

Kodak MP film ... Eastman Kodak's professional motion picture (MP) film now adapted for still use in 35mm cameras by Seattle FilmWorks. Enjoy micro-fine grain and rich color saturation. Shoot in low or bright light from 200 ASA up to 1200 ASA. Get the option of prints or slides, or both, from the same roll.

NITRODUCTORY OFFER

**PROFESSIONAL, ECONOMICAL typing** proves word processing superfluous. Typed copy always proofed by Ruth. 345-5614. 1449:UH \$2,400 or talk to me! PROFESSIONAL TYPIST: Statistical TTT TAT

308 GTi Not really, but this is the next best thing! 1975 VW BUG. Strong 1600cc engine. AM/FM Cassette. Very straight and dependable. Call ANYTIME 485-3110 or 686-5511 and ask for Russ.

UNFURNISHED \$150 - 1-bedroom. 1359 Pearl. \$175 - 1 bedroom, quiet. 1715 High. \$195 - 1-bedroom, lots of light. Patio, garden. 967 (rear) Patterson. \$250 - 2-bedroom. Delightful vintage with fireplaces, laundry. 967 Patterson. \$230 - 2-bedroom duplex. Fireplace. 2640 Harris.

\$330 · Elegant 3-bedroom duplex.

A young, extraordinarily talented, sexually impulsive violinist brings challenge and crisis to a musical ensemble touring the magnificent cultural centers of Europe. Here is a complex, sensitive study of adult relationships that is riveting, haun-ting, unique. Features the music of



INTRODUCTORY OFFER BRUSH me two 20-exposure rolls of your leading KODAK MP tilm—Kodak 5247* (200 ASA). Enclosed is \$2.00.1'd like to be able to get color prints or slides (or both) trom the same roll of this quality film.  NAME ADDRESS CITY STATE ZIP Mail to: Seattle FilmWorks P.O. Box C-34056 2611 Seattle, WA 98124 *1984 Seattle FilmWorks Limit of 2 rolls per customer.	specialist. IBM Corr. Sel. Grad. approv- ed. Near campus. 344-0759 3019:tm TYPING - Experienced, fast, efficient. Reasonable rates. Editing included. 345-4379. 3028:UH JUNE'S TYPING 'SERVICE Fast, Ac- curate, Reliable. Call 689-1724 Morn- ings - Evenings. 9-27 RESUMES RESUMES RESUMES Qualified typeset resumes by ODE Graphic Services. We will give your job search the professional edge. Call 686-5511 or come by 300 EMU. Students 10% discount with current ID. th	HELP WANTED EUGENE FAMILY YMCA has childcare positions open for trade for a family or ingle membership. Apply at 2055 Pat- terson. 3039:7-17 MANAGER NEEDED for 16 unit studio apt. complex. Experience preferred with references. Send resume to P.O. Box 10342 Eugene, 97440. 3049:th U of O COMPUTER CAMP counselors, August 12 thru August 24, campus. For application contact Continuation Center, 686-4231. 7-19	A the Student's Cooperative Associates. 2978:tm <b>COMMERTALES</b> A the Student's Cooperative Associates 2978:tm <b>COMMERTALES</b> At the Student's Cooperative Associa- tion. Rates include quality conventional and vegetarian meals and all utilities. 8 weeks - Double \$350, Single \$430. 11 weeks - Double \$450, Single \$530. Campbell Club, 683-3453 or Janet Smith House, 683-3777, ask for membership coordinator. 7-19	ting, unique. Features the music of Ravel, Schubert, DeBussy and others KZEL WELCOMES BIJOU LATE NITE Starts Thursday ROGRACY HORRAGOR	MONFRI. 10-5:30 1308 Hilyard SATURDAY 10-5 484-0530 (Across from Dairy Queen)
Need	a break?	by Berke Breathed	BLOOM COUNTY	ed Enterta	by Berke Breathed
BLOOM COUNTY	IN FAC	T, LET'S RATE / CATE / SCS EVERY- SIX + OH * SIX + OH *	AH! WELCOME TO SAN FRANCISCO ! LOVELY TO SEE YOU ALL. PLEASE SIGN IN.	FRONT! I I I I I I I I I I I I I	HELLO! HELLO! HHAT HIS HEAD STOP IT! SHOULD HE LOVES IT. I TIP HIM ? Bdb: Bdb: H

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