGHT is seeking the use of a good sounding tape player for its free motivational lecture series. The lectures are open to the public and begin Oct. 27 at 7 p.m in the Far West Federal Bank, 96 E. Broadway. Anyone who can lend or donate a tape player can bring it to the agency at 267 Van Buren St. or call Mike Stevens at 688-7407.

THE 1984 PROFESSIONAL VIDEO COMPETITION, sponsored by the JVC Company of America, is accepting entries from students, as well as professionals, in four categories: communications, training, promotion/merchandising and local cable production. The competition closes Nov. 30, and there is no entry charge. Prizes will be awarded. For official rules and entry forms, write to 1984 Professional Video Competition, c/o Shaw & Todd, Inc., 6101 Empire State Building, New York, N.Y. 10118, or call (212) 244-5225. NATIONAL WILDLIFE FEDERATION is accepting applications for the Environmental Conservation Fellowship and Publication Award programs, 1985-86 academic year. Grants are for up to \$4,000 for the Conservation Fellowships and cash awards are for up to \$2,500 for the Publication Awards. Write: National Wildlife Federation, 1412 16th St. N.W., Washington, D.C. 20036.

**GROUP COUNSELING FOR EATING DISORDERS** is available through the University's Student Counseling Center. The group will meet Tuesdays beginning Oct. 2 from 3:30 p.m. to 4:45 p.m. Contact the Student Counseling Center at 686-3227.

FOREIGN SERVICE OFFICER application materials are available for the employment examination at Hendricks Hall Room 244. Positions are in administration, consular offices, economic and political analysis. Applicants must be U.S. citizens at least 20 years old, available for worldwide assignment. An informal group meeting will be held Monday, Oct. 15th at 9 a.m., EMU Room 101.



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